
The MESSENGER

Larimer County Bar Association

FEBRUARY 2018

PRESIDENT'S MESSAGE

*Oh, if you're a bird, be an early bird
And catch the worm for your breakfast plate.
If you're a bird, be an early bird—
But if you're a worm, sleep late. -*

Shel Silverstein (*Where the Sidewalk Ends*)

As you settle into 2018, awash in the promise of another banner year, please come celebrate and share your personal and professional mojo at Term Day on March 2, 2018. We have a great lineup of events that provide opportunity to connect to your peers, stay informed about the collective work of so many that support the Bar and the profession, and to enjoy some lighthearted fun. Term Day will include the traditional business meeting at the Justice Center, where we will also be joined by John Asher, the beloved and dedicated leader of Colorado Legal Services, among other distinguished participants. Lunch at the Rio includes remarks from Dick Gast, serving as our CBA President, together with an ethics CLE with Justice Gabriel. Then off to bowling (always fun and popular), thanks to the efforts and organization of Dan St. John and Rikke Liska. You will see all of the details in the Messenger - we look forward to seeing you!

As always, thanks to all of you for elevating the profession, serving our community and making this such a wonderful place to live and practice.

Josh Zugish
2017-2018 LCBA President

NEW LAWYERS

If you are a new lawyer or know of a new lawyer practicing in Larimer County, please remember to contact Roger Clark, at (970) 669-8668, **no later than February 23, 2018**, and provide him with your background information for your introduction at Term Day.

SPRING TERM DAY

MARCH 2, 2018

Agenda

- 8:00 a.m.** Coffee, juice, donuts and bagels at the Justice Center –Jury Assembly Room
9:00 a.m. Business Meeting – Jury Assembly Room



- 12:00 p.m.** Luncheon at the Rio Grande Restaurant – The Agave Room (Upstairs) – 143 W. Mountain Avenue, Fort Collins.
Remarks by CBA President Richard Gast
CLE Presentation by Justice Richard Gabriel – “Why Professionalism Matters”

Cost is \$20.00 per person. Send check payable to LCBA and send reservations form to Lisa Ritter, 419 Canyon Avenue, Suite 226, Fort Collins, CO 80521;
Phone: 970-482-9770.



- 2:00 p.m.** Come join us for an afternoon of fun and prizes. No bowling skills required! Registration starts at 2:00 p.m. Bowling will start at 2:30 p.m. at Chipper’s Lanes at 217 W. Horsetooth Road. Cost is \$15.00 for 2 games and shoes.

To register, please mail or deliver a check made payable to LCBA to Rikke Liska, Proctor, Callahan & Liska, LLC, 343 W. Drake Road, Suite 240, Fort Collins, CO 80526.

You may register as a team (of no more than 5 members) or as an individual. If you are an individual, you will be assigned to a team. If you wish to be on the LCBA Young Lawyer Division team, please indicate that in your registration.

Questions? Contact Rikke Liska at 970-266-9669 or rikke@pclcolaw.com

Dan St. John at 970-482-4846 or dstjohn@gjmlawfirm.com.

We’ve had a great turnout the last few years and we hope to see some more new faces again this year. Come join the fun!

Deadline to Register: February 23, 2018

**SPRING TERM DAY
MARCH 2, 2018
LUNCHEON**



12:00 p.m. Luncheon at The Rio Grande Restaurant, Agave Room, 143 W. Mountain Avenue. Cost is \$20.00 per person.

Enclosed is my Luncheon Reservation for March 2, 2018, at The Rio Grande Restaurant

Name(s): _____

Address: _____

Phone No: _____

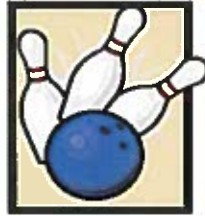
**Check(s) in the amount of \$20.00 per person made payable to
Larimer County Bar Association**

_____ X \$20.00 = \$_____ (amount enclosed)

Return To: Lisa Ritter, 419 Canyon Avenue, Suite 226, Fort Collins, CO 80521, 970-482-9770

Deadline to register February 21, 2018

**SPRING TERM DAY
MARCH 2, 2018
BOWLING!**



WHEN: Registration at 2:00 p.m. Bowling starts at 2:30 p.m.
WHERE: Chipper's Lanes at 217 W. Horsetooth Road
HOW MUCH: \$15.00 per person
WHAT DO I GET: Two games of bowling and bowling shoes

Enclosed is my Bowling Reservation for March 2, 2018.

