

*Fly By Messenger*  
*December Edition 2015*

Tidbits that need to be shared before the next Messenger goes out. Deadlines to get an ad or notice in the next edition would be January 20 (odd numbered months). Cost for the ads or notices is \$25 and payable in advance. If you would like to place an ad or notice, please email me [cvasak@larimer.org](mailto:cvasak@larimer.org) with the information and mail your check to Cathy Vlasak, 415 South Howes 609N, Fort Collins, Colorado 80521. Make checks payable to Larimer County Bar Association.

\*\*\*\*\*

**PROFESSIONAL OFFICE SPACE  
OLD TOWN (FORT COLLINS)**

Professional office space - Mulberry West  
425 West Mulberry, Suite 101  
Fort Collins.

One office available in five office suite with conference room, reception area and receptionist, fax and copy machine, wi-fi and ample parking. Secretarial space also available, if needed.

**Joe Carroll**  
**493-6061**

**ATTORNEY OFFICE FOR LEASE  
(417 West Mountain Avenue, Fort Collins)**

We have one office available for lease. We are looking for an attorney to join our legal building.

Minimum of one year lease required with lease options and long-term leases available as well.

Rent includes the use of common area spaces, including conference room, break room, copy room, internet services and client parking.

Monthly rent is \$900 and security deposit is \$900.

**Please call Bill Kneeland at (970) 493-6556 or (970) 217-5939.**

**BENCH/BAR HAPPY HOUR**  
**Bench-Bar Happy Hour Update**

Greetings Larimer Bar:

The first bench-bar happy hour of 2016 will be held on Thursday, January 14, 2016, at Tap and Handle. Tap and Handle is located at 307 South College Avenue, Fort Collins, CO 80524. We will be in the upstairs room at the back of the bar. As usual, the happy hour will run from 5:00 p.m. to 7:00 p.m. Tap and Handle has \$1 off many of its 74 draft beers (ending at 6:30 p.m.) and a taco special. Come enjoy good company with your fellow bar members. As always, staff and significant others are encouraged to attend.

Please contact me with any questions. I hope to see you there.

Dan St. John

Wick & Trautwein, LLC  
323 South College Avenue, Suite 3  
Fort Collins, Colorado 80524  
[970-482-4011](tel:970-482-4011) (office)  
[dstjohn@wicklaw.com](mailto:dstjohn@wicklaw.com)

\*\*\*\*\*

**PROFESSIONAL OFFICE SPACE**  
**CLOCKTOWER SQUARE**  
**323 SOUTH COLLEGE AVENUE, FORT COLLINS**

One or two attorney office suite with shared conference room and ample parking. Up to 1,100 square feet at \$20 per square foot gross rent.

**Tim Dow**  
**970-498-9900**

# EIGHTH JUDICIAL DISTRICT COURT NEWS

## Magistrate Rotation

Effective Monday, January 4, 2016, the 8<sup>th</sup> Judicial District Court Magistrates will rotate dockets. All Magistrates' clerks' will be rotating with them. Please see rotation below.

**Courtroom 1B - Magistrate Connors** (remaining in Courtroom 1B) - Post-Decree Domestic Relations, including emergency motions (excluding restriction of parenting time) and Permanent Protection orders for parties with children.

**Full Time Clerk** - Theresa Hoiseth  
**Part Time Clerk** - Ron Cramer

**Courtroom 2A - Magistrate Spangler** - D&N, Contempt, all JV Paternity hearings, Child Support Hearings and Family Treatment Court.

**Full Time Clerk** - Anita Solomon - [anita.solomon@judicial.state.co.us](mailto:anita.solomon@judicial.state.co.us)  
**Part Time Clerk** - Caitlin Belcher - [caitlin.belcher@judicial.state.co.us](mailto:caitlin.belcher@judicial.state.co.us)

### Non-Setting Dates For Courtroom 2A

The Magistrate Will Not Be Doing Settings On The Following Dates:

December 25, 2015 ;)  
January 1, 2016 ;)  
March 16th, 2016

December 30th, 2015  
March 11th, 2016  
March 18th, 2016

**Settings are Wednesdays and Fridays at 1:15 PM.**  
**\*Setting procedure subject to change after Magistrate rotation.**

