

## *Fly By Messenger* *April Edition 2016*

Tidbits that need to be shared before the next Messenger goes out. Deadlines to get an ad or notice in the next edition would be May 20 (odd numbered months). Cost for the ads or notices is \$25 and payable in advance. If you would like to place an ad or notice, please email me [cvasak@larimer.org](mailto:cvasak@larimer.org) with the information and mail your check to Cathy Vlasak, 415 South Howes 609N, Fort Collins, Colorado 80521. Make checks payable to Larimer County Bar Association.

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### **OFFICE SPACE AVAILABLE**

We have a fully furnished office available in our suite that comes with some receptionist availability. We are located at 125 S. Howes, Fort Collins on the 8<sup>th</sup> floor at the Key Bank Building. Interested folk can contact me at my e-mail address below.

Thank You

**Jerry Roselle**  
[jerry@rosellebreitigam.com](mailto:jerry@rosellebreitigam.com)  
970-224-1111

### **PROFESSIONAL OFFICE SPACE OLD TOWN FORT COLLINS 123 N. College Avenue, Suite 330 Fort Collins, CO 80524**

One office available in four office suite with conference room, reception area and receptionist, fax, copy machine and break room. Secretarial space also available, if needed. Parking garage pass available. Minimum of one year lease required with lease options and long-term leases available as well.

**Please contact Diane M. Lathrop at (970) 484-5858**

**or [lathrop@lathroplawoffice.com](mailto:lathrop@lathroplawoffice.com)**

**PROFESSIONAL OFFICE SPACE  
CLOCKTOWER SQUARE  
323 SOUTH COLLEGE AVENUE, FORT COLLINS**

One or two attorney office suite with shared conference room and ample parking. Slate tile flooring, remodeled kitchenette, central Old Town location. Up to 1,100 square feet at \$20 per square foot gross rent.

**Tim Dow  
970-498-9900**

**Montgomery | Amatuzio | Dusbabek | Chase**

ATTORNEYS AND COUNSELORS AT LAW  
3534 JOHN F. KENNEDY PARKWAY, SUITE B  
FORT COLLINS, COLORADO 80525-2668  
TELEPHONE: 970-221-2800  
FACSIMILE: 970-221-0271  
WWW.MADC-LAW.COM

**FOR IMMEDIATE RELEASE:**

Montgomery Amatuzio Dusbabek Chase, LLP announces that Sara Stieben has been named a partner of the firm. Ms. Stieben will continue her civil litigation practice emphasizing insurance defense, construction defect, landlord-tenant and creditor's rights.

Montgomery Amatuzio Dusbabek Chase LLP is a nationally-recognized law firm whose attorneys specialize in handling complex civil litigation for individuals, large and small businesses and insurance companies in both federal and state courts. The firm has offices in Fort Collins, Denver and Cheyenne, Wyoming. Ms. Stieben will continue to practice in the Fort Collins office.

For more information about Ms. Stieben or the firm please visit [www.madc-law.com](http://www.madc-law.com)

A LIMITED LIABILITY  
PARTNERSHIP  
DENVER | FORT COLLINS | CHEYENNE

The Salas Law Firm L.L.C.  
is pleased to announce that

## **Cody Knebel**

has joined the firm as  
an Associate Attorney.

Mr. Knebel is currently accepting  
referrals in family law, criminal  
defense, and immigration. Sliding fee  
scales and payment plans available.



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## **THE SALAS LAW FIRM<sub>LLC</sub>**

**The Salas Law Firm L.L.C. specializes in bankruptcy,  
family law, criminal defense, DUI defense, and immigration.**

5205 S. College Ave., Ste. B., Fort Collins, CO 80525  
Telephone 970-232-3330 | Email [cody.knebel@salaslegal.com](mailto:cody.knebel@salaslegal.com)  
Website [thesalasalawfirm.com](http://thesalasalawfirm.com)

