

*Fly By Messenger*  
*April Edition 2018*

Tidbits that need to be shared before the next Messenger goes out. Deadlines to get an ad or notice in the next edition would be May 26 (odd numbered months). Cost for the ads or notices is \$25 and payable in advance. If you would like to place an ad or notice, please email me [cvasak@larimer.org](mailto:cvasak@larimer.org) with the information and mail your check to Cathy Vlasak, 415 South Howes 609N, Fort Collins, Colorado 80521. Make checks payable to Larimer County Bar Association.

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**The LARIMER COUNTY BAR ASSOCIATION  
PROFESSIONALISM COMMITTEE  
PRESENTS ITS  
ANNUAL ETHICS SEMINAR  
*AND Professionalism Award Presentation***

**WEDNESDAY, APRIL 18, 2018  
1:00 p.m. to 5:00 p.m.  
THE LINCOLN CENTER  
FORT COLLINS, CO**

Speakers for this seminar include the following:

Hon. Stephen Howard, Chief District Court Judge, 8<sup>th</sup> Judicial District.  
Hon. Susan Blanco, District Court Judge, 8<sup>th</sup> Judicial District.  
Janelle Brunin, District Administrator, 8<sup>th</sup> Judicial District.  
Suzanne Fredrickson, Clerk of Court, 8<sup>th</sup> Judicial District.  
Amy DeVan, Esq., Chair, CBA Ethics Committee.  
Gregory Sapakoff, Esq., Deputy Attorney Regulation Counsel, Trial Division.  
Prof. Eli Wald, University of Denver, College of Law.  
Hon. John A. Jostad, District Court Magistrate, Moderator/Discussion Leader.

**Registration now and at the door, is \$70.00.**

Approval for a minimum of **FOUR CLE/Ethics credits** is anticipated. Proceeds go to LCBA and have been used in the past for college funds. Early registration is greatly appreciated in helping us to anticipate numbers of attendees.

**NOTE:** The ANNUAL LARIMER COUNTY BAR ASSOCIATION PROFESSIONALISM AWARD will be presented at 4:40 p.m. at the seminar. Even if you are unable to attend the seminar, PLEASE plan to join us for the presentation of this award. Social gathering to follow the presentation.

**SUBMIT YOUR QUESTION/COMMENT:** The seminar will include a panel discussion with the Chief Judge, the District Administrator, and the Clerk of Court to address developments in the 8<sup>th</sup> Judicial District, and options for the future.

Do you have a question/comment? Please submit with your registration.....

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Please send your registration and checks made payable to **LCBA** to:

Jennifer L. Rice  
Rice Law Office, P.C.  
19 Old Town Square, Suite 238  
Fort Collins, CO 80524

For more information, please contact Jennifer at (970) 494-1700.

Attorney: \_\_\_\_\_

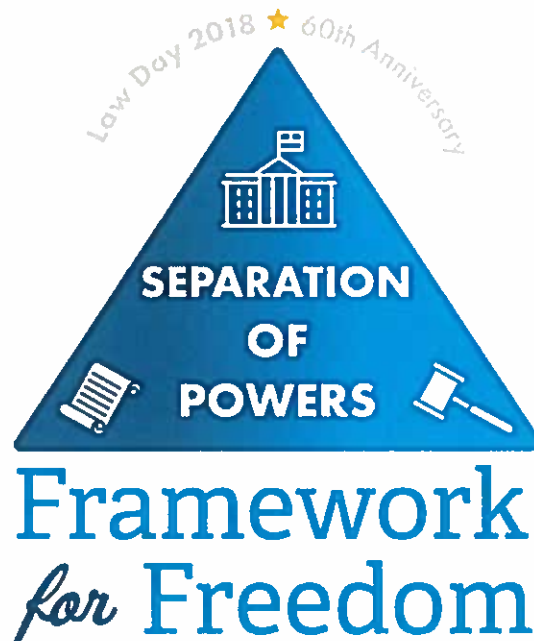
Address: \_\_\_\_\_

Telephone: \_\_\_\_\_

Email address: \_\_\_\_\_

More information about the LCBA Professionalism Committee can be found at [www.larimerbar.org/professionalism-committee](http://www.larimerbar.org/professionalism-committee)

# Law Day 2018



Tuesday, May 1, 2018 from 12:00 to 2:00  
p.m.

