

Fly By Messenger
April Edition 2017

Tidbits that need to be shared before the next Messenger goes out. Deadlines to get an ad or notice in the next edition would be May 25 (odd numbered months). Cost for the ads or notices is \$25 and payable in advance. If you would like to place an ad or notice, please email me cvlasak@larimer.org with the information and mail your check to Cathy Vlasak, 415 South Howes 609N, Fort Collins, Colorado 80521. Make checks payable to Larimer County Bar Association.

**ATTORNEY OFFICES FOR LEASE
(417 West Mountain Avenue, Fort Collins)**

We have two offices available for lease. We are looking for attorneys to join our legal building.

Minimum of one year lease required with lease options and long-term leases available as well.

Rent includes the use of common area spaces, including conference room, break room, copy room, internet services and client parking.

Office #6: Monthly rent is \$950 and the Security Deposit is \$950.
Available Immediately.

Office #7: Monthly rent is \$950 and the Security Deposit is \$950.
Available May 1, 2017.

Please call Bill Kneeland at [\(970\) 493-6556](tel:(970)493-6556) or [\(970\) 217-5939](tel:(970)217-5939).

ATTENTION LARIMER COUNTY ATTORNEYS

SERVE 6.8 LEGAL AID:

Opportunity to engage “where those in need are met with grace and equipped with resources to build a brighter future”—SERVE 6.8 Resource Center. The Legal Aid program at SERVE 6.8 Resource Center is growing, and interested attorney volunteers are invited to join in providing legal services to SERVE 6.8 guests who have need. SERVE 6.8 is a faith-based non-profit 501(c)(3) organization; for additional information go to www.serve68.org. Contact Mary Council, 970-217-0973 or mary@councillawoffice.com, regarding the Legal Aid program at SERVE 6.8 and how to become involved.

PLUM CREEK FORENSIC LABORATORY, LLC

Plum Creek Forensic Laboratory, LLC
Darla McCarley-Celentano

Forensic Document Examiner/Handwriting Expert

Box 21, Castle Rock, CO 80104-0021

Phone/Fax: 303/663-2450 Cell: 303/229-8002

Email: plumcreekforensics@att.net

Website: www.plumcreekforensics.com

Forensic analysis of handwriting and printing, forgery/simulations, tracings, typewriters, fonts, photocopies, facsimiles, printing processes, paper, inks, alterations, obliterations, erasures, mechanical devices, physical match and charred documents. Consulting and expert testimony. Civil, criminal and private cases accepted. Formal training and internship with the Colorado Bureau of Investigation.

Seeking Partner or Senior Level Attorney

Coan, Payton & Payne, LLC is seeking a partner or senior level attorney to join our Fort Collins office. We are looking for an attorney with a great track record of high-quality experience with real estate, estate planning, business and/or banking related matters. Candidates must have a self-sustaining portable book of business. We are seeking candidates that are interested in collaborating with other highly motivated attorneys and that are willing to make a long-term commitment to our firm and our community. Please respond with a cover letter, resume and writing sample.

Ginger Hagel Coatman, Firm Administrator

Coan, Payton & Payne, LLC

ghcoatman@cp2law.com

103 W. Mountain Avenue, Suite 200

Fort Collins, Colorado 80524

Telephone: [\(970\) 225-6700](tel:(970)225-6700)

Applications for the CBA Young Lawyer Division Executive Council;

**CBA Young Lawyers Division is Seeking Executive Council
Applicants**

Deadline to Apply: Friday, April 14

Interested in serving on the Colorado Bar Association Young Lawyers Division (CBA YLD) Executive Council next year? The CBA YLD serves lawyers and law students 37 years of age and younger or in the first five years of practice, statewide. Our Council is comprised of 16 young lawyers who plan, organize, and host networking opportunities, CLEs, public service, and social events for young lawyers. *Learn more about the CBA YLD [here](#).*

If you are interested in becoming an Executive Council Member, please submit your resume and a statement of interest (no longer than 1,000 words) outlining your relevant experience and characteristics, and why you would be a valuable addition to a dynamic and dedicated council. Topics for discussion can include projects taken on in other leadership roles, experience planning events, participation in other groups in the legal community or in law school, or any ideas about how the bar association might better serve Colorado's young lawyers. Please submit your materials as an email attachment to Chair of the CBA YLD Executive Council, Jake Eisenstein, at jeisenstein@yourcoloradolawyers.com, no later than Friday, April 14.

LARIMER COUNTY BAR YOUNG LAWYER DIVISION (YLD)

YLD SOCIAL MEETING

Wednesday, April 19— Folks from the ethics social are invited and encouraged to come to the YLD social/meeting at Mainline Ale House at 5:00 p.m. after the Ethics Seminar. All are welcome to attend this YLD social meeting.

YLD MAY LUNCH MEETING

Wednesday, May 17—Join YLD as it hosts Magistrate Allen Schwartz, who will discuss what non-bankruptcy practitioners need to know about bankruptcy, from issue spotting to ramifications. Noon to 1:00 p.m.; location to be determined.

YLD meetings are open to all. If you have questions, please contact Dan St. John at [970-482-4011](tel:970-482-4011).

LARIMER COUNTY BAR ASSOCIATION CONTINUING LEGAL EDUCATION



Mark your Calendars Upcoming CLE presentations:

April 19, 2017 at the Lincoln Center

Annual Ethics Seminar

LCBA Professionalism Committee planning this event

More details to follow

May 17, 2017 - noon CLE

Student Loan Strategies back by popular demand.

Douglas Triggs, Esq. whose practice is dedicated solely to student loan law will lead the presentation.