Name(s): _____

Remember, teams of no more than five members. Lanes are more comfortable with teams of four.

Team Name(if registering as a team): _____

Young Lawyer Division Team? Circle YES or NO

Check(s) in the amount of \$15.00 per person made payable to: Larimer County Bar Association

_____ X \$15.00 = \$ _____ (amount enclosed)

Mail/Deliver To: Rikke Liska, Proctor, Callahan & Liska, LLC, 343 W. Drake Road, Suite 240,
Fort Collins, CO 80526

Questions: Rikke Liska, 970-266-9669 or rikke@pclcolaw.com
Dan St. John, 970-482-4846 or dstjohn@gjmlawfirm.com

Deadline to register February 23, 2018

Clifford E. Riedel
District Attorney

201 LaPorte Avenue, Suite 200
Fort Collins, Colorado 80521-2763

Phone: (970) 498-7200
Fax: (970) 498-7250



1st ASSISTANT DISTRICT ATTORNEY
Mitchell T. Murray

2nd ASSISTANT DISTRICT ATTORNEY
Emily A. Humphrey

CHIEF DEPUTY DISTRICT ATTORNEYS
Katharine J. Ellison
Andrew J. Lewis
Daniel M. McDonald
David P. Vandenberg

Dear Defense Counsel,

The Larimer County District Attorney's Office will soon begin using the Statewide eDiscovery Website for delivery of discovery. This website will allow you to log-in using a unique user name and password to download discovery from your computer.

We are reaching out to all attorneys that request discovery from our office to create their eDiscovery account, so we can begin to deliver discovery to you using this new method. To register for an account, please go to <https://ediscovery.state.co.us> and click on register. You will fill out the form with your information and create your password. In the district field, please select 8th for Larimer County. You will then receive an email asking you to validate your email address. Once that is complete, our office will get notification of your request for an account and will validate your account. After your account is approved, you will receive an email stating that your account is active.

To assist in this transition, our office will be holding several training sessions on the use of this new discovery process before our go-live date that is still being determined. The training sessions will be held on:

January 30, 2018
From: 2pm – 4pm
Jury Assembly Room (2nd Floor)
Justice Center
201 Laporte Ave
Fort Collins, CO 80521

February 6, 2018
From: 2pm - 4pm
Jury Assembly Room (2nd Floor)
Justice Center
201 Laporte Ave
Fort Collins, CO 80521

If you have any questions, please contact our Records Manager, Raymond Daniel, at danielrj@co.larimer.co.us or 970-498-7188.

**PROFESSIONAL OFFICE FOR LEASE
(417 West Mountain Avenue, Fort Collins)**

We currently have one office available for lease. We are looking for professionals to join our building. Convenient downtown location that is within walking distance to the *Larimer County Justice Center* (2 blocks).

Minimum of one year lease required with lease options and long-term leases available as well.

Rent include the use of common area spaces, including conference room, break room, copy room, internet services (Wi-Fi) and client parking.

Monthly rent is \$1000.00 and the Security Deposit is \$1000.00.

AVAILABLE IMMEDIATELY.

Please call Bill Kneeland at (970) 493-6556 or (970) 217-5939.

**Byron White Inn of Court
Meeting Dates 2018**

February 22, 2018

March 15, 2018

April 19, 2018

May 17, 2018

There are no regular meetings in December, June, July, or August.

**WELD AND LARIMER COUNTIES
BYRON WHITE INN OF COURT INVITATION**

**Please join us for the Byron White Inn of Court meeting
February 22, 2018**

Membership is not required to attend. Guests and spouses are also welcome. The nonmembers and guest/spouse dinner charge is \$35.00 payable the night of the dinner.