The Agave Room, Rio Grande Restaurant (Second Floor), 149 West  
Mountain Avenue, Fort Collins, Colorado 80524

The Larimer County Bar Association Young Lawyer Division invites  
you to its annual Law Day celebration and lunch.

- Presentations examining separation of powers through the lens of  
immigration:
  - Colorado Hispanic Bar Association President-Elect Christine Hernandez
  - Colorado Hispanic Bar Association 2016 President Arnulfo Hernandez
- Presentation of the Stephen J. Roy Memorial Scholarship
- Honor winners of regional high school mock trial competition

Cost: \$30; \$25 for Larimer YLD Members

Price includes lunch. One or two CLE credits are anticipated. Please RSVP  
by **Wednesday, April 25.**

For more information, please contact Ben Kramer at 970-482-4846.

**Law Day Luncheon  
May 1, 2018**



**WHEN:** Tuesday, May 1, 2018 from 12:00 to 2:00 p.m.  
**WHERE:** The Rio Grande Restaurant, Agave Room, 149 W. Mountain Avenue, Fort Collins  
**HOW MUCH:** \$30 for attorneys seeking CLE credit; \$25 for general public; \$25 for Larimer YLD Members

**WHAT DO I GET?** Lunch and learning. Two CLE credits are anticipated.

Enclosed is my Reservation for Law Day 2018

Name(s): \_\_\_\_\_

Address: \_\_\_\_\_

Phone No: \_\_\_\_\_

**Please make checks payable to  
LCBA Young Lawyers Division**

For Attorney/CLE Credit Attendance:

\_\_\_\_\_ X \$30.00 = \$ \_\_\_\_\_ (amount enclosed)

For General Public Attendance:

\_\_\_\_\_ X \$25.00 = \$ \_\_\_\_\_ (amount enclosed)

For Larimer YLD Members Only:

\_\_\_\_\_ X \$25.00 = \$ \_\_\_\_\_ (amount enclosed)

**Return To: Fred Long, 318 East Oak Street, Fort Collins, CO 80524; 970-493-8999**

**Deadline to register April 25, 2018**

**SAVE THE DATE**

**FAMILY LAW RESOURCE DAY  
FRIDAY, MAY 11, 2018  
LARIMER COUNTY JUSTICE CENTER  
9:00 A.M. TO 12:00 P.M.  
1:00 P.M. TO 3:00 P.M.**

**PROFESSIONAL OFFICE FOR LEASE  
(417 West Mountain Avenue, Fort Collins)**

We currently have one office available for lease. We are looking for professionals to join our building. Convenient downtown location that is within walking distance to the *Larimer County Justice Center* (2 blocks).

Minimum of one year lease required with lease options and long-term leases available as well.

Rent include the use of common area spaces, including conference room, break room, copy room, internet services (Wi-Fi) and client parking.

Monthly rent is \$1000.00 and the Security Deposit is \$1000.00.

**AVAILABLE IMMEDIATELY.**

**Please call Bill Kneeland at (970) 493-6556 or (970) 217-5939.**



**Fiduciary Services  
Carol Johnson, J.D.**

Client seeking a competent Trustee or Personal Representative to execute their estate less expensively than a law firm or bank?

