

## *Fly By Messenger*

### *October Edition 2016*

Tidbits that need to be shared before the next Messenger goes out. Deadlines to get an ad or notice in the next edition would be November 18 (odd numbered months). Cost for the ads or notices is \$25 and payable in advance. If you would like to place an ad or notice, please email me [cvasak@larimer.org](mailto:cvasak@larimer.org) with the information and mail your check to Cathy Vlasak, 415 South Howes 609N, Fort Collins, Colorado 80521. Make checks payable to Larimer County Bar Association.

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### **2017 HIGH SCHOOL MOCK TRIAL TOURNAMENT**

The 2017 High School Mock Trial tournament will be held on February 10 and 11. It will be held in Weld County again as part of the celebration of the 100<sup>th</sup> anniversary of their courthouse. There will be approximately ten teams competing and two rounds of trials each day. We need attorney volunteers to score the performances so if you are interested in volunteering, please contact Linda Connors at 494-3540 or [Linda.connors@judicial.state.co.us](mailto:Linda.connors@judicial.state.co.us).

### **TWO OFFICE SPACES AVAILABLE**

The first is approximately 500 square feet. Reception and support staff area and a larger office with north and west facing windows mountain view 8 floors high. Reception and support staff area has north facing windows with mountain view.

The second office space is approximately 845 square feet with a reception area, three offices, and a copy/storage room. All offices have mountain view windows. The largest office has a view of Long's Peak and windows on south and west.

Lease terms negotiable.

Contact Darla at 224-1111 for more information.

### **ATTORNEY OFFICE FOR LEASE (417 West Mountain Avenue, Fort Collins)**

We have one office available for lease. We are looking for an attorney to join our legal building.

Minimum of one year lease required with lease options and long-term leases available as well.

Rent includes the use of common area spaces, including conference room, break room, copy room, internet services and client parking.

Monthly rent is \$900 and security deposit is \$900.

Please call Bill Kneeland at [\(970\) 493-6556](tel:(970)493-6556) or [\(970\) 217-5939](tel:(970)217-5939).

## PRESIDENTIAL ELECTION YEAR

It's a Presidential election year so Jerry Roselle will be reading the United States Constitution and other founding documents out loud every day at noon beginning September 19 through election day, November 8, at the stone lectern in front of the courthouse. We started this tradition in 2008! Please contact Jerry to volunteer to pick a day to read. Thanks.

**Jerry Roselle**  
[jerry@rosellebreitigam.com](mailto:jerry@rosellebreitigam.com)  
[970-224-1111](tel:970-224-1111)

## TWO OFFICES AVAILABLE FOR LEASE

Two offices available for lease located at 110 East Oak Street, Suite 220. One of the offices has French doors and a balcony overlooking East Oak Street. This office will lease for \$900/mo., and the second office will lease for \$700/mo. Utilities and the use of a large conference room are included with both offices.

**Please contact Eric A. Sunness at (970) 493-3600  
or [eric@northerncoloradolawyer.com](mailto:eric@northerncoloradolawyer.com)**

## PARALEGAL

Seeking an experienced paralegal for PT position, M-F 1:00 PM-5:00 PM.

Three attorney law firm concentrating in trusts and estate planning, estate administration, probate litigation, guardianships and conservatorships.

Requirements: At least five years' experience as a paralegal and proficient at ICCES and LexisNexis e-filing, word processing, drafting of pleadings, bookkeeping, notary public, client contact, and general office tasks. Must be able to multitask.

Experience with bookkeeping using Prolaw is a plus.

If interested, please send resume and cover letter to [pr@coestatelawyers.com](mailto:pr@coestatelawyers.com).

**LCBA Professionalism Committee and Young Lawyer Division  
Invite You to Celebrate Professionalism at the Fifth Annual  
LCBA Professionalism Seminar:**

**Professionalism - New Challenges Empowering Principles - Friday,  
October 14, 2016**

11:30 a.m. catered lunch

12:00 p.m. to 2:00 p.m. Professional Presentations

You can still register for this CLE. The registration fee is now \$25 for all.

Approved for 2 CLE/Ethics credits.

See flyer in this edition for more details and registration form.

**Legal Profession Month  
Friday Morning Breakfast Gatherings**

October is Legal Profession Month. Please join the LCBA Professionalism Committee and the Young Lawyer Division in continuing the tradition of getting together every Friday morning in October for fellowship, fuel, and fascinating conversations. You will be treated to coffee and light breakfast snacks.

Gatherings take place between 8:00 a.m. and 9:00 a.m. on Fridays at the locations below:

Friday, October 14, 2016:

Busch Law Offices and the Loveland City Attorney's Office  
Loveland Public Library  
Gertrude Scott Conference Room  
500 North Adams Avenue  
Loveland, Colorado 80537

Friday, October 21, 2016:

Gast Johnson & Muffly, PC  
323 South College Avenue, Suite 1  
Fort Collins, Colorado 80522

Friday, October 28, 2016:

Wick & Trautwein, LLC  
323 South College Avenue, Suite 3  
Fort Collins, Colorado 80522

Thank you to the gracious hosts. We look forward to seeing you there!