**LARIMER COUNTY BAR ASSOCIATION  
CONTINUING LEGAL EDUCATION  
PRESENTS**



**HOW CASA & HARMONY HOUSE SUPERVISED  
VISITATION AND EXCHANGES FIT INTO YOUR CASE**

- **Understanding the CASA/HH role**
- **Court Appointed Special Advocates**
  - **CRS 19-1-201 through 19-1-212**
- **Harmony House Supervised Visitation and Exchange**
  - **Topic Trainings for staff and volunteers**
  - **Ethical Considerations for attorneys & CASA/HH**

**This presentation is led by Lynn Osterle-Zollner, Executive Director and Jill Liken, Harmony House Program Manager. Come learn how these services help you and your clients.**

**DATE: April 20, 2016**

**TIME: 12:00 to 1:00**

**PLACE: JURY ROOM, JUSTICE CENTER  
FREE OF CHARGE AND NO RESERVATION REQUIRED**

**Applied for 1 credit hour of Ethics CLE**



*The 8th Judicial District  
Adult Drug Court Team  
cordially invites you to join in  
celebrating our 15 year Anniversary*

*April 22, 2016  
11:30am-1:30pm  
Larimer County Justice Center, Courtroom 4C*

*There will be a short presentation at noon and  
a light lunch will be provided*

We are excited to recognize the accomplishments of this program and honor all the agencies who collaborate to make the program successful!

**Alison Newcomer**  
**Problem Solving Court Coordinator**  
**8th Judicial District**  
**[970-494-3724](tel:970-494-3724)**

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### **ACCESS TO JUSTICE COMMITTEE**

The Access to Justice Committee meeting is April 21 in the Jury Assembly room at noon and open to anyone interested in joining the committee. Please **RSVP** to **[claire@kauffmanlawllc.com](mailto:claire@kauffmanlawllc.com)** if interested by April 15 as lunch will be provided.



## TEMPORARY LEGAL ASSISTANT/PARALEGAL

Small law firm in Downtown Fort Collins seeking experienced legal assistant/paralegal. This is a temporary position and will run from June 1, 2016 through mid-August, 2016. Areas of law include business, real estate, landlord/tenant, estate planning and litigation. Must have prior legal experience. A strong candidate must also be able to work independently and be a self-starter.

### Main Responsibilities:

- Provide paralegal/secretarial support to attorney
- Answer and screen incoming telephone calls
- Open and close client case files
- Draft correspondence, pleadings, contracts and documents
- Maintain calendar and deadlines
- Schedule client appointments, depositions, mediations, hearings and trials

### Preferred Skills and Qualifications:

- Strong computer skills
- Experience using dictation equipment

### Minimum Qualifications

- Must have prior experience in paralegal/legal assistant position
- Excellent customer service, organization, and prioritization skills
- Experience using Microsoft Word, Excel and Outlook
- Use of basic office equipment (printer, copier, scanner, fax, etc.)
- Knowledge of Court e-filing system (ICCES)
- Notary Public or ability to become a notary

To apply, please send cover letter, resume, professional references, and salary requirements by e-mail or fax, Attn: Alecia Roberts:

**E-mail:** [a@zwilsonlaw.com](mailto:a@zwilsonlaw.com)

**Fax:** (970) 482-4412

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## BENCH/BAR HAPPY HOUR

The next bench-bar happy hour is on Thursday, May 12 at Social from 5:00 to 7:00. Social is an underground speakeasy-styled bar; the entrance is a stairwell right next to a street clock in Old Town Square. In addition to serving craft cocktails, beer, and wine, Social offers a delightful appetizer menu. Come enjoy good company with your fellow legal professionals. As always, staff and significant others are encouraged to attend.

**Where** – Social (1 Old Town Square, Unit 7, Fort Collins)

**When** – Thursday, May 12 from 5:00 p.m. to 7:00 p.m.

**Please contact me with any questions. I hope to see you there.**

**Dan St. John at [dstjohn@wicklaw.com](mailto:dstjohn@wicklaw.com) or (970) 482-4011 (office)**

The LARIMER COUNTY BAR ASSOCIATION  
PROFESSIONALISM COMMITTEE

PRESENTS ITS

**ANNUAL ETHICS SEMINAR**  
***AND Professionalism Award Presentation***

**THURSDAY, APRIL 21, 2016**  
**1:00 p.m. to 5:00 p.m.**

**THE LINCOLN CENTER**  
**FORT COLLINS, CO**

Speakers for this seminar include the following:

- Alex J. Martinez, Esq., General Counsel, Denver Public Schools, and former Justice of the Colorado Supreme Court.
- Hon. Matthew R. Zehe, Courtroom 1A, Emergency Restrictions on Parenting Time pursuant to §14-10-129(4), C.R.S., practice and procedures.
- Jamie S. Sudler, Esq., Attorney Regulation Counsel.
- Amy DeVan, Esq., Principle Legal Consulting, LLC. Avoiding Ethical Pitfalls: Solo and Small Firms.
- Hon. John A. Jostad, Courtroom 2B, update on practices and procedures.

PLUS, back by popular demand, a PANEL Q&A Session to address your pressing and immediate Ethics Questions. Bring a Question!!

The Cost of this Seminar is **only \$60.00** with your timely filed pre-registration, postmarked by April 8, 2016. Registration thereafter, and at the door, is \$70.00. Approval for a minimum of **FOUR CLE/Ethics credits** is anticipated. Proceeds go to LCBA and have been used in the past for college funds. Early registration is greatly appreciated in helping us to anticipate numbers of attendees.

**NOTE:** The ANNUAL LARIMER COUNTY BAR ASSOCIATION PROFESSIONALISM AWARD will be presented at 4:40 p.m. at the seminar. Even if you are unable to attend the seminar, PLEASE plan to join us for the presentation of this award. Social gathering to follow the presentation.

Please send your registration and checks made payable to **LCBA** to:

Donna S. Hochberg, Esq.  
Hochberg Law Office, PLLC  
19 Old Town Square, Suite 238  
Fort Collins, CO 80524

For more information, please contact Donna at (970) 493-1718.

Attorney: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_

Email address: \_\_\_\_\_

Check us out on the web at: [www.larimerbar.org/professionalism-committee](http://www.larimerbar.org/professionalism-committee)

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**Byron White Inn of Court  
Meeting Dates 2015-2016**

~~September 17, 2015~~

~~October 15, 2015~~

~~November 19, 2015~~

~~January 21, 2016~~

~~February 18, 2016~~

~~March 24, 2016~~

April 21, 2016

May 19, 2016

**There are no regular meetings in December, June, July, or August.**



## WELD AND LARIMER COUNTIES

### BYRON WHITE INN OF COURT INVITATION

Please join us for the Byron White Inn of Court meeting  
April 21, 2016

Membership is not required to attend. Guests and spouses are also welcome. The nonmembers and guest/spouse dinner charge is \$35.00 payable the night of the dinner.

**WHERE:** Bent Fork the grill  
The Promenade Shops at Centerra  
5971 Sky Pond Drive  
Loveland, CO 80538  
970.613.9333

**SOCIAL TIME:** 6:00 to 6:30 P.M. (Cash Bar)

**DINNER TIME:** Dinner begins promptly at 6:30 P.M.

#### MENU CHOICES

##### GREEN CHILI MAC & CHEESE

Jalapeno elk sausage mixed in elbow macaroni with cream, roasted poblano chile peppers, red bell peppers, red onion, corn, garlic and Monterey jack pepper jack cheese

##### PORK BELLY TACOS

Spicy blend of pickled Asian vegetables, chili aioli, fresh cilantro leaves, corn tortillas (three)