**Contact**

**303-474-4235**

**Carol-530@comcast.net**

**Byron White Inn of Court  
Meeting Dates 2018**

April 19, 2018

May 17, 2018

**There are no regular meetings in December, June, July, or August**

**WELD AND LARIMER COUNTIES  
BYRON WHITE INN OF COURT INVITATION**

**Please join us for the Byron White Inn of Court meeting  
April 19, 2017**

Membership is not required to attend. Guests and spouses are also welcome. The nonmembers and guest/spouse dinner charge is \$35.00 payable the night of the dinner.

**WHERE:** Bent Fork the grill  
The Promenade Shops at Centerra  
5971 Sky Pond Drive  
Loveland, CO 80538  
970.613.9333

**MEETING FORMAT:**

6:00 p.m. Social time, networking opportunity  
6:30 p.m. Dinner  
7:00 p.m. One hour educational program  
8:00 p.m. Formal adjournment, followed by social time at the bar (optional)

**MENU CHOICES**

**INDIO SALAD**

Grilled diced chicken, field greens, quartered medjool dates, grape tomatoes, diced avocado, red onions, goat cheese, cornbread croutons, spicy pecans, red wine vinaigrette

**SALMON BLT**

Grilled salmon fillet, marinated in brown sugar, white wine, g/f soy sauce, smoked bacon, tomato, baby spring greens, lemon aioli, toasted Kaiser roll, served with house slaw or fries

**FRENCH DIP**

Tender beef, caramelized onions, melted jack cheese, baguette, side creamy horseradish, au jus, served with house slaw or fries

**GREEK MEATLOAF**

Baked ground chuck mixed with fresh herbs and feta cheese, topped with a tomato and brown sugar glaze, yukon mashed potatoes, seasonal vegetables

For vegetarian or allergy meal requests please e-mail [Jillp@bentforkgrill.com](mailto:Jillp@bentforkgrill.com)

**RSVP YOURSELF AND GUEST(S) TO: [diane@suhrelawfirm.com](mailto:diane@suhrelawfirm.com) or Suhre Law Firm (970) 330-7900 on or before Tuesday, April 17, 2018 to assist in planning. Thank you.**

**LARIMER COUNTY BAR ASSOCIATION  
CONTINUING LEGAL EDUCATION**



**Mark your Calendars  
Upcoming CLE presentations:**

**April 18, 2018 – 1-5 pm (LCBA/Professionalism Committee) (4 CLEs)**

**Annual Ethic's Seminar – The Lincoln Center**

**Required Registration: See Flyer**

**Presenters:**

**Hon. Stephen Howard, Chief District Court Judge**

**Hon. Susan Blanco, District Court Judge**

**Janelle Brunin, 8<sup>th</sup> Judicial District Administrator**

**Suzanne Fredrickson, Clerk of the Court, 8<sup>th</sup> Judicial**

**Amy DeVan, Esq., CBA Ethics Committee**

**Gregory Sapakoff, Esq., Deputy Attorney Regulation Counsel**

**Prof. Eli Wald, University of Denver, College of Law**

**Hon. John A. Jostad, District Court Magistrate,**

**Moderator/Discussion Leader**

**April 24, 2018 – noon CLE**

**"Secrets and Scandals: Learning How and If You Can Use Undisclosed  
Settlements In Mediation"**

**Presenter: Burns Logan**

**Jury Assembly Room**

**RESCHEDULED – DATE TO BE DETERMINED.**

**"A Horse of a Different Color – A New Perspective on Family Law"**

**Presenter: Clare Havelda, Esq. & Jill Cantor, M.S., LPC**

**Location off site. Watch for flyer.**

**May 7, 2018 – noon – 1:30 (DR Best Practices Team)**

**Marijuana Use in Family Law Cases**

**Presenter:**

**Dr. Christian Thurstone, University of Colorado**

**May 10, 2018 – 8:30 – 4:00 pm (Denver Public Health)**

**Housing Law – The Lincoln Center – Founders Room (7 gen & 1.8 ethics)**

**Catered Lunch – Free CLE**

**Required Registration: Flyer will be out soon**

**Presenters:**

**Phyllis Roestenberg, Housing Attorney & Mediator**

**Teddy Montoya of Denver Public Health**

**Anyone interested in presenting to the LCBA?**

**Please contact Renee Doak, CLE coordinator 970-498-7164**





COAFCC cordially invites you to attend a gathering of multidisciplinary professionals in Larimer and Weld Counties who work with families in conflict