**Courtroom 2B - Magistrate Jostad** - Pre-Decree Domestic Relations.

**Full Time Clerk** - Karen Mills  
**Part Time Clerk** - Debra Koontz

**Courtroom 4B - Magistrate Pannell** - Juvenile matters and Juvenile Drug Court.

**Full Time Clerk** - Laine Majerus - [laine.majerus@judicial.state.co.us](mailto:laine.majerus@judicial.state.co.us)  
**Part Time Clerk** - Caitlin Belcher - [caitlin.belcher@judicial.state.co.us](mailto:caitlin.belcher@judicial.state.co.us)

# DISTRICT COURT CASE ASSIGNMENTS EFFECTIVE JANUARY 1, 2016

## DISTRICT COURT CASE ASSIGNMENTS EFFECTIVE JANUARY 1, 2016

CASE TYPE	BRINEGAR 4A	ODELL 5A	KAUP 4C	FIELD 3B	LAMMONS 5B	SCHAPANSKI 3A	FRENCH 5C	HOWARD 3C
Adoptions					50%			50%
Criminal	16.7%	16.7%	16.7%	16.7%	16.7%	16.7%		
Civil	10%	10%	10%	10%	10%		25%	25%
Domestic	2 days/mo	2 days/mo		2 days/mo	2 days/mo	4 days/mo	2 days/mo	2 days/mo
Mental Health	100%							
Probate		50%				50%		
Term Parental Rights/D&N's not Heard by Magistrate								
Relinquishments							50%	50%
JD's not Heard by Magistrate	100%							100%
JV Paternities not heard by Magistrate		100%						
Petitions for Magistrate Reviews	100% of JD					100% of DR and JV		
Other			Adult Drug Court Jackson County	Wellness Court		Chief Judge Duties		

## **2016 Northern Colorado High School Mock Trial February 19 and 20, 2016**

The 2016 Northern Colorado High School Mock Trial competition will take place on February 19<sup>th</sup> and 20<sup>th</sup> in Weld County. We need attorneys to volunteer to score the rounds (each trial needs 3 scorers and we usually have about 5 trials per round).

We're using Volunteer Spot (the leading online signup and reminder tool) to organize scorers.

**Please sign up for 2016 NoCo Regional HS Mock Trial!**

**Here's how it works in 3 easy steps:**

1. **Click this link** to go to our invitation page on VolunteerSpot: <http://vols.pt/9R1MZq>
2. **Enter your email address:** (You will NOT need to register an account on VolunteerSpot)
3. **Sign up!** Choose your spots - VolunteerSpot will send you an automated confirmation and reminders. Easy!

Note: VolunteerSpot does not share your email address with anyone. If you prefer not to use your email address, please contact Stacey Aurzada at [stacey.aurzada@greeleygov.com](mailto:stacey.aurzada@greeleygov.com) and I can sign you up manually.

**Thank you for your time!!! If you have any questions feel free to talk to any of the regional coordinators - Stacey Aurzada, Sunita Sharma and Linda Connors**

**TO:** Larimer County Attorneys  
**FROM:** Cindi Hendrix, LCBA Pro Bono Coordinator/Paralegal  
**DATE:** December 7, 2015  
**RE:** Pro Bono Program Intake and Pro Se Domestic Assistance Class Schedules for 2016

Following, please find the upcoming schedules for 2016. Please check carefully ~ your name may be on one OR both schedule(s). Please mark your calendars immediately.

Most of you are familiar with the intake routine which is as follows: The intake sessions for the Pro Bono Program are held every Wednesday at the Larimer County Justice Center at 201 LaPorte Avenue, 4<sup>th</sup> Floor, Fort Collins at **1:00pm**, Room 404. You will be working with me, the Pro Bono Program Coordinator/Paralegal. I arrive early on Wednesdays to allow time for the clients to fill out the eligibility forms and begin screening. The number of clients at any given intake session is limited to eight eligible clients.

I screen clients and review the forms to assure that they qualify financially and that their legal problems are ones that are handled by the Program, etc. The Program does not handle the following: (1) fee generating cases i.e. personal injury or return of security deposit where attorney's fees are statutory; (2) criminal cases; (3) bankruptcy cases; and (4) cases requiring out of town appearances. You need to be there by 1:00pm. Feel free to arrive earlier. The intake sessions generally last no longer than two-three hours.

Many clients' legal matters can be resolved through advice given that day. However, some clients would benefit from attending one of the Pro Bono Program Domestic Assistance classes. Some cases may require the appointment of a Program attorney. Together, we can decide which cases require an attorney appointment.

The Domestic Assistance Class is on the 2<sup>nd</sup> and 4<sup>th</sup> Monday of each month held in the Jury Assembly Room, 3:00pm-until concluded. The class is free and open to the public. We give an "overview" of the Divorce/Allocation of Parental Responsibilities procedure and take questions. If time allows we can look at paperwork for clients.