WHERE: **Bent Fork the grill
The Promenade Shops at Centerra
5971 Sky Pond Drive
Loveland, CO 80538
970.613.9333**

MEETING FORMAT:

6:00 p.m. Social time, networking opportunity
6:30 p.m. Dinner
7:00 p.m. One hour educational program
8:00 p.m. Formal adjournment, followed by social time at the bar (optional)

MENU CHOICES

STRAWBERRY, BRIE & CHICKEN SALAD

Grilled chicken, spring greens, strawberries, brie cheese spice pecans, balsamic vinaigrette

MAHI MAHI BAJA STYLE

Three thin strips of mahi-mahi beer battered and crispy fried, topped with siriacha aioli, sweet corn and napa slaw

FRESH SALMON FISH & CHIPS

Marinated in brown sugar, white wine, g/f soy sauce and beer battered, with house slaw, fries, lemon aioli

GREEK MEATLOAF

Baked ground chuck mixed with fresh herbs and feta cheese, topped with a tomato and brown sugar glaze, yukon mashed potatoes, seasonal vegetables

For vegetarian or allergy meal requests please e-mail Jillp@bentforkgrill.com

RSVP YOURSELF AND GUEST(S) TO: diane@suhrelawfirm.com or Suhre Law Firm (970) 330-7900 on or before Tuesday, February 20, 2018 to assist in planning. Thank you.

LARIMER COUNTY BAR ASSOCIATION
CONTINUING LEGAL EDUCATION



Mark your Calendars
Upcoming CLE presentations:

February 27, 2018 - noon CLE

Worker's Compensation

Presenter: Brett Busch

March 7, 2018 - noon CLE

"Secrets and Scandals: Learning How and If You Can Use Undisclosed Settlements In Mediation"

Presenter: Burns Logan

April 27, 2018 - 9 a.m. to 3 p.m.

"A Horse of a Different Color - A New Perspective on Family Law"

Presenter: Clare Havelda, Esq. & Jill Cantor Lee, M.S., LPC

April, 2018 - 12-2 CLE (LCWBA/ CWBA) - exact date tbd

Unconscious Bias (Live - originally was a video replay)

Presenter: Rosalie Chamberlain

**Anyone interested in presenting to the LCBA?
Please contact Renee Doak, CLE coordinator 970-498-7267**

SAVE THE DATE

**LAW DAY, TUESDAY, MAY 1, 2018
Separation of Powers: Framework for Freedom
(watch for flyer)**

NOMINATIONS FOR PROFESSIONALISM AWARD

The Professionalism Committee will present the Professionalism Award at the **2018 Ethics Seminar on April 18, 2018**, which is presented to a Larimer County attorney whom the Executive Committee selects as exemplifying adherence to high standards of ethics and professionalism. Candidates will be considered for recommendation on the following standards:

- Must be a member of the Larimer County Bar Association for not less than five years
- Demonstrated positive involvement in the legal profession
- Courteous and prompt in conducting business
- Adheres to the Principles of Professionalism in both attitude and actions
- Complies with the Colorado Rules of Professional Conduct including treating all individuals with respect and dignity regardless of their sex, race, national origin or sexual preference
- Performs *pro bono* public service by participating in improving the community or by providing legal services to clients of limited means without charge or in a manner that allows the client to participate in the legal process
- Committed to improving the profession when possible and to practicing law in a manner consistent with a commitment to providing quality legal services to the client
- In representing a client and rendering advice considers not only the law but other considerations such as moral, economic, social and political factors relevant to the situation

Please send your nominations & supporting information no later than **Friday, March 16, 2018** to:

Jennifer L. Rice
Rice Law Office, P.C.
19 Old Town Square, Suite 238
Fort Collins, CO 80524
(970) 494-1700
ricelawjr@earthlink.net

The LARIMER COUNTY BAR ASSOCIATION
PROFESSIONALISM COMMITTEE

PRESENTS ITS

ANNUAL ETHICS SEMINAR
AND Professionalism Award Presentation

WEDNESDAY, APRIL 18, 2018
1:00 p.m. to 5:00 p.m.

THE LINCOLN CENTER
FORT COLLINS, CO

Speakers for this seminar include the following:

Hon. Stephen Howard, Chief District Court Judge, 8th Judicial District.

Hon. Susan Blanco, District Court Judge, 8th Judicial District.

Janelle Brunin, District Administrator, 8th Judicial District.

Suzanne Fredrickson, Clerk of Court, 8th Judicial District.

Amy DeVan, Esq., Chair, CBA Ethics Committee.