June 14, 2017 - noon CLE

An Introduction to the International Contract - AKA a Riddle Wrapped up in a Mystery Inside an Enigma

Presenter: Mark B. Baker, Professor Emeritus, International Business Law, The University of Texas, Austin - cle credit received

July 11, 2017 - noon CLE

Environmental Issues that the non-environmental practitioner may encounter

Presenter: John Kolanz of Ottis, Bedingfield and Peters

August 15, 2017 - noon CLE

Security issues for the General Practitioner - applied for cle on 3/6/17

Presenter: John A. Eckstein of Fairfield and Woods, PC

September 26, 2017 - noon CLE

Updates and topics being discussed at the child support commission, and how child support impacts all courts and practices.

Presenter: Kennetha Julien - Child Support Services Coordinator with the State Court Administrator's Office

**Anyone interested in presenting to the LCBA?
Please contact Renee Doak, CLE coordinator 970-498-7267**

**THE JUVENILE RECOVERY COURT
PRESENTS...**

**IT IS NOT YOUR
MAMA'S
MARIJUANA**



Presenters:

Dr. Brad Conner, CSU Professor of Psychology

Officer James Lenderts, Marijuana Enforcement Officer — Fort Collins Police Services

- Come learn about the current research on the effects of Marijuana use on the juvenile brain, and the research and studies behind it.
- Learn about how Marijuana has evolved over time and about the current Marijuana Culture.
- Learn about current Colorado Marijuana Law and the Federal stance on Marijuana.

DATE: April 14, 2017

TIME: 8:30 to Noon

**PLACE: JURY ASSEMBLY ROOM, SIDE B JUSTICE CENTER
FREE OF CHARGE**

Donuts & Coffee will be served

3 credit hours of General CLE applied for
Please RSVP to matthew.jackson@judicial.state.co.us

The LARIMER COUNTY BAR ASSOCIATION
PROFESSIONALISM COMMITTEE

PRESENTS ITS

ANNUAL ETHICS SEMINAR
AND Professionalism Award Presentation

WEDNESDAY, APRIL 19, 2017
1:00 p.m. to 5:00 p.m.

THE LINCOLN CENTER
FORT COLLINS, CO

Speakers for this seminar include the following:

Hon. Stephen Howard, Chief District Court Judge, 8th Judicial District.

Hon. Stephen Jouard, District Court Judge, 8th Judicial District.

Jamie S. Sudler, Esq., former Attorney Regulation Counsel, Defending the Grievance.

Eli Wald, Charles W. Delaney, Jr., Associate Professor of Legal Ethics and Legal Profession, University of Denver, Strum College of Law.

Derek Samuelson, Esq. Criminal Defense Attorney.

Jennifer L. Rice, Esq. Family Law Attorney, recent changes to CRPC Rule 2.1

Hon. John A. Jostad, District Court Magistrate, Moderator/Discussion Leader.

The Cost of this Seminar is \$60.00 with your timely filed pre-registration, postmarked by April 7, 2016. Registration thereafter, and at the door, is \$70.00. Approval for a minimum of **FOUR CLE/Ethics credits** is anticipated. Proceeds go to LCBA and have been used in the past for college funds. Early registration is greatly appreciated in helping us to anticipate numbers of attendees.

NOTE: The ANNUAL LARIMER COUNTY BAR ASSOCIATION PROFESSIONALISM AWARD will be presented at 4:40 p.m. at the seminar. Even if you are unable to attend the seminar, PLEASE plan to join us for the presentation of this award. Social gathering to follow the presentation.

Please send your registration and checks made payable to LCBA to:

Jennifer L. Rice
Rice Law Office, P.C.
19 Old Town Square, Suite 238
Fort Collins, CO 80524

For more information, please contact Jennifer at (970) 494-1700.

Attorney: _____

Address: _____

Telephone: _____

Email address: _____

More information about the LCBA Professionalism Committee can be found at
www.larimerbar.org/professionalism-committee

* * * * *

**WELD AND LARIMER COUNTIES
BYRON WHITE INN OF COURT INVITATION**

**Please join us for the Byron White Inn of Court meeting
April 20, 2017**

Membership is not required to attend. Guests and spouses are also welcome. The nonmembers and guest/spouse dinner charge is \$35.00 payable the night of the dinner.

**WHERE: Bent Fork the grill
The Promenade Shops at Centerra
5971 Sky Pond Drive
Loveland, CO 80538
970.613.9333**

MEETING FORMAT:

6:00 p.m. Social time, networking opportunity
6:30 p.m. Dinner
7:00 p.m. One hour educational program
8:00 p.m. Formal adjournment,
 followed by social time at the bar (optional)

MENU CHOICES

FRESH SALMON FISH & CHIPS
Beer-battered, house slaw, fries, lemon aioli

MAPLE GINGER CHICKEN
Seared airline chicken breast, maple syrup and fresh ginger glaze, jasmine rice, Asian napa slaw