Please consider taking a case through the Pro Bono Program. Keep in mind, it does not mean you must represent the client indefinitely. **If you accept a case from the Pro Bono Program, you may receive CLE credits!!!** Thank you for supporting the Pro Bono Program!

*Merry Christmas & Happy New Year!*

Cindi Hendrix  
[cindahendrix@yahoo.com](mailto:cindahendrix@yahoo.com)

**2016 LCBA PRO BONO PROGRAM  
INTAKE SCHEDULE  
JANUARY 1 – DECEMBER 31, 2016  
1:00 p.m. – Larimer County Justice Center (4<sup>th</sup> Floor)**

**Please Remember: IF YOU CANNOT ATTEND IT IS YOUR  
RESPONSIBILITY TO MAKE ARRANGEMENTS WITH ANOTHER ATTORNEY TO  
SUBSTITUTE FOR YOU.**

<i>Date</i>	<i>Reminder</i>	<i>Intake Attorney</i>	<i>Phone #</i>	<i>Notes/Substitutes</i>
January 6		Shannon Holcomb	449-4121	
January 13		Gail Goodman	482-9770	
January 20		Peter Dusbabek	221-2800	
January 27		Misty Bordeaux	488-2737	
February 3		Mark Korb	266-5156	
February 10		Diane Lathrop	484-5858	
February 17		Bob Brandes	482-4846	
February 24		David L. Mitchell	498-0889	
March 2		Randy Golden	223-7000	
March 9		Desiree Gray	484-5500	
March 16		Levi Brooks	221-2866	
March 23		Tracy Oldmeyer	221-2637	
March 30		Brad March	482-4322	
April 6		Thomas Martin	206-0060	
April 13		Donna Hochberg	493-1718	
April 20		Andrew Priebe	493-3600	
April 27		Dick Gast	482-4846	
May 4		Thomas Cossitt	472-2008	

<b>Date</b>	<b>Reminder</b>	<b>Intake Attorney</b>	<b>Phone #</b>	<b>Notes/Substitutes</b>
May 11		Greg Miller	484-5680	
May 18		John Plock	482-0212	
May 25		Justin Oliver	658-0746	
June 1		Lee Christian	484-0300	
June 8		Charlie Tucker	266-9455	
June 15		Ron Salas	214-6356	
June 22		Tom Selken	221-1144	
June 29		Peter Dauster	482-4846	
July 6		Claire Kauffman	472-2008	
July 13		Bill Kneeland	493-6556	
July 20		Robin Wick	482-4011	
July 27		Bryan Van Meveren	495-9741	
August 3		Bill Douth	495-9741	
August 10		Allen Schwartz	493-0456	
August 17		Cameron Banninga	484-5858	
August 24		Kent Sutherland	224-9779	
August 31		Mark Adams	492-0222	
September 7		Dave Johnson	482-9770	
September 14		Laurie Stirman	484-5111	
September 21		Dan Michaels	484-5900	
September 28		Kandace Majoros	484-4822	
October 5		Eric Sunness	493-3600	
October 12		Allan Massey	482-5058	



<i>Date</i>	<i>Reminder</i>	<i>Intake Attorney</i>	<i>Phone #</i>	<i>Notes/Substitutes</i>
October 19		Zach Wilson	482-4411	
October 26		Dan Muffly	482-4846	
November 2		Jennifer Rice	494-1700	
November 9		No Intake		Veterans Day
November 16		Gordon Esplin	484-2685	
November 23		No Intake		HappyThanksgiving
November 30		Sarah Liggett	482-9770	
December 7		Michael Liggett	482-9770	
December 14		Lisa M. Grimes	206-0060	
December 21		No Intake		Merry Christmas!
December 28		No Intake		Happy New Year!

Cameron Banninga, Chairperson  
[cbanninga@gmail.com](mailto:cbanninga@gmail.com)

**Intake: Wednesdays, 1:00 p.m.**

Cindi Hendrix, Paralegal  
(970) 308-3590 - (Private # please)  
Email: [cindahendrix@yahoo.com](mailto:cindahendrix@yahoo.com)

**Larimer County Justice Center  
Conference Room 404  
4<sup>th</sup> Floor**

Additional Volunteers Willing to do Intake:

<i>Intake Attorney</i>	<i>Phone #</i>

## LCBA PRO BONO PROGRAM

### PRO SE DOMESTIC ASSISTANCE CLASS SCHEDULE JANUARY 1 - DECEMBER 31, 2016

3:00pm-until concluded ~ Larimer County Justice Center (2nd Floor-Room B)

**Please Remember:** If you cannot attend your scheduled date, it is your responsibility to make arrangements with another attorney to substitute for you. If your address, phone or email has changed please let me know.