Please contact Dan St. John at 970-482-4011 with any questions

The LCBA PROFESSIONALISM COMMITTEE AND  
YOUNG LAWYER DIVISION INVITE YOU TO CELEBRATE

# PROFESSIONALISM

AT THE FIFTH ANNUAL LCBA PROFESSIONALISM SEMINAR!

## Professionalism: New Challenges, Enduring Principles

*Friday, October 14, 2016*

*11:30 a.m.: Catered Lunch*

*12:00-2:00 p.m.: Professionalism Presentations*

**LARIMER COUNTY JUSTICE CENTER  
JURY ROOM, SECOND FLOOR**

**Approved for TWO CLE/ETHICS CREDITS.**

**Early Registration Fees (All Registrations Received On or Before September 30, 2016):**

**Young Lawyers - \$15.00; General LCBA Members \$20.00**

**Late Registration Fee: All Registrations Received After September 30, including at the door - \$25.00**

The seminar will feature the following presenters:

Hon. Michael H. Berger, Judge, Colorado Court of Appeals

Hon. Daniel J. Kaup, District Court Judge, 8th Judicial District

Sonja E. Warberg, Esq.

Cindi Hendrix, Pro Bono Coordinator, LCBA

Hon. John A. Jostad, District Court Magistrate, 8th Judicial District

# Registration for Professionalism: New Challenges, Enduring Principles

October 14, 2016—11:30 a.m. to 2:00 p.m.

Send your registration and checks made payable to **LCBA YLD** to:

Ben Kramer  
323 South College Avenue, Suite 1  
Fort Collins, Colorado 80524

For more information please contact Dan St. John at 970-482-4011.

Attorney: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_

Email Address: \_\_\_\_\_

**\*\*\*No Refunds can be offered after the Early Registration Deadline \*\*\***

## MISCELLANEOUS MEETINGS AND UPDATES

There is an informal group of "trust and estate" lawyers called the LCBA Trust & Estate Bar. It meets five times a year, from September through May, usually on the fourth Wednesday of the month. The meetings are from 7:30 to 8:30 a.m. at First National Bank downtown. If you are interested you can email Pete Bullard at [pete@estate-planning-help.com](mailto:pete@estate-planning-help.com).

The Colorado Criminal Defense Bar (Larimer Chapter) meets monthly. Jeffrey Schwartz is the contact person at [jeff@jasklaw.com](mailto:jeff@jasklaw.com). He sends out notices by email so if you would like to be included, contact him.

The Larimer County Young Lawyers meets the third Wednesday of every month. If you are interested in their group, contact Cameron Banninga at (970) 682-4419 or email him at [cameron@northerncoloradolaw.com](mailto:cameron@northerncoloradolaw.com).

Anda Lincoln is the contact person for the Larimer County Women's Bar. If interested, contact Anda at [astephenson@gjmlawfirm.com](mailto:astephenson@gjmlawfirm.com)

For those that do not know Larimer County Bar has a web page. Lisa Ritter keeps our webpage current. If there is something you would like to see on the page, please contact her at [lritter@ftccolaw.com](mailto:lritter@ftccolaw.com).

If you haven't checked out our webpage, you can find it [www.larimerbar.org](http://www.larimerbar.org)

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### **Byron White Inn of Court Meeting Invitation October 20, 2016**

Please note the time schedule for the meetings has been changed to:

6:00 p.m. (optional) networking and social time/ mentoring moment/Q&A session with a judge

6:30 p.m. dinner

7:00 p.m. one hour educational program

8:00 p.m. formal adjournment, followed by social time at the bar (optional)

See flyer in this edition.

The name of the presentation speaker and the topic will be forwarded later in an email.

**WELD AND LARIMER COUNTIES  
BYRON WHITE INN OF COURT INVITATION**

**Please join us for the Byron White Inn of Court meeting  
October 20, 2016**

Membership is not required to attend. Guests and spouses are also welcome. The nonmembers and guest/spouse dinner charge is \$35.00 payable the night of the dinner.