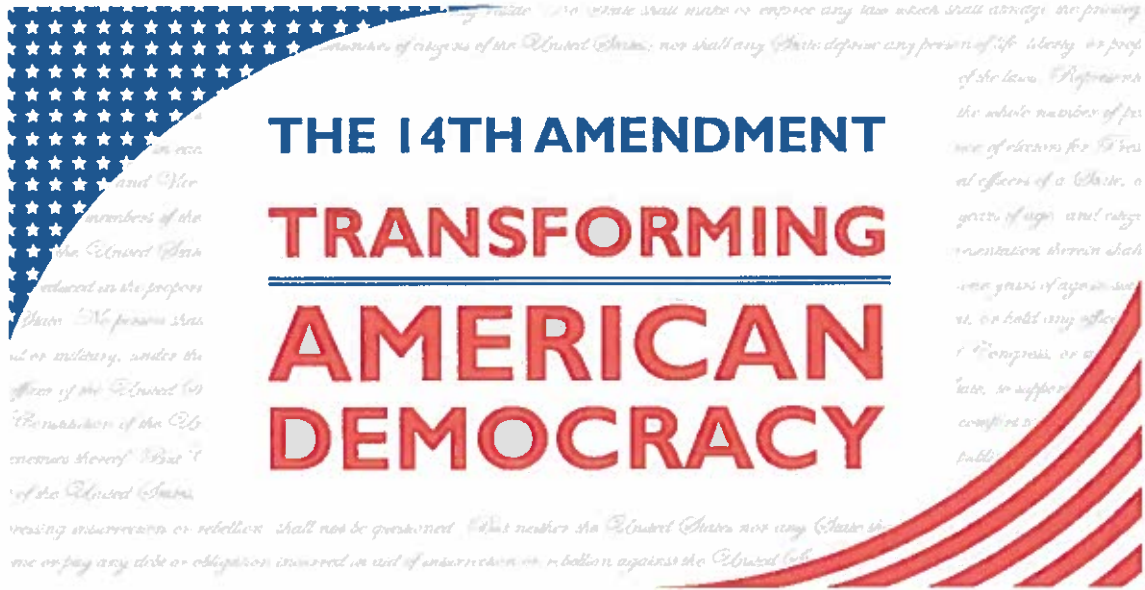
PORK BELLY TACOS
Three spicy blend of pickled Asian vegetables, chili aioli, fresh cilantro leaves, corn tortillas

VEAL & WILD MUSHROOM MEATLOAF
Creamy veal jus, Yukon mashed potatoes, seasonal vegetables

**For vegetarian or allergy meal requests please e-mail
jfoley@bentforkgrill.com**

RSVP YOURSELF AND GUEST(S) TO: diane@suhrelawfirm.com or Suhre Law Firm (970) 330-7900 on or before Tuesday, April 18, 2017 to assist in planning. Thank you.

Law Day 2017



**Monday, May 1, 2017 from 12:00 to 2:00 p.m.
The Agave Room, Rio Grande Restaurant (Second Floor),
149 West Mountain Avenue, Fort Collins, Colorado 80524**

The Larimer County Bar Association Young Lawyer Division invites you to its annual Law Day celebration and lunch.

- Presentations about evolution of voting rights and elections law today:
 - Dane Torbenson, Esq, on behalf of the ACLU
 - Angela Myers, Larimer County Clerk & Recorder
 - And possibly a representative from the Colorado Secretary of State's office
- Presentation of the Stephen J. Roy Memorial Scholarship
- Honor winners of regional high school mock trial competition

Cost: \$35; \$20 for Larimer YLD Members

Price includes lunch. One or two CLE credits are anticipated. **Please RSVP by Tuesday, April 25.**

For more information, please contact Dan St. John at 970-482-4011.



**Law Day Luncheon
May 1, 2017**



WHEN: Monday, May 1, 2017, from 12:00 p.m. to 2:00 p.m.

WHERE: The Rio Grande Restaurant, Agave Room,
149 W. Mountain Avenue, Fort Collins

HOW MUCH: \$35 for general attendance; \$20 for Larimer YLD Members

WHAT DO I GET? Lunch and learning. One or two CLE credits are anticipated.

Enclosed is my Reservation for Law Day 2017

Name(s): _____

Address: _____

Phone No: _____

*Please make checks payable to
LCBA Young Lawyers Division*

For General Attendance:

_____ X \$35.00 = \$ _____ (amount enclosed)

For Larimer YLD Members Only:

_____ X \$20.00 = \$ _____ (amount enclosed)

**Return To: Ben Kramer, 323 South College Avenue, Suite 1, Fort Collins,
CO 80524; 970-482-4846**

Deadline to register April 25, 2017



The Toolbox Series

Three Tier Tears – The Regulatory Hangover after Prohibition

Thursday April 27th, 2017
4:00 – 5:00pm

This afternoon presentation will provide a general overview of the licensing and trade practice regulations applicable to the manufacturing, distribution, and marketing of alcoholic beverages.

4:00-5:00 – Presentation

Anda Lincoln Stephenson, Attorney with Gast, Johnson and Muffly PC, and Alcoholic Beverage Law Specialist

**pending approval for 1 hour CLF Credit*

Beer Tasting and Appetizers provided

Location:

Cache Bank & Trust
4645 Ziegler Rd.
Fort Collins, CO 80528

Please RSVP by Tuesday April 25th to
amillage@cachebankandtrust.com
or call (970)-472-7900



**FORT COLLINS ~ GREELEY ~ DENVER
LOCAL OWNERSHIP, LOCAL DECISION MAKING**



**Business & Private Banking
Commercial Lending & Cash Management
Mortgage & Construction Lending**

Upcoming Lunch Events

July 20 – Economic Update by Allison Felix, VP of the Federal Reserve Bank of Kansas City

October 3 – Healthcare Update – Tim Hebert, Managing Partner of Sage Benefit Advisors

To opt out of future Toolbox emails, email "OPT OUT" to
amillage@cachebankandtrust.com



CACHE BANK & TRUST
970.472.7900 | amillage@cachebankandtrust.com | cachebankandtrust.com



Need Volunteer Attorneys for Fuerza Latina on Sunday Afternoon, April 30

Fuerza Latina is hosting a large community Know Your Rights presentation for immigrants in Fort Collins on April 29 and 30th. Participants will attend a KYR session on the 29th and those who attend will be able to return on the 30th in the afternoon for a short, free consultation with an immigration, criminal defense or family law attorney. These consultations will just be to answer individual questions about possible immigration relief, review criminal history documents, or (in the case of the family law attorneys) answer questions about powers of attorney for children. Everyone who comes on Sunday will have already attended a KYR presentation on Saturday so you will not have to go over general information about the new administration or people's rights. We will have translators available.