Judicial Officers, Court Personnel, Family Law Attorneys, Mental Health Professionals, Mediators, CFIs, CLRs, GALs, PREs, PC/DMs, and Parenting Time and Exchange Supervisors are welcome to attend

**May 8, 2018**

**Ptarmigan Country Club**

5416 Vardon Way  
Fort Collins, CO 80528

**5:45 pm**

**Mingling and Networking (Cash bar)**

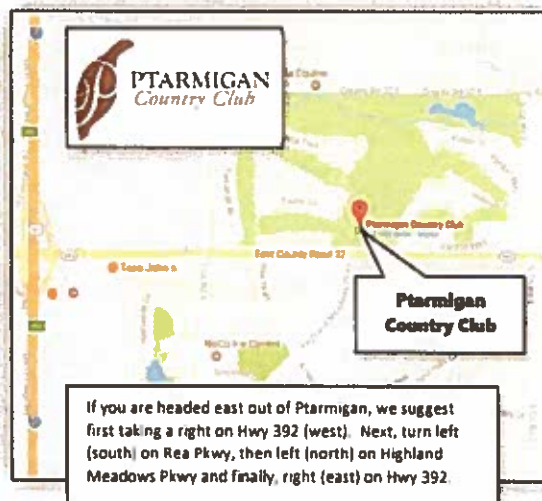
**6:15-7:45 pm**

**Dinner and Program**

**COAFCC Members: \$38.00**

**Non-members: \$54.00**

Join COAFCC and save!  
[www.coafcc.org](http://www.coafcc.org)



By joining AFCC and COAFCC, you will save almost 1/3 of the dinner meeting's price by paying the member rate. Plus, by joining AFCC @ \$160 per year and COAFCC @ \$25 per year, you will receive the many additional benefits that come with membership! Please see below for a summary of membership benefits.

**Program**

**A JUDICIAL PANEL PRESENTATION ON DOMESTIC RELATIONS  
BEST PRACTICES**

**Speakers**

The Honorable Judge Elizabeth Strobel, Judge Marcelo Kopcow, Judge Todd Taylor,  
and Magistrate Ryan Kamada, from the 19<sup>th</sup> Judicial District,

&

The Honorable Chief Judge Stephen E. Howard, Judge Susan Blanco,  
and Magistrate John A. Jostad from the 8<sup>th</sup> Judicial District.

Please join us for a judicial panel discussion about best practices in domestic relation cases in Larimer and Weld Counties, the current needs in each district, ideas for innovation, and questions and answers ("Q and A") with attendees.

1 General Credit CLE has been applied for.

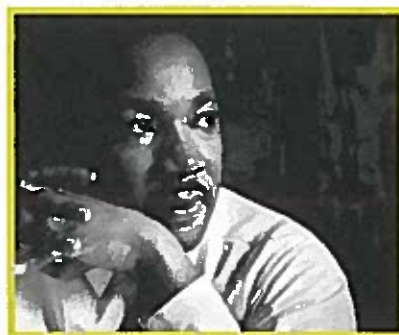
Certificates of Attendance will be provided electronically for non-legal professionals.

Space is limited so register early! Deadline to register is May 4th at 12:00 noon.