**WHERE:** **Bent Fork the grill  
The Promenade Shops at Centerra  
5971 Sky Pond Drive  
Loveland, CO 80538  
970.613.9333**

**MEETING FORMAT:**

6:00 p.m. Mentoring moment/Q&A session with a judge (optional)  
6:30 p.m. Dinner  
7:00 p.m. One hour educational program  
8:00 p.m. Formal adjournment, followed by social time at the bar  
(optional)

**MENU CHOICES**

**GRILLED FOUR CHEESE & TOMATO BISQUE**

Fontina, gorgonzola, white cheddar, fresh buffalo mozzarella, sliced tomatoes, fresh basil, butter  
toasted sourdough, cup of tomato fennel bisque

**ROCKY MOUNTAIN SALMON**

Grilled salmon fillet, marinated in brown sugar, white wine, g/f soy sauce, seasonal vegetables, wild  
rice

**BEEF SHORT RIB STROGANOFF**

Braised short rib, sliced mushrooms, shallots, garlic, dijon, heavy cream, au jus, demi glaze,  
pappardelle pasta, parmesan cheese

**INDIO SALAD**

Grilled diced chicken, field greens, quartered medjool dates, grape tomatoes, diced avocado, red  
onions, goat cheese, cornbread croutons, spicy pecans, red wine vinaigrette

**For vegetarian or allergy meal requests please e-mail [Jillp@bentforkgrill.com](mailto:Jillp@bentforkgrill.com)**

**RSVP YOURSELF AND GUEST(S) TO: [diane@suhrelawfirm.com](mailto:diane@suhrelawfirm.com) or Suhre Law Firm (970)  
330-7900 on or before Tuesday, October 18, 2016 to assist in planning. Thank you.**

**LARIMER COUNTY BAR ASSOCIATION  
CONTINUING LEGAL EDUCATION  
PRESENTS**



**COLORADO'S PUBLIC RECORDS LAWS**

- **Public records, defined, distinguished and classified**
- **Colorado Open Records Act (CORA)**
- **Colorado Criminal Justice Records Act (CCJRA)**
- **Federal Freedom of Information Act (FOIA)**
- **Procedure & Authentication**
- **Judicial Involvement**
- **Remedies**

**This presentation is led by Ian McCargar, Windsor Town Attorney.**

**DATE: November 15, 2016**

**TIME: 12:00 to 1:00**

**PLACE: JURY ROOM, JUSTICE CENTER**

**FREE OF CHARGE AND NO RESERVATION REQUIRED**

**Applied for 1 credit hour of General CLE**



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## LCBA CALENDAR OF EVENTS

### OCTOBER 2016

**Friday, October 14, 2016**

**Legal Profession  
Friday Morning Breakfast Gathering  
8:00 a.m. to 9:00 a.m.  
Busch Law Offices and  
the Loveland City Attorney's Office  
Loveland Public Library  
Gertrude Scott Conference Room  
500 North Adams Avenue  
Loveland, Colorado**

**Friday, October 14, 2016**

**Fifth Annual LCBA  
Professionalism Seminar  
Professionalism: New Challenges,  
Enduring Principles  
11:30 a.m. Catered Lunch  
12:00 p.m. to 2:00 p.m. Presentations  
Larimer County Justice Center  
201 Laporte Avenue,  
Jury Room, Second Floor  
Fort Collins, Colorado  
(see flyer in this edition to register)**

**Thursday, October 20, 2016**

**Weld and Larimer Counties  
Byron White Inn of Courts  
6:00 p.m. (optional) networking and social  
time/ mentoring moment/Q&A  
session with a judge  
6:30 p.m. dinner  
7:00 p.m. one hour educational program  
8:00 p.m. formal adjournment, followed by  
social time at the bar (optional)  
Bent Fork the grill  
The Promenade Shops at Centerra  
5971 Sky Pond Drive  
Loveland, Colorado  
(see flyer in this edition)**

**Friday, October 21, 2016**

**Legal Profession  
Friday Morning Breakfast Gathering  
8:00 a.m. to 9:00 a.m.  
Gast Johnson & Muffly, PC  
323 South College Avenue, Suite 1  
Fort Collins, Colorado**

**Friday, October 28, 2016**

**Legal Profession  
Friday Morning Breakfast Gathering  
8:00 a.m. to 9:00 a.m.  
Wick & Trautwein, LLC  
323 South College Avenue, Suite 3  
Fort Collins, Colorado**

## **NOVEMBER 2016**

**Tuesday, November 15, 2016**

**LCBA CLE  
Colorado's Public Records Laws  
12:00 p.m. to 1:00 p.m.  
Larimer County Justice Center  
Jury Room  
201 La Porte Avenue  
Fort Collins, Colorado**

**Thursday, November 17, 2016**

**Weld and Larimer Counties  
Byron White Inn of Courts  
6:00 p.m. (optional) networking and social  
time/ mentoring moment/Q&A  
session with a judge  
6:30 p.m. dinner  
7:00 p.m. one hour educational program  
8:00 p.m. formal adjournment, followed by  
social time at the bar (optional)  
Bent Fork the grill  
The Promenade Shops at Centerra  
5971 Sky Pond Drive  
Loveland, Colorado  
(watch for email in late October or early  
November)**

**Friday, November 18, 2016**

**Larimer County's National Adoption Day  
Celebration  
Larimer County Justice Center  
201 La Porte Avenue  
Fort Collins, Colorado**