Gregory Sapakoff, Esq., Deputy Attorney Regulation Counsel, Trial Division.

Prof. Eli Wald, University of Denver, College of Law.

Hon. John A. Jostad, District Court Magistrate, Moderator/Discussion Leader.

The Cost of this Seminar is **\$60.00** with your timely filed pre-registration, postmarked by April 6, 2018. Registration thereafter, and at the door, is \$70.00. Approval for a minimum of **FOUR CLE/Ethics credits** is anticipated. Proceeds go to LCBA and have been used in the past for college funds. Early registration is greatly appreciated in helping us to anticipate numbers of attendees.

NOTE: The ANNUAL LARIMER COUNTY BAR ASSOCIATION PROFESSIONALISM AWARD will be presented at 4:40 p.m. at the seminar. Even if you are unable to attend the seminar, PLEASE plan to join us for the presentation of this award. Social gathering to follow the presentation.

SUBMIT YOUR QUESTION/COMMENT: The seminar will include a panel discussion with the Chief Judge, the District Administrator, and the Clerk of Court to address developments in the 8th Judicial District, and options for the future.

Do you have a question/comment? Please submit with your registration.....

Please send your registration and checks made payable to **LCBA** to:

Jennifer L. Rice
Rice Law Office, P.C.
19 Old Town Square, Suite 238
Fort Collins, CO 80524

For more information, please contact Jennifer at (970) 494-1700.

Attorney: _____

Address: _____

Telephone: _____

Email address: _____

More information about the LCBA Professionalism Committee can be found at www.larimerbar.org/professionalism-committee

MUNICIPAL COURT PROSECUTOR

POSITION TITLE: MUNICIPAL COURT PROSECUTOR (Hourly)

REQUISITION #: req1435

DEPARTMENT: CITY ATTORNEY'S OFFICE

LOCATION: CITY HALL

EMPLOYMENT TYPE: Part-Time Hourly

HOURLY RATE: \$50.00 - 75.00 per hour (based on relevant experience)

SELECTION PROCESS: Application deadline is **3:00 p.m. MT on 2/28/2018**.

You will receive an email acknowledgment when you have successfully submitted an application. Your completed application will be forwarded to the hiring manager. You will be notified if you are selected for further testing or interviews. Please keep your contact information up-to-date. The status of your application will be updated in your applicant profile. **Post-offer background check and drug test required.**

How about putting your skills and experience to work for the City of Fort Collins?

The Fort Collins City Attorney's Office has an opening for a licensed Colorado attorney. This position offers an opportunity to work as part of a dedicated team of professionals in an upbeat, fast paced work environment to support the operations of one of the best cities in the country. If you're looking for challenging and rewarding work, and a meaningful way to put your skills and experience to work for your community, this position could be right for you.

POSITION SUMMARY: Serve as a municipal prosecutor for up to 20 hours per week as part of the City's prosecution team, with Court primarily on Monday, Wednesday and Thursday, and internal meetings on Tuesdays. Duties include prosecution of violations of the City's ordinances, including traffic laws, criminal laws, building codes, and nuisance and zoning enforcement. Contract is for one year with the option to renew.

APPLY ON LINE AT: <https://www.fcgov.com/jobs/>

Crossroads Safehouse, Inc.

Title: Paralegal / Legal Administrative Assistant

FLSA Status: Non-Exempt

Classification: Full-time

Purpose:

Provides administrative support for the legal program (The *Bringing Justice Home* Project (BJH)) of Crossroads Safehouse. This position is responsible for general office duties; data entry; assisting with funding accountability reports; client intake; and litigation support to attorneys as needed.

Supervision Received and Exercised:

Reports to Managing Attorney; has no supervisory role.

Hours:

BJH is a program of Crossroads Safehouse. The Project's offices are staffed Monday through Friday, 8:30 a.m. to 5:00 p.m.