We are excited about the KYR and legal clinic and expect a lot of participants.

Please consider volunteering to help immigrants in your community on Sunday afternoon (April 30th). You can bring your business cards.

If you are interested please contact me at kimbakermedina@gmail.com.

Thank you so much.

- Kim

Join Us

for an informative weekend:



Know Your Rights

SATURDAY APRIL 29TH
10AM-NOON
AT HOLY FAMILY CHURCH

Learn about immigration laws, recent changes, and how to protect yourself. Get your ticket for Sunday.

Private Consultation With a Lawyer

SUNDAY APRIL 30TH
2-4PM
AT HOLY FAMILY CHURCH

Attend a one-on-one consultation with a volunteer attorney who can answer questions about your case. You must attend on Saturday if you want to talk to a lawyer on Sunday.



FREE OF CHARGE | CHILD CARE PROVIDED

The Holy Family Church
is located at 326 N Whitcomb St
in Fort Collins, CO

For more information
contact Cheryl:
970.419.8944 | info@fccan.org

**FUERZA
LATINA**

Hotline:
970-472-1501

Fuerza Latina offers assistance to families whose loved ones have been detained or arrested. Our bilingual volunteers can help you find your family member and navigate the immigration system. Our volunteers are not attorneys and cannot offer legal advice. Please leave a message and we will return your call.

Unase a Nosotros

para un fin de semana informativo:



Conozca sus Derechos

SÁBADO 29 DE ABRIL
10AM-12PM

IGLESIA LA SAGRADA FAMILIA

Presentación de leyes de inmigración, cambios recientes, y como protegerse. Les daremos un tiquete para poder venir el Domingo.

Consultacion Privada con un Abogado

DOMINGO 30 DE ABRIL
2-4PM

IGLESIA LA SAGRADA FAMILIA

Si atendió la presentación el Sabado, podrá hablar con un abogado acerca de su caso. Estaran presentes abogados de defensa, de inmigracion y de familia para contestar sus preguntas en privado.



GRATIS | HABRÁ CUIDADO DE NIÑOS

La Sagrada Familia
Se encuentra en
326 N Whitcomb - Fort Collins

Para más información,
contacte a Patricia: 970.290.2658
pca_may@yahoo.com

**FUERZA
LATINA**

Línea
de emergencia:
970-472-1501

Fuerza Latina ofrece asistencia a familias de Inmigrantes que hayan sido arrestados o detenidos. Nuestros voluntarios bilingües pueden ayudarle a encontrar a sus familiares y a navegar el sistema de inmigración. Nuestros voluntarios no son abogados y no pueden proveer consejo legal. Por favor, deje un mensaje y nosotros le regresamos la llamada.

Colorado Judicial Institute's Judicial Excellence Awards Nominations Now Open

The Colorado Judicial Institute has opened nomination for the 2017 Judicial Excellence Awards. Please help celebrate the judges and magistrates in your district both by nominating a judge or magistrate and by spreading the word about the Judicial Excellence Awards. The only way CJI finds out about the great judges across our state is by hearing from people like you!

Submit Your Nominations Online!

Find out more about the awards and fill out a nomination form online at the CJI website at www.ColoradoJudicialInstitute.org

A PDF of the 2017 Judicial Excellence Awards Nomination Criteria and Form is also attached.

The links can be forwarded by e-mail--and we sincerely hope you will take a moment to forward them to your colleagues and professional organizations. Don't forget the Judicial Excellence Awards will be presented at the 15th Annual Judicial Excellence for Colorado Dinner to be held **October 18, 2017** at the Denver Marriott City Center. Last year's dinner was attended by over 600 of Colorado's judicial, legal, business and legislative leaders.

Nominations will close **May 5th**. Questions? Contact Cynthia at Cynthia@ColoradoJudicialInstitute.org or [303-766-7501](tel:303-766-7501).

Cynthia Ophaug-Johansen
Colorado Judicial Institute
[303-766-7501](tel:303-766-7501)
Cynthia@ColoradoJudicialInstitute.org
www.ColoradoJudicialInstitute.org



Colorado Judicial Institute

Seeks Nominees for the 2017 Judicial Excellence Awards

In recognition and support of excellence in Colorado courts, the Colorado Judicial Institute will again acknowledge the efforts of three outstanding jurists. The Judicial Excellence Awards will be presented at the 15th Annual Judicial Excellence for Colorado Dinner, to be held October 18, 2017, at the Denver Marriott City Center. CJI invites you to nominate individuals for these awards.

District Court Judge award nominees should meet the following criteria:

- Five years of experience on the district court bench
- An innovator who is creative in dealing with the processes within the courtroom
- Exemplifies the highest standards of judicial excellence throughout a distinguished career
- Displays extraordinary courage, energy and tenacity in the handling of high-profile, controversial, or difficult cases
- Efficiently, expeditiously and objectively manages cases and dockets
- Recognized by members of the bar, litigants, court personnel, jurors, and others as respectful and even-handed, but in firm control of activities within the courtroom

County Court Judge award nominees should meet the following criteria:

- Five years of experience as a judicial officer in the state court system, and currently serving as either a part-time or full-time judge
- Efficiently, expeditiously and objectively manages cases and dockets
- Recognized by members of the bar, litigants, court personnel, jurors, and others as respectful and even-handed, but in firm control of activities within the courtroom
- Respected by, and has the confidence of, other judges, court staff, lawyers and others

Magistrate award nominees should meet the following criteria:

- Three years of full-time or part-time experience on the bench
- Explains the law in terms understood by everyone who appears in the courtroom
- Possesses a demeanor and attitude that makes the courts accessible to all
- Displays a high level of open communication
- Efficiently, expeditiously and objectively manages cases and dockets
- Respected by, and has the confidence of, other judges, court staff, lawyers and others

All nominations must be submitted by **May 5, 2017.**

Colorado Judicial Institute

P.O. Box 118

Broomfield, CO 80038-0118

Or by e-mail to: Cynthia@ColoradoJudicialInstitute.org

Submit Your Nomination Online Starting **March 7, 2017!**

Fill out a nomination form online at:
www.ColoradoJudicialInstitute.org

Additional nomination forms may be obtained at
www.ColoradoJudicialInstitute.org.