Cindi

<i>Date</i>	<i>Calendar</i>	<i>Attorney</i>	<i>Phone #</i>	<i>Notes</i>
January 11		Cameron Banninga	484-5858	
January 25		Desiree Gray	484-5500	
February 8		Shannon Holcomb	449-4121	
February 22		Donna Hochberg	493-1718	
March 14		Randy Golden	223-7000	
March 28		Andrew Priebe	493-3600	
April 11		Jennifer Rice	494-1700	
April 25		Don Johnson	482-5058	
May 9		Diane Lathrop	484-5858	
May 23		Mark Workman	490-1420	
June 13		Thomas Cossitt	472-2008	
June 27		Tom Selken	221-1144	
July 11		David Mitchell	498-0889	
July 25		Dan Michaels	484-5900	
August 8		Levi Brooks	221-2866	
August 22		Bryan Van Meveren	495-9741	
September 12		Allen Weaver	484-5500	

<i>Date</i>	<i>Calendar</i>	<i>Attorney</i>	<i>Phone #</i>	<i>Notes</i>
September 26		Eric Sunness	493-3600	
October 10		No class		Columbus Day
October 24		Justin Oliver	658-0746	
November 14		Mark Adams	492-0222	
November 28		Tristan Kenyon Schultz	970-227-6265	
December 12		Lisa M. Grimes	206-0060	
December 26		No Class		Merry Christmas!

Cameron Banninga, Chairperson  
cbanninga@gmail.com

**Class: 2<sup>nd</sup> & 4<sup>th</sup> Mondays 3 p.m.**  
**Larimer County Justice Center**  
**2<sup>nd</sup> floor Conference Room B**

Cindi Hendrix, Paralegal/Coordinator  
(970) 308-3590 (private #) [cindahendrix@yahoo.com](mailto:cindahendrix@yahoo.com)

\* \* \* \* \*

### **Weld County 19th Judicial District 2016 Civil Bench/Bar Meeting**

Attached is an invitation for the 2016 Civil/Bar Meeting for the 19<sup>th</sup> Judicial District. Please feel free to distribute this information to anyone who may be interested. And please let me know of any topics you would like to discuss.

I look forward to seeing you in January.

**Todd Taylor**  
District Court Judge  
19th Judicial District  
P.O. Box 2038  
Greeley, CO 80632  
[\(970\) 475-2540](tel:9704752540)  
[todd.taylor@judicial.state.co.us](mailto:todd.taylor@judicial.state.co.us)

# Judge Taylor & Judge Kerns

Invite you to attend a

## Civil Bench/Bar Meeting

- For a discussion on case management procedures in light of the recent changes to the Colorado Rules of Civil Procedure
- To discuss any other issues related to case management and case processing in the 19th Judicial District

**Who:** All lawyers who handle civil cases in the 19th J.D.

**Where:** Weld County Courts West  
Jury Assembly Room  
Greeley

**When:** Wednesday, January 20, 2016  
1:30 p.m.

**RSVP:** [danae.shipman@judicial.state.co.us](mailto:danae.shipman@judicial.state.co.us)  
(and please include any topics you would like to discuss)



**LARIMER COUNTY BAR ASSOCIATION**

**CONTINUING LEGAL EDUCATION**



**BASICS OF WORKERS' COMPENSATION**

**This CLE will cover the basics of Workers' Compensation to spot issues for non-workers' compensation issues.**

**This class is led by Brett Busch, Esq. of the Busch Law Offices. Mr. Busch primarily practices in Workers' Compensation Law and is a Board Member of The Workers' Compensation Education Association.**

**DATE: DECEMBER 16, 2015**

**TIME: 12:00 to 1:00**

**PLACE: JURY ROOM (*SIDE A*), JUSTICE CENTER**

**FREE OF CHARGE AND NO RESERVATION REQUIRED**

**Applied for 1 credit hour of CLE.**

# LCBA CALENDAR OF EVENTS

## DECEMBER 2015

**Wednesday, December 16, 2015**      **LCBA Brown Bag CLE**  
**Basics of Workers' Compensation**  
**(see flyer in this edition)**