##### BUFFALO POT ROAST

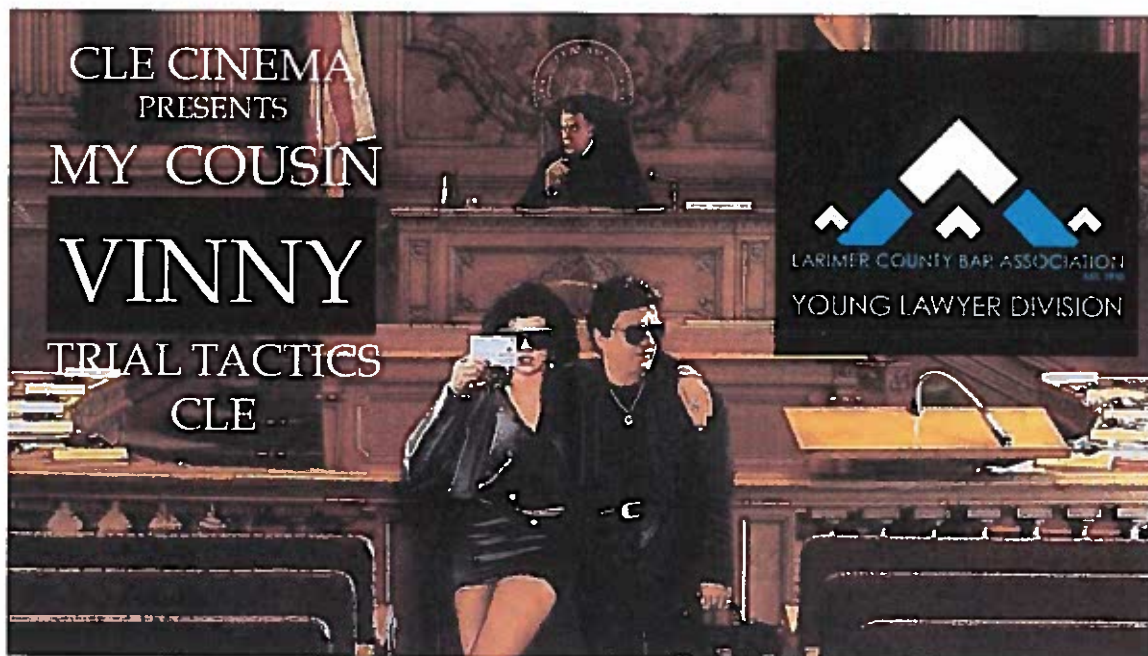
Fork tender braised all natural buffalo chuck, slow-roasted and served with parmesan scalloped potatoes then topped with buffalo gravy along with butternut squash

##### GRILLED SALMON CEASAR SALAD

A traditional favorite of crisp romaine, parmesan and sourdough croutons topped with a grilled fresh salmon fillet, marinated in brown sugar, white wine and g/f soy sauce

For vegetarian or allergy meal requests please e-mail [Jillp@bentforkgrill.com](mailto:Jillp@bentforkgrill.com)

RSVP YOURSELF AND GUEST(S) TO: [diane@suhrelawfirm.com](mailto:diane@suhrelawfirm.com) or Suhre Law Firm (970) 330-7900 on or before Tuesday, April 19, 2016 to assist in planning. Thank you.



**LARIMER COUNTY BAR ASSOCIATION  
YOUNG LAWYER DIVISION  
PRESENTS**

**CLE CINEMA – Trial Tactics**

April 28, 2016 at 6:30 pm

**The Lyric Cinema Café**  
300 E Mountain Ave, Fort Collins, CO

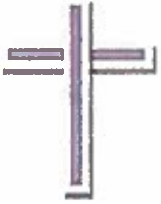
\$15.00 – Includes admission and pizza. Cash bar on site.

Come join the YLD as Judge Julie Kunce Field presents on trial tactics in the courtroom and relates them to big screen productions. It will be an educational night of movies, food, drinks, and CLE credit.

Seating is limited, so please reserve your seat early by emailing  
Ryan Curry:  
[rcurry@ryancurrylaw.com](mailto:rcurry@ryancurrylaw.com)

Let's all go to the movies. See you there.

1 Hour General CLE Credit Requested



Chaplains of Loveland, Colorado  
810 E. 10<sup>th</sup> Street, Loveland CO 80537

THE LOVELAND POLICE CHAPLAINS  
AND THE  
LOVELAND POLICE DEPARTMENT  
INVITE YOU TO OUR ANNUAL

## LAW DAY BREAKFAST

AT THE LOVELAND POLICE AND COURTS BUILDING  
810 E. 10<sup>TH</sup> STREET

MAY 3, 2016  
7:00 am

Many years ago the Loveland Police Chaplains partnering with the Loveland Police Department have sponsored an annual breakfast the first Tuesday of May. Judge Conrad Ball was the speaker at our first Annual Law Day Breakfast.