Questions can be directed to
Cynthia Ophaug-Johansen at (303) 766-7501
or Cynthia@ColoradoJudicialInstitute.org.



COLORADO
JUDICIAL
INSTITUTE



Colorado Judicial Institute

Judicial Excellence Awards Nomination Form

1. Nominator Name: _____
 Address: _____

 Telephone Number: _____
 Email Address: _____

2. Information About the Nominee:
 Name: _____
 Position (circle one): District Court Judge Year Appointed: _____
 County Court Judge Month Appointed: _____
 Magistrate
 Court: _____ Judicial District: _____
 Address: _____

 Phone: _____
 Email: _____

3. Reasons for Nomination: Please describe in detail how this nominee meets the criteria for the CJJ Judicial Excellence Award. (Attach additional pages if needed.)

4. Please list any other community service the nominee provides, if known.

5. Names, firms/organizations, and phone numbers of **three** additional people who have information concerning the nominee's qualifications for the CJJ Judicial Excellence Award:
 1. _____
 2. _____
 3. _____

CJJ encourages the inclusion of letters of support from colleagues and other individuals, as well as any information supporting the qualifications of the nominee for the Judicial Excellence Awards. Please return this form and supporting materials by **May 5, 2017, to:**
Colorado Judicial Institute
 P.O. Box 118
 Broomfield, CO 80038-0118
 or Cynthia@ColoradoJudicialInstitute.org .

If you have questions, call Cynthia Ophaug-Johansen at (303) 766-7501.
 Additional copies of this form are available on CJJ's website,
www.ColoradoJudicialInstitute.org.



**COLORADO
 JUDICIAL
 INSTITUTE**



Judicial Excellence Award Winners

2016
District Court Chief Judge
Honorable Michael O'Hara
14th Judicial District
Moffat, Routt and Grand Counties

County Court Presiding Judge
Honorable John Marcucci
2nd Judicial District
Denver County

Magistrate
Honorable Carolyn McLean
20th Judicial District
Boulder County

2015
Distinguished Judicial Leadership
Honorable Gregory J. Hobbs, Jr.—
Colorado Supreme Court

Distinguished Judicial Leadership
Honorable James S. Casebolt—Colorado
Court of Appeals

District Court Judge
Honorable Angela R. Arkin
18th Judicial District
Arapahoe, Douglas, Elbert
and Lincoln Counties

County Court Judge
Honorable Clarisse Gonzales Mangnall
2nd Judicial District
Denver County

Magistrate
Honorable Kristina B. Hansson
Boulder County
20th Judicial District

2014
District Court Chief Judge
Honorable Claude W. Appel
3rd Judicial District
Huerfano and Las Animas Counties

County Court Judge
Honorable Sabino E. Romano
17th Judicial District
Adams County

Magistrate
Honorable Marianne M. Tims
1st Judicial District

2013
Distinguished Judicial Leadership
Honorable Michael L. Bender
Colorado Supreme Court

Distinguished Judicial Leadership
Honorable Janice B. Davidson
Colorado Court of Appeals
District Court Judge
Honorable James F. Hartmann, Jr.
19th Judicial District
Weld County

County Court Judge
Honorable Leroy Kirby
Adams County

Magistrate
Honorable Emily Anderson
17th Judicial District
Adams and Broomfield Counties

2012
District Court Judge
Honorable Robert Hyatt
2nd Judicial District
Denver County

County Court Judge
Honorable Susanna Meissner-Cutler
Douglas County

Magistrate
Honorable Bonnie McLean
18th Judicial District
Arapahoe, Douglas, Elbert
and Lincoln Counties

2011
District Court Judge
Honorable O. John Kuenhold
12th Judicial District
Saguache, Mineral, Rio Grande, Alamosa,
Conejos and Costilla Counties

District Court Judge
Honorable C. Jean Stewart
Denver Probate Court

County Court Judge
Honorable Christine Carney
Larimer County

Magistrate
Honorable Stephanie Rubinstein
21st Judicial District
Mesa County

2010
Distinguished Judicial Leadership
Honorable Mary Mullarkey
Colorado Supreme Court

District Court Judge
Honorable W. Terry Ruckriegle
5th Judicial District
Clear Creek, Eagle, Lake,
and Summit Counties

County Court Judge
Honorable Thomas J. B. Reed
Boulder County

Magistrate
Honorable Diane Dupree
Denver County

2009
District Court Judge
Honorable James H. Hiatt
8th Judicial District
Jackson and Larimer Counties

County Court Judge
Honorable Doris E. Burd
Denver County

Magistrate
Honorable Brian Bowen
17th Judicial District
Adams and Broomfield Counties

2008
District Court Judge
Honorable M. Jon Kolomitz
16th Judicial District
Bent, Otero, and Crowley Counties
District Court Judge

Honorable Robert H. Russell
18th Judicial District
Arapahoe, Douglas, Elbert
and Lincoln Counties