## JANUARY 2016

**Thursday, January 14, 2016**      **Bench/Bar Happy Hour**  
**5:00 p.m. to 7:00 p.m.**  
**Tap and Handle**  
**307 South College Avenue**  
**Fort Collins, Colorado**  
**(See information included in this edition)**

**Tuesday, January 19, 2016**      **LCBA Brown Bag CLE**  
**Landlord-Tenant Law**  
**(see flyer for details)**

**Wednesday, January 20, 2016**      **Weld County 19th Judicial District**  
**2016 Civil Bench/Bar Meeting**  
**1:30 p.m.**  
**Weld County Courts West**  
**Greeley, Colorado**  
**(see information and flyer in this edition)**

**Thursday, January 21, 2016**      **Weld and Larimer Counties**  
**Byron White Inn of Courts**  
**6:00 – 6:30 p.m. (cash bar)**  
**6:30 p.m. dinner begins**  
**Bent Fork the grill**  
**The Promenade Shops at Centerra**  
**5971 Sky Pond Drive**  
**Loveland, Colorado**  
**(watch for email in late December or**  
**early January)**

## FEBRUARY 2016

**Wednesday, February 17, 2016**      **LCBA Brown Bag CLE**  
**Student Loan Strategies**  
**(see flyer in this edition)**

**Thursday, February 18, 2016**

**Weld and Larimer Counties  
Byron White Inn of Courts  
6:00 – 6:30 p.m. (cash bar)  
6:30 p.m. dinner begins  
Bent Fork the grill  
The Promenade Shops at Centerra  
5971 Sky Pond Drive  
Loveland, Colorado  
(watch for email in late January or early  
February)**

## **MARCH 2016**

**Friday, March 4, 2016**

**Spring Term Day  
(watch for an email)**

**Thursday, March 24, 2016**

**Weld and Larimer Counties  
Byron White Inn of Courts  
6:00 – 6:30 p.m. (cash bar)  
6:30 p.m. dinner begins  
Bent Fork the grill  
The Promenade Shops at Centerra  
5971 Sky Pond Drive  
Loveland, Colorado  
(watch for email in late February or  
early March)**

## **APRIL 2016**

**Thursday, April 21, 2016**

**Weld and Larimer Counties  
Byron White Inn of Courts  
6:00 – 6:30 p.m. (cash bar)  
6:30 p.m. dinner begins  
Bent Fork the grill  
The Promenade Shops at Centerra  
5971 Sky Pond Drive  
Loveland, Colorado  
(watch for email in late March or early  
April)**

## **MAY 2016**

**Thursday, May 19, 2016**

**Weld and Larimer Counties  
Byron White Inn of Courts  
6:00 – 6:30 p.m. (cash bar)  
6:30 p.m. dinner begins  
Bent Fork the grill  
The Promenade Shops at Centerra  
5971 Sky Pond Drive  
Loveland, Colorado  
(watch for email in late April or early  
May)**

**LARIMER COUNTY BAR ASSOCIATION**

**CONTINUING LEGAL EDUCATION**



**LANDLORD-TENANT LAW**

**Learn the eviction process from start to finish, including how to enforce judgments. Keep up with the ever changing area of Landlord-Tenant Law and the FED statutes.**

**This class is led by Peter J. Dauster, Esq. of Gast, Johnson & Muffly, P.C.**

**DATE: January 19, 2016**

**TIME: 12:00 to 1:00**

**PLACE: JURY ROOM, JUSTICE CENTER**

**FREE OF CHARGE AND NO RESERVATION REQUIRED**

**Applied for 1 credit hour of CLE**



# LARIMER COUNTY BAR ASSOCIATION

## CONTINUING LEGAL EDUCATION



## STUDENT LOAN STRATEGIES

**“Student loan law is a new legal specialty, and folks, it’s a target-rich environment. 1.1 trillion dollars in student loan debt. 7 million student loan borrowers are in default, most 9 months or more behind on their payments. Filing bankruptcy doesn’t help. Federal Student Loan regulations are dense and complicated. Your average attorney is clueless how to help.”**

**This presentation is led by Douglas Triggs, Esq. whose practice is dedicated solely to student loan law, helping Colorado people who have difficult or overwhelming student loan debts. Come learn how to help.**

**DATE: February 17, 2016**

**TIME: 12:00 to 1:00**

**PLACE: JURY ROOM, JUSTICE CENTER**

**FREE OF CHARGE AND NO RESERVATION REQUIRED**

**Applied for 1 credit hour of CLE**