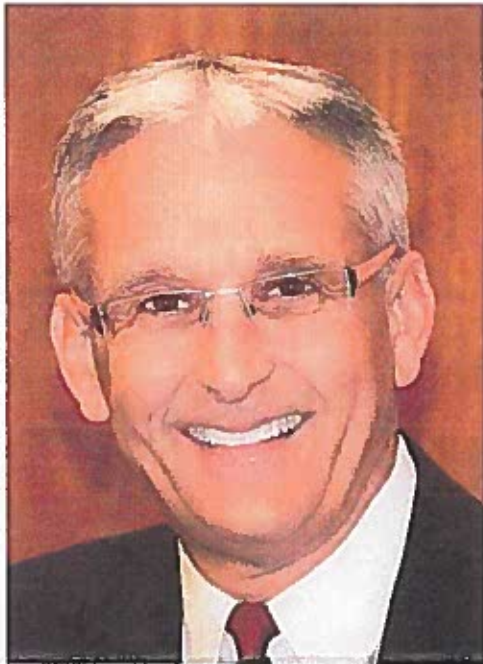
Enforcement officers, judges, attorneys, lawmakers and chaplains in the Loveland area are especially invited

Our Guest Speaker is: District Attorney Cliff Riedel (see attached)

Please respond by leaving a message with Elizabeth Markham at 962-2212 or e-mail: [Elizabeth.Markham@cityofloveland.org](mailto:Elizabeth.Markham@cityofloveland.org) by Friday, April 29<sup>th</sup> or Chaplain Harvey Ruegsegger @ [bonnie&harvey@comcast.net](mailto:bonnie&harvey@comcast.net)

LAW DAY  
MAY 3, 2016

SPEAKER: DA CLIFF RIEDEL  
*“Miranda – More than just Words”*



**Clifford E. Riedel, District Attorney,  
8<sup>th</sup> Judicial District of Colorado**

Cliff attended CSU and obtained a BA in speech. He attended Law School at CU-Boulder and graduated in 1979 with a Juris Doctorate Degree. Cliff served as a municipal prosecutor in the City of Arvada from October of 1979 until March 31, 1980. On April 1, 1980, he started as a Deputy District Attorney for the Eighth Judicial District in Fort Collins. Cliff worked his way up through the ranks. Cliff has handled all manner of cases: from the most serious and sensitive cases to the most routine. Cliff has been the recipient of the Larimer County Bar Association's Professionalism Award, as well as the Conrad Ball Award for making significant contributions to the quality of justice in Larimer County. Cliff sincerely believes that the role of the prosecutor is to "seek justice and follow the truth" and that will continue to be the goal of this office.

## YOUNG LAWYER DIVISION

### LAW DAY

Law Day is scheduled for May 6 at Noon at the Fort Collins Chamber of Commerce Board Room located at 225 Meldrum for a one hour CLE about the Law Day theme "Miranda more than just words" Cost is \$15 per person, Spoons will cater lunch and please RSVP to [codyryancurry@gmail.com](mailto:codyryancurry@gmail.com). 1 CLE credit is expected.

### PRO BONO CLE

Pro Bono CLE May 6 at the Fort Collins Chamber Board Room will start at 10:15 am. The CLE will introduce the LCBA Pro Bono program, and provide some basic family law information. Coffee and donuts will be served, no cost for the CLE.

Please RSVP to [cameron@northerncoloradolaw.com](mailto:cameron@northerncoloradolaw.com) 1 CLE credit expected.

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## LCBA CALENDAR OF EVENTS

### APRIL 2016

**Wednesday, April 20, 2016**

#### **LCBA Brown Bag CLE**

How CASA and Harmony House  
Supervised Visitation and Exchanges Fit  
Into Your Case  
12:00 - 1:00 p.m.  
Jury Room at Justice Center  
(see flyer in this edition)

**Thursday, April 21, 2016**

**Access to Justice Committee Meeting**  
12:00 p.m. - Jury Assembly Room  
**RSVP by April 15**  
(see additional information in this edition)

**Thursday, April 21, 2016**

**2016 Annual Ethics Seminar and  
Professionalism Award Presentation**  
1:00 - 5:00 p.m.  
Lincoln Center in Fort Collins  
Cost \$70  
(see flyer in this edition)