Essential Functions of the BJH Legal Administrative Assistant:

- Primary function: interview and screen victims of domestic violence for eligibility for legal services
- Assists in all aspects of litigation such as document management, drafting of pleadings and correspondence, client communication filing court documents, calendaring deadlines, etc.
- Assists with procurement of office supplies
- Assists with filing, office organization, research, and other projects
- Performs other related duties as assigned by the executive director and staff attorneys
- Assists with federal grant administration and preparation
- Schedules meetings with partner organizations, clients, witnesses, etc.
- Updates brochures/publications and oversees distribution

Qualifications

- Working knowledge of MS Office Suite, Adobe Acrobat Pro, Family Law Software, Outlook
- Excellent verbal and written communication skills, detail- and organization-oriented personality
- Capable of comprehending and fostering client confidentiality
- Familiarity with dynamics of domestic violence
- Experience with family law is highly desirable
- Spanish-speaking preferred
- Ability to identify and respond to shifting priorities
- Sensitive to the needs of low-income victims of domestic violence, sexual assault, and stalking
- Working knowledge of Colorado Rules of Civil Procedure and Colorado Rules of Professional Responsibility

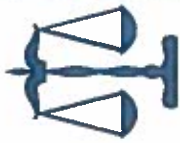
Experience and Training:

- Two to four years' experience as a paralegal, legal administrative assistant or ABA approved paralegal certificate/degree
- Determination to cultivate this position for a number of years a plus

To Apply:

Only qualified applicants should apply. Accepting electronic applications only. Send cover letter, resume and three employment references to employment@crossroadssafehouse.org. No phone calls.

Crossroads Safehouse is an equal opportunity/affirmative action employer and complies with all applicable Federal and Colorado State laws, regulations, and executive orders in the provision of programs and services. *No person in the United States shall, on the basis of actual or perceived race, color, religion, national origin, sex, gender identity (as defined in paragraph 249(c)(4) of Title 18, United States Code, sexual orientation, or disability, be excluded from participation in, be denied the benefits of, or be subjected to discrimination under any program or employment of Crossroads Safehouse.*



CALSS

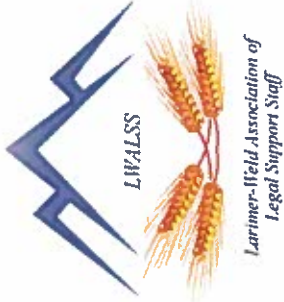
Colorado Association
of
Legal Support Staff

www.CALSS.org

STATEMENT OF PURPOSE

We are dedicated to:

- Furthering the knowledge of the law and upholding its honor and dignity;
- Furthering the professional interests of legal support staff;
- Establishing good fellowship among the members;
- Promoting and encouraging a spirit of loyalty and cooperation between employer and employee; and
- Promoting a high standard of ethics among members.



Larimer-Weld Association of
Legal Support Staff

CONTACT INFORMATION 2017-2018

OFFICERS

President:

Lisa L. Ritter, PLS
lritter@stccolaw.com

Vice President:

Cathy Vlasak, PLS
vlaskacl@co.larimer.co.us

Secretary:

Kim Probst
kimberlyprobst2@gmail.com

Treasurer:

Teresa Chamberlain
teresa@estate-planning-hclp.com

CALSS Representative:

Janet Knoll, PLS
jkpknoll@msn.com

Larimer-Weld Association of Legal Support Staff:
LWALSSFC@gmail.com

Colorado Association of Legal Support Staff:
www.CALSS.org



LWALSS

Larimer-Weld Association of
Legal Support Staff

LARIMER-WELD ASSOCIATION OF LEGAL SUPPORT STAFF

(An affiliate of the
Colorado Association of
Legal Support Staff)
www.CALSS.org

*Helping Balance and
Enhance Your
Professional Life*

WHO ARE WE?

Organization

LWALSS is a bi-level organization (with CALSS), covering Larimer and Weld Counties, consisting of members who are employed as legal assistants, paralegals, legal secretaries, legal administrators, clerks in law offices, individuals licensed to practice law, those employed in the trust departments of banks or trust companies, or employees of any private entities directly engaged in work of a legal nature, as well as students working towards degrees in the legal field. Employees of businesses and vendors who support the legal profession may also join as associate members.

MEMBERSHIP BENEFITS

Employment Referral

Employment referral service is available, free to any member looking for a position in the area. Local employers are also invited to contact LWALSS for assistance in filling positions.

Newsletters

Members receive subscriptions to the *State of the Association (SOTA)*, a bi-monthly newsletter detailing events, new and notes about the Association and members throughout the State; and featuring legal education, technological advances, practice and efficiency tips and other areas of interest and skill development.