County Court Judge
Honorable Alfred C. Harrell
Denver County

Magistrate
Honorable Jane E. Westbrook
21st Judicial District
Mesa County

2007
District Court Judge
Honorable Roxanne Bailin
20th Judicial District
Boulder County

County Court Judge
Honorable James B. Breese
Denver County

Magistrate
Honorable Dinsmore Tuttle
19th Judicial District
Weld County

2006
District Court Judge
Honorable C. Dennis Maes
10th Judicial District
Pueblo County

County Court Judge
Honorable Lynn J. Karowsky
Weld County

Magistrate
Honorable Louis A. Gresh
18th Judicial District
Douglas County

2005
District Court Judge
Honorable Thomas J. Curry
18th Judicial District
Arapahoe, Douglas, Elbert
and Lincoln Counties

County Court Judge
Honorable Cindy Hull Bruner
Adams County

Magistrate
Honorable Stephen J. Schapanski
8th Judicial District
Jackson and Larimer Counties

2004
District Court Judge
Honorable Cheryl L. Post
18th Judicial District
Arapahoe, Douglas, Elbert
and Lincoln Counties

County Court Judge
Honorable Roy Olson
Jefferson County

Magistrate
Honorable Clinton A. Smith
10th Judicial District
Pueblo County

2003
District Court Judge
Honorable Harlan R. Bockman
17th Judicial District
Adams County

County Court Judge
Honorable Charles T. Hoppin
Jefferson County

Magistrate
Honorable Tijani (T.J.) Cole
20th Judicial District
Boulder County

2002
Honorable T. Peter Craven
9th Judicial District
Rio Blanco and Garfield Counties

2001
Honorable James Leh
13th Judicial District
Washington, Yuma and
Kit Carson Counties

Honorable Kenneth Stuart
18th Judicial District
Arapahoe, Douglas, Elbert
and Lincoln Counties

2000
Honorable H. Jeffrey Bayless
2nd Judicial District
Denver County

Wildlands Restoration Volunteers

The rain was coming down hard on Black Powder Pass near Breckenridge. Two volunteer restoration crews from Wildlands Restoration Volunteers were now huddled under trees, waiting out the storm. They had been working diligently closing social trails, inadvertently made by hikers, which were smack dab in the middle of ecologically sensitive areas. And now, a mile up from the trailhead, the conversation among the crew members turned to, "What's our next move here?"

Wildlands Restoration Volunteers (based in Fort Collins and Boulder) is rooted in the idea that building a strong community of capable volunteers in the solution to restoring our public lands. The Rocky Mountain region is blessed with tremendous natural beauty. However, development, increased recreational use, invasive weeds, floods, and fires have taken a toll on vulnerable ecosystems, watersheds, and wildlife habitats.

And this is where WRV volunteers come into the picture. WRV's tagline is "Healing the Land. Building Community." Working hand-in-hand with agency partners, WRV and their thousands of volunteers each year have a direct impact by:

- Re-routing trails
- Eradicating invasive weeds and trees
- Collecting native seeds to be used on other critically sites
- Restoring rivers and watersheds impacted by recent fires and floods.

WRV conducts more than 100 environmental restoration projects each year throughout Colorado and southern Wyoming. And through it all the other key element of WRV - community - is clearly evident in each and every project. A typical project day begins with the lead staffer telling the volunteers, "Do these three things in order - be safe, have fun, and get some work done." Laughs abound on a project (and so does good food served up by WRV.) People may start out as strangers at the beginning of the day, but by the end, they're giving each other handshakes and asking what is the next project they can work on together.

--

And this takes us back to that group huddled under the trees at Black Powder Pass. As is WRV tradition, they made the best of it. They pulled out their lunches, shared small towels to keep each other dry and told stories of past restoration efforts. And within just 20 minutes the clouds had cleared and the volunteers picked up their tools and finished closing off the trail and restoring a critical natural area.

Want to get involved with Wildlands Restoration Volunteers? Visit www.wlrv.org and check out the many restoration projects that you can be a part of, including many in Larimer County. It's everything from a half-day seed collection to a weekend long trail building project on a 14er. No experience is necessary and most projects take place on weekends. WRV can also train you to be a crew leader, project leader, technical advisor, sawyer, cook or tool manager.

WRV is a great excuse to get your hands dirty, make a difference, and have some fun at the same time!



AMERICAN BAR ASSOCIATION
STATE DELEGATE REPORT
COLORADO

Beverly J. Quail
quail@ballardspahr.com

The American Bar Association convened for its Midyear Meeting in Miami, Florida, February 1 - 6, 2017.

The conference had approximately 3,284 registrants and lawyers from across the country participate in hundreds of section, committee, task force, charitable group, and state bar leadership meetings that provided information and opportunity for discussion of important issues facing our profession and system of justice. There were also many networking opportunities for all association members, law students, and state and local bar leaders. The delegates from Colorado are: Charley Garcia, April Jones, Kisha Cook, Karen Mathis (former ABA president), Clarissa Collier, Scott LeBarre, David Lytle, Lisha McKinley, Megan Rose and Randy Starr.

The House of Delegates met on Monday, February 6, 2017. The [Daily Journal](#) of actions of the House of Delegates and the [Select Committee Report](#) can be found on the [House's Webpage](#). The Select Committee Report provides you with a more comprehensive summary of the newly adopted policies and all other activities and issues that were addressed at the House meeting. It includes copies of reports and resolutions, with a summary of action on each, and also provides video links to the remarks of Association Officers and VIP guests.

Please visit the [ABA Home page](#) to view the most current news on issues impacting our profession and your practice. Also, if you want up-to-date, summarized information on federal legislative issues, see the latest version of the [ABA Washington Letter](#).