**Thursday, April 21, 2016**

#### **Weld and Larimer Counties Byron White Inn of Courts**

Judge Devin R. Odell will be presenting on the life, times  
and cases of Judge Jay Bouton, who was one of the first  
lawyers in Fort Collins and then one of the first judges,  
serving at various times from the 1880s to the 1920s  
6:00 - 6:30 p.m. (cash bar)  
6:30 p.m. dinner begins  
Bent Fork the grill  
The Promenade Shops at Centerra  
5971 Sky Pond Drive  
Loveland, Colorado  
**RSVP by April 19**  
(see flyer in this edition)



**Friday, April 22, 2016**

**Adult Drug Court Celebration**  
Larimer County Justice Center  
Courtroom 4C  
11:30 a.m. - 1:30 p.m.  
(see flyer in this edition)

**Thursday, April 28, 2016**

**YLD CLE Cinema at the Lyric**  
**My Cousin Vinny**  
6:30 p.m.  
300 East Mountain Avenue  
Fort Collins  
**RSVP soon seating is limited**  
Cost \$15  
(see flyer in this edition)

## **MAY 2016**

**Tuesday, May 3, 2016**

**Loveland Police Chaplains and Loveland  
Police Department's Annual  
Law Day Breakfast**  
Loveland Police and Courts Building  
7:00 a.m.  
Speaker District Attorney Cliff Riedel  
**RSVP by April 29**  
(see flyer in this edition)

**Friday, May 6, 2016**

**Pro Bono CLE**  
Fort Collins Chamber of Commerce  
Board Room  
225 Meldrum  
10:15 a.m.  
(see information in this edition and  
watch your email for flyer)

**Friday, May 6, 2016**

**Law Day Lunch and CLE**  
**Miranda, more than words**  
Fort Collins Chamber of Commerce  
Board Room  
225 Meldrum  
12:00 p.m.  
Cost \$15  
(see information in this edition and  
watch your email for flyer)

**Thursday, May 12, 2016**

**Bench/Bar Happy Hour  
Social**  
1 Old Town Square Unit 7  
Fort Collins  
5:00 - 7:00 p.m.

**Thursday, May 19, 2016**

**Weld and Larimer Counties  
Byron White Inn of Courts**  
6:00 - 6:30 p.m. (cash bar)  
6:30 p.m. dinner begins  
Bent Fork the grill  
The Promenade Shops at Centerra  
5971 Sky Pond Drive  
Loveland, Colorado  
**(watch for email in late April or early  
May)**

**JUNE/JULY 2016**

**WATCH YOUR EMAIL FOR A JUNE OR JULY LCBA BROWN BAG CLE  
ON DOMESTIC LAW**

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## **MISCELLANEOUS MEETINGS AND UPDATES**

There is an informal group of "trust and estate" lawyers called the LCBA Trust & Estate Bar. It meets five times a year, from September through May, usually on the fourth Wednesday of the month. The meetings are from 7:30 to 8:30 a.m. at First National Bank downtown. If you are interested you can email Pete Bullard at [pete@estate-planning-help.com](mailto:pete@estate-planning-help.com).

The Colorado Criminal Defense Bar (Larimer Chapter) meets monthly. Jeffrey Schwartz is the contact person at [jeff@jskwlaw.com](mailto:jeff@jskwlaw.com). He sends out notices by email so if you would like to be included, contact him.

The Larimer County Young Lawyers meets the third Wednesday of every month. If you are interested in their group, contact Cameron Banninga at (970) 682-4419 or email him at [cameron@northerncoloradolaw.com](mailto:cameron@northerncoloradolaw.com).

Anda Lincoln is the contact person for the Larimer County Women's Bar. If interested, contact Anda at [anda@lincolnlawoffice.com](mailto:anda@lincolnlawoffice.com)

For those that do not know Larimer County Bar has a web page. Lisa Ritter keeps our webpage current. If there is something you would like to see on the page, please contact her at [lritter@ftccolaw.com](mailto:lritter@ftccolaw.com).

If you haven't checked out our webpage, you can find it [www.larimerbar.org](http://www.larimerbar.org)