Continuing Legal Education

At minimal or no cost to members, CLEs are available state-wide and at the local chapter level. LWALSS strives to provide some type of legal education at each of the monthly meetings, together with CLEs being provided at our State annual meeting and board meetings (open to all members and non-members).

Fellowship and Networking

State-wide and local chapter meetings are welcoming, inclusive and friendly. Members develop networks of friends and colleagues that increase efficiency in our daily work by learning from others and having resources available state-wide. Membership also creates networking and referral opportunities throughout the State and legal support profession.

ADDITIONAL INFORMATION

Past and Present Activities

LWALSS has participated in various community activities, including:

- ✓ Assist the Larimer County Bar Young Lawyers Association with brown bag seminars and Law Day.
- ✓ Assist the Larimer County Bar Association with state and local mock trials.
- ✓ Participate in civic projects, including the Homeless Shelter, Larimer County and Weld County Food Banks, Empty Stocking Fund and Crossroads Safe House.
- ✓ Organize and hold luncheon seminars to cover current legal topics and to meet court personnel, magistrates and judges.

Meetings

Larimer-Weld ALSS meets on the third Wednesday of each month at various locations. Advance notice of meetings is sent to all members and interested persons. Social events may also be held throughout the year.

State Meetings

CALSS holds an annual meeting in September of each year, in conjunction with legal educational seminars. Officers are elected for the following year. Immediately following the annual meeting is the first board meeting led by the new officers. A second board meeting is held in the winter, again with seminars also being held. The third board meeting is held in May, again with seminars being presented. All members are encouraged to attend the state board meetings and seminars.

Membership Dues

Annual dues are due and payable on September 1 of each year; however, an individual may join at any time of the year. Dues will be prorated after March 1. The dues are for membership in both CALSS and LWALSS.

Active Members: \$50.00

Associate Members: \$30.00

Active Life Members: \$30.00

(Membership applications are available at the CALSS website, www.calss.org, at the bottom of the Home Page.)

LCBA CALENDAR OF EVENTS

FEBRUARY 2018

February (date tbd)

YLD CLE: Accounting and Financial Controls (Part II)
Presented by Steve Libhart, Accountant, \ Rollin Braswell Fisher LLC, Greenwood Village, CO
Jury Room B, Larimer County Justice Center (FREE)

Friday, February 8, 2018

Northern Colorado Regional High School Mock Trial
Larimer County Justice Center
201 Laporte Avenue
Fort Collins, Colorado
1:00 p.m. and 4:00 p.m.

Saturday, February 9, 2018

Northern Colorado Regional High School Mock Trial
Larimer County Justice Center
201 Laporte Avenue
Fort Collins, Colorado
10:00 a.m. and 2:00 p.m.

Tuesday, February 13, 2018

**CANCELLED
BEING RESCHEDULED
TO APRIL 2018 TBD**

**CWBA and LCWBA CLE
Unconscious Bias**
12:00 p.m. to 1:30 p.m.
Jury Room, Second Floor
Larimer County Justice Center
201 La Porte Avenue
Fort Collins, Colorado

Thursday, February 22, 2018

**Weld and Larimer Counties
Byron White Inn of Courts**
6:00 p.m. (optional) networking and social time/ mentoring moment/Q&A session with a judge
6:30 p.m. dinner
7:00 p.m. Britton Morrell will discuss/present cases of interest currently pending at the United States Supreme Court.
8:00 p.m. formal adjournment, followed by social time at the bar (optional)
Bent Fork the grill
The Promenade Shops at Centerra
5971 Sky Pond Drive
Loveland, Colorado
(see flyer in this edition)

Wednesday, February 21, 2018

**Young Lawyers Division Lunch Meeting
12:00 p.m. to 1:00 p.m.
Location to be determined
(watch for flyer)**

Tuesday, February 27, 2018`

**LCBA Brown Bag CLE
Worker's Compensation
12:00 p.m. to 1:00 p.m.
Presenter: Brett Busch
Jury Room, Second Floor
Larimer County Justice Center
201 La Porte Avenue
Fort Collins, Colorado
(watch for flyer)**