Your commitment to the Association makes a difference. I ask that you encourage other lawyers, especially those recently admitted to the bar, to join the ABA. Explain why you're a member and the benefits you've found in ABA membership. Let them know that [ABA Member Advantage](#) includes savings and discounts for products and

services of value for their law practice ranging from Travel and Lifestyle, Insurance and Finance, Office Products/Services, and Technology and Communications.

I hope you will be able to join us at the [ABA 2017 Annual Meeting](#) to be held in New York, New York, August 10-15. Details on how to register for the 2017 Annual Meeting will soon be available on the ABA website.

As always, if you have any questions or comments, or if I can be of assistance helping you navigate the many programs and benefits of our Association, please let me know.

Regards

[Beverly J. Quail](#)
ABA Colorado State Delegate

* * * * *

MISCELLANEOUS MEETINGS AND UPDATES

There is an informal group of "trust and estate" lawyers called the LCBA Trust & Estate Bar. It meets five times a year, from September through May, usually on the fourth Wednesday of the month. The meetings are from 7:30 to 8:30 a.m. at First National Bank downtown. If you are interested you can email Pete Bullard at pete@estate-planning-help.com.

The Colorado Criminal Defense Bar (Larimer Chapter) meets monthly. Jeffrey Schwartz is the contact person at jeff@jasklaw.com. He sends out notices by email so if you would like to be included, contact him.

The Larimer County Young Lawyers meets the third Wednesday of every month. If you are interested in their group, contact Daniel St. John at (970) 482-4011 or dstjohn@wicklaw.com

Gail Goodman is the contact person for the Larimer County Women's Bar. If interested, contact Gail at ggoodman@ftccolaw.com

For those that do not know Larimer County Bar has a web page. Lisa Ritter keeps our webpage current. If there is something you would like to see on the page, please contact her at lritter@ftccolaw.com.

If you haven't checked out our webpage, you can find it www.larimerbar.org

* * * * *

LARIMER COUNTY BAR EC COMMITTEE 2017-2018

Mailing Address:

P.O. Box 781
Fort Collins, CO 80522

President

Joshua B. Zugish
01 Administration Bldg. CD 0006
Fort Collins 80523-0006
Telephone: (970) 491-6270
Fax: (970) 491-2118
Email: joshua.zugish@colostate.edu

Vice President/President Elect

Renee Doak
201 Laporte Avenue, Suite 200
Fort Collins, CO 80521
Telephone: (970) 498-7200
Fax: (970) 498-7250
Email: doakrs@co.larimer.co.us

Treasurer

Anda Lincoln Stephenson
323 S. College Avenue, Suite 1
Fort Collins, CO 80524
Telephone: (970) 682-5889
Email: astephenson@gjmlawfirm.com

Secretary

Kandace B. Majoros
417 W. Mountain Avenue
Fort Collins, CO 80521
Telephone: (970) 484-4822
Email: kandace@majoroslaw.com

Past President

Peter J. Dauster
323 S. College Avenue, Suite 1
Fort Collins, CO 80524
Telephone: (970) 482-4846
Fax: (970) 482-3038
Email: pdauster@gjmlawfirm.com

Board of Governor's Representative

Jennifer L. Rice
19 Old Town Square, Suite 238
Fort Collins, CO 80524
Telephone: (970) 494-1700
Fax: (970) 419-8258
Email: ricelawjr@earthlink.net

Members Appointed by the President

Brett Busch
903 N. Cleveland Avenue, Suite A
Loveland, CO 80537
Telephone: (970) 667-2898
Email: brett@mbuschlaw.com

Rikke Liska
343 W. Drake Road, Suite 240
Fort Collins, CO 80525
Telephone: (970) 266-9669
Fax: (970) 692-2633
Email: Rikke@pclcolaw.com

Members Appointed by the Executive Committee

Young Lawyers Liaison

Daniel M. St. John II
323 S. College Avenue, Suite 3
P.O. Box 2166
Fort Collins, CO 80522
Telephone: (970) 482-4011
Email: dstjohn@wicklaw.com

Women's Bar Liaison

Gail B. Goodman
419 Canyon Avenue, Suite 226
Fort Collins, CO 80521
Telephone: (970) 482-9770
Email: ggoodman@ftccolaw.com

The Messenger/Communication

Cathy L. Vlasak
224 Canyon Avenue #200
Fort Collins, CO 80521
Telephone: (970) 498-7435
Fax: (970) 498-7430
Email: cvlasak@larimer.org

Access to Justice

Kara E. Clark
2625 Redwing Road, Suite 200
Fort Collins, CO 80525
Telephone: (970) 484-1418
Email: kara@northerncolaw.com

Ethics/Professionalism

Jennifer L. Rice
19 Old Town Square, Suite 238
Fort Collins, CO 80524
Telephone: (970) 494-1700
Fax: (970) 419-8258
Email: ricelawjr@earthlink.net

Web Administrator/Financial

Lisa L. Ritter
419 Canyon Avenue, Suite 226
Fort Collins, CO 80521
Telephone: (970) 482-9770
Fax: (970) 482-0339
Email: lritter@ftccolaw.com

Pro Bono/Legal Aid

Cody Knebel
Salas Law Firm
323 W. Drake Road, Suite 116
Fort Collins, CO 80526
Telephone: (970) 308-1045
Email: knebelcody@gmail.com

Cindi Hendrix
(paralegal/coordinator)
Telephone: (970) 402-2075
Email: cindihendrix@yahoo.com

Continuing Legal Education

Renee Doak
201 Laporte Avenue, Suite 200
Fort Collins, CO 80521
Telephone: (970) 498-7200
Fax: (970) 498-7250
Email: doakrs@co.larimer.co.us