MARCH 2018

Friday, March 2, 2018

**Spring Term Day
(See flyer in this edition)**

Wednesday, March 7, 2018

**LCBA Brown Bag CLE
"Secrets and Scandals: Learning How and If You
Can Use Undisclosed Settlements In Mediation"
12:00 p.m. to 1:00 p.m.
Presenter: Burns Logan
Jury Room, Second Floor
Larimer County Justice Center
201 La Porte Avenue
Fort Collins, Colorado
(watch for flyer)**

Thursday, March 15, 2018

**Weld and Larimer Counties
Byron White Inn of Courts
6:00 p.m. (optional) networking and social
time/ mentoring moment/Q&A
session with a judge
6:30 p.m. dinner
7:00 p.m. one hour educational program
8:00 p.m. formal adjournment, followed by
social time at the bar (optional)
Bent Fork the grill
The Promenade Shops at Centerra
5971 Sky Pond Drive
Loveland, Colorado**

Monday, March 19, 2018

CBA Litigation Section Council Brown Bag CLE
12:00 p.m. to 1:30 p.m.
Presenters: Judges French, Howard and Field
Jury Room, Second Floor
Larimer County Justice Center
201 La Porte Avenue
Fort Collins, Colorado
(watch for flyer)

Wednesday, March 21, 2018

Young Lawyers Division Lunch Meeting
12:00 p.m. to 1:00 p.m.
Location to be determined
(watch for flyer)

APRIL 2018

???, April ??, 2018

CWBA and LCWBA CLE
Unconscious Bias
12:00 p.m. to 1:30 p.m.
Jury Room, Second Floor
Larimer County Justice Center
201 La Porte Avenue
Fort Collins, Colorado
(exact date to be determined)

Wednesday, April 18, 2018

Young Lawyers Division Lunch Meeting
12:00 p.m. to 1:00 p.m.
Location to be determined
(watch for flyer)

Wednesday, April 18, 2018

2018 Ethics Seminar
Lincoln Center
Fort Collins, Colorado
1:00 p.m. – 5:00 p.m.
(see flyer in this edition)

Thursday, April 19, 2018

Weld and Larimer Counties
Byron White Inn of Courts
6:00 p.m. (optional) networking and social
time/ mentoring moment/Q&A
session with a judge
6:30 p.m. dinner
7:00 p.m. one hour educational program
8:00 p.m. formal adjournment, followed by
social time at the bar (optional)
Bent Fork the grill
The Promenade Shops at Centerra
5971 Sky Pond Drive
Loveland, Colorado

Tuesday, April 24, 2018

**Northern Colorado DR Best Practices
Dinner Programs
Judicial Panel
(watch for flyer)
HAS BEEN CHANGED TO MAY 8, 2018**

Friday, April 27, 2018

**A Horse of a Different Color – “A New Perspective
on Family Law”
9:00 a.m. to 3:00 p.m.
Presenter: Clare Havelda, Esq. &
Jill Cantor Lee, M.S., LPC**

MAY 2018

Tuesday, May 1, 2018

**LAW DAY
Separation of Powers: framework for freedom
(watch for flyer)**

* * * * *

MISCELLANEOUS MEETINGS AND UPDATES

There is an informal group of “trust and estate” lawyers called the LCBA Trust & Estate Bar. It meets five times a year, from September through May, usually on the fourth Wednesday of the month. The meetings are from 7:30 to 8:30 a.m. at First National Bank downtown. If you are interested you can email Pete Bullard at pete@estate-planning-help.com.

The Colorado Criminal Defense Bar (Larimer Chapter) meets monthly. Jeffrey Schwartz is the contact person at jeff@jkwlaw.com. He sends out notices by email so if you would like to be included, contact him.

The Larimer County Young Lawyers meets the third Wednesday of every month. If you are interested in their group, contact Daniel St. John at (970) 482-4846 or dstjohn@gjmlawfirm.com

Gail Goodman is the contact person for the Larimer County Women’s Bar. If interested, contact Gail at ggoodman@ftccolaw.com

For those that do not know Larimer County Bar has a web page. Lisa Ritter keeps our webpage current. If there is something you would like to see on the page, please contact her at lritter@ftccolaw.com.

If you haven’t checked out our webpage, you can find it www.larimerbar.org