Colorado Lawyers for Colorado Veterans

Stephen B. Ray
3500 JFK Parkway, Suite 202
Fort Collins, CO 80525
Telephone: (970) 266-1210
Email: sray@rayheatherman.com

Mentorship

Ian D. McCargar
Facilitator
301 Walnut Street
Windsor, CO 80550
Telephone: (970) 674-2492
Fax: (970) 674-2456
Email: imccargar@windsorgov.com

CBA High School Mock Trial

Linda K. Connors
201 Laporte Avenue, Suite 100
Fort Collins, CO 80521
Telephone: (970) 494-3540

LCBA CALENDAR OF EVENTS

APRIL 2017

Friday, April 14, 2017

**Juvenile Recovery Court Presents
It's Not Your Mama's Marijuana CLE
8:00 a.m. to 12:00 p.m.
Jury Room Side B, Second Floor
Larimer County Justice Center
201 La Porte Avenue
Fort Collins, Colorado
Please RSVP (see flyer in this edition for
details)**

Wednesday, April 19, 2017

**LCBA Professionalism Committee
Annual Ethics Seminar and
Professionalism Award Presentation
1:00 p.m. - 5:00 p.m.
Lincoln Center
417 West Magnolia Street
Fort Collins, Colorado
(see flyer in this edition)**

Wednesday, April 19, 2017

**Young Lawyers Division Social Meeting
5:00 p.m. Folks from the ethics social
are invited and encouraged to come to
the YLD social/meeting at
Mainline Ale House
125 South College Avenue
Fort Collins, Colorado
All are welcome to attend this YLD
social meeting.**

Thursday, April 20, 2017

Weld and Larimer Counties

Byron White Inn of Courts

6:00 p.m. (optional) networking and social time/ mentoring moment/Q&A session with a judge

6:30 p.m. dinner

7:00 p.m. one hour educational program

What government counsel does. The ins and outs of dealing with governmental counsel for private practitioners. By Ian McCargar (Town Attorney for Town of Windsor) and John Frey (Ret. General Counsel to Larimer Emergency Telephone Authority)

8:00 p.m. formal adjournment, followed by social time at the bar (optional)

Bent Fork the grill

The Promenade Shops at Centerra

5971 Sky Pond Drive

Loveland, Colorado

(see flyer in this edition)

MAY 2017

Monday, May 1, 2017

Young Lawyers Law Day

The 14th Amendment: Transforming American Democracy

12:00 p.m. to 2:00 p.m.

Rio Restaurant in the Agave Room

140 West Mountain Avenue

Fort Collins, Colorado

RSVP by Tuesday, April 25, 2017

(see flyer and registration in this edition)

Wednesday, May 17, 2017

Young Lawyers Division Lunch Meeting

12:00 p.m. to 1:00 p.m.

Magistrate Allen Schwartz, who will discuss what non-bankruptcy practitioners need to know about bankruptcy, from issue spotting to ramifications.

Location to be determined.

Wednesday, May 17, 2017

**LCBA Brown Bag CLE
Student Loan Strategies back by popular
demand
12:00 p.m. to 1:00 p.m.
Jury Room, Second Floor
Larimer County Justice Center
201 La Porte Avenue
Fort Collins, Colorado
(watch for flyer)**

Thursday, May 18, 2017

**Weld and Larimer Counties
Byron White Inn of Courts
6:00 p.m. (optional) networking and social
time/ mentoring moment/Q&A
session with a judge
6:30 p.m. dinner
7:00 p.m. one hour educational program
8:00 p.m. formal adjournment, followed by
social time at the bar (optional)
Bent Fork the grill
The Promenade Shops at Centerra
5971 Sky Pond Drive
Loveland, Colorado
(watch for email in late April or early
May)**

JUNE 2017

Wednesday, June 14, 2017

**LCBA Brown Bag CLE
An Introduction to the International
Contract aka A Riddle Wrapped up in a
Mystery Inside an Enigma
12:00 p.m. to 1:00 p.m.
Jury Room, Second Floor
Larimer County Justice Center
201 La Porte Avenue
Fort Collins, Colorado
(watch for flyer)**

Wednesday, June 21, 2017

**Young Lawyers Division Lunch Meeting
12:00 p.m. to 1:00 p.m.
Location to be determined.**

JULY 2017

Tuesday, July 11, 2017

**LCBA Brown Bag CLE
Environmental Issues that the Non-
Environmental Practitioner May
Encounter**

**12:00 p.m. to 1:00 p.m.
Jury Room, Second Floor
Larimer County Justice Center
201 La Porte Avenue
Fort Collins, Colorado
(watch for flyer)**

Wednesday, July 19, 2017

**Young Lawyers Division Lunch Meeting
12:00 p.m. to 1:00 p.m.
Location to be determined.**

AUGUST 2017

Tuesday, August 15, 2017

**LCBA Brown Bag CLE
Security Issues for the General
Practitioner**

**12:00 p.m. to 1:00 p.m.
Jury Room, Second Floor
Larimer County Justice Center
201 La Porte Avenue
Fort Collins, Colorado
(watch for flyer)**

Wednesday, August 16, 2017

**Young Lawyers Division Lunch Meeting
12:00 p.m. to 1:00 p.m.
Location to be determined.**

SEPTEMBER 2017

Wednesday, September 20, 2017

**Young Lawyers Division Lunch Meeting
12:00 p.m. to 1:00 p.m.
Location to be determined.**

Tuesday, September 26, 2017

**LCBA Brown Bag CLE
Updates and Topics Being Discussed at
the Child Support Commission, and How
Child Support Impacts All Courts and
Practices.**

**12:00 p.m. to 1:00 p.m.
Jury Room, Second Floor
Larimer County Justice Center
201 La Porte Avenue
Fort Collins, Colorado
(watch for flyer)**