Register Online at: <http://www.coafcc.org/Events/index.php>

Questions? Contact COAFCC administrator, April Freier, at [aprilfreier@hotmail.com](mailto:aprilfreier@hotmail.com)

# FREE CLE LEGAL ISSUES IN MULTI-UNIT HOUSING



**WHO:** Intended for attorneys and mediators who are interested in housing law.

**WHEN:** Thursday, May 10, 2018 from 9 a.m. to 3:30 p.m. (Registration at 8:30 a.m.)

**WHERE:** Fort Collins

The Lincoln Center

The Founders Room

417 West Magnolia

Fort Collins, Colorado 80521

**RSVP:** Seating limited! Lunch provided.

Register online by May 4, 2018 at:

<https://www.eventbrite.com/e/legal-issues-in-multi-unit-housing-tickets-43665802591>

or

[COSmokeFreeHousing.org](http://COSmokeFreeHousing.org)

**FREE CLE CREDITS: 7 GENERAL CREDITS, INCLUDING 1.8 ETHICS CREDITS**

## PRESENTER:

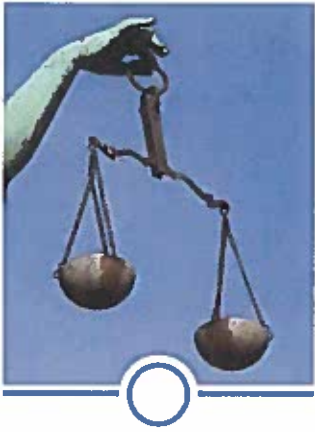
Phyllis Roestenberg, Esq.  
Housing Attorney & Mediator



**COLORADO**  
Department of Public  
Health & Environment

## TOPICS INCLUDE:

Fair Housing Primer • Tenants & Landlords: Rights, & Responsibilities • Statutory and Common-Law Housing Remedies for Residents in Multi-Unit Housing • Secondhand Smoke as a Legal Issue • Implementation of Smoke-Free Policies • Medicinal & Recreational Marijuana • Retaliation under the Fair Housing Act • Ethical Issues in Housing • Unbundling Opportunities in Housing Law



# Colorado Judicial Institute Seeks Nominees for the 2018 Judicial Excellence Awards

In recognition and support of excellence in Colorado courts, the Colorado Judicial Institute will again acknowledge the efforts of three outstanding jurists. The Judicial Excellence Awards will be presented at the 16<sup>th</sup> Annual Judicial Excellence for Colorado Dinner, to be held October 18, 2018, at the Hilton Denver City Center. CJI invites you to nominate individuals for these awards.

**District Court Judge** award nominees should meet the following criteria:

- Five years of experience on the district court bench
- An innovator who is creative in dealing with the processes within the courtroom
- Exemplifies the highest standards of judicial excellence throughout a distinguished career
- Displays extraordinary courage, energy and tenacity in the handling of high-profile, controversial, or difficult cases
- Efficiently, expeditiously and objectively manages cases and dockets
- Recognized by members of the bar, litigants, court personnel, jurors, and others as respectful and even-handed, but in firm control of activities within the courtroom

**County Court Judge** award nominees should meet the following criteria:

- Five years of experience as a judicial officer in the state court system, and currently serving as either a part-time or full-time judge
- Efficiently, expeditiously and objectively manages cases and dockets
- Recognized by members of the bar, litigants, court personnel, jurors, and others as respectful and even-handed, but in firm control of activities within the courtroom
- Respected by, and has the confidence of, other judges, court staff, lawyers and others

**Magistrate** award nominees should meet the following criteria:

- Three years of full-time or part-time experience on the bench
- Explains the law in terms understood by everyone who appears in the courtroom
- Possesses a demeanor and attitude that makes the courts accessible to all
- Displays a high level of open communication
- Efficiently, expeditiously and objectively manages cases and dockets
- Respected by, and has the confidence of, other judges, court staff, lawyers and others

**All nominations must be submitted by May 24, 2018.**

**Submit Your Nomination Online NOW!**

Fill out a nomination form online at:

[www.ColoradoJudicialInstitute.org](http://www.ColoradoJudicialInstitute.org)

Or mail the form to:

Colorado Judicial Institute

P.O. Box 118

Broomfield, CO 80038-0118

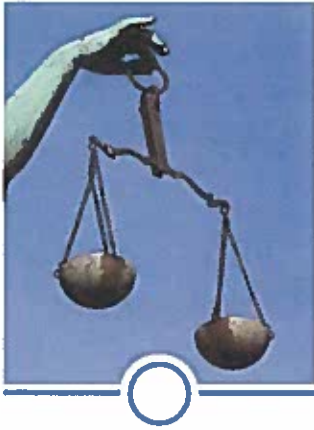
Or by e-mail to: [Cynthia@ColoradoJudicialInstitute.org](mailto:Cynthia@ColoradoJudicialInstitute.org)

Additional nomination forms may be obtained at [www.ColoradoJudicialInstitute.org](http://www.ColoradoJudicialInstitute.org).

Questions can be directed to Cynthia Ophaug-Johansen at (303) 766-7501 or [Cynthia@ColoradoJudicialInstitute.org](mailto:Cynthia@ColoradoJudicialInstitute.org).



COLORADO  
JUDICIAL  
INSTITUTE



# Colorado Judicial Institute Judicial Excellence Awards Nomination Form

1. Nominator Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
\_\_\_\_\_  
Telephone Number: \_\_\_\_\_  
Email Address: \_\_\_\_\_

2. Information About the Nominee:  
Name: \_\_\_\_\_

Position (circle one): District Court Judge                      Year Appointed: \_\_\_\_\_  
   County Court Judge                      Month Appointed: \_\_\_\_\_  
   Magistrate

Court: \_\_\_\_\_ Judicial District: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

3. Reasons for Nomination: Please describe in detail how this nominee meets the criteria for the CJI Judicial Excellence Award. (Attach additional pages if needed.)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

4. Please list any other community service the nominee provides, if known.

\_\_\_\_\_  
\_\_\_\_\_

5. Names, firms/organizations, and phone numbers of **three** additional people who have information concerning the nominee's qualifications for the CJI Judicial Excellence Award:

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

CJI encourages the inclusion of letters of support from colleagues and other individuals, as well as any information supporting the qualifications of the nominee for the Judicial Excellence Awards. Please return this form and supporting materials by May 24, 2018, to:

Colorado Judicial Institute  
P.O. Box 118  
Broomfield, CO 80038-0118  
or [Cynthia@ColoradoJudicialInstitute.org](mailto:Cynthia@ColoradoJudicialInstitute.org).

If you have questions, call Cynthia Ophaug-Johansen at (303) 766-7501.  
Additional copies of this form are available on CJI's website,  
[www.ColoradoJudicialInstitute.org](http://www.ColoradoJudicialInstitute.org).



COLORADO  
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## LCBA CALENDAR OF EVENTS

### APRIL 2018

**Wednesday, April 18, 2018**

**Young Lawyers Division Lunch Meeting**  
12:00 p.m. to 1:00 p.m.  
Location to be determined  
(watch for email or flyer)

**Wednesday, April 18, 2018**

**2018 Ethics Seminar**  
Lincoln Center  
Fort Collins, Colorado  
1:00 p.m. - 5:00 p.m.  
(see flyer in this edition)

**Thursday, April 19, 2018**

**Weld and Larimer Counties**  
**Byron White Inn of Courts**  
6:00 p.m. (optional) networking and social  
time/ mentoring moment/Q&A  
session with a judge  
6:30 p.m. dinner  
7:00 p.m. one hour educational program  
8:00 p.m. formal adjournment, followed by  
social time at the bar (optional)  
Bent Fork the grill  
The Promenade Shops at Centerra  
5971 Sky Pond Drive  
Loveland, Colorado

**Thursday, April 24, 2018**

**LCBA Brown Bag CLE**  
**Secrets and Scandals: Learning How and**  
**If You Can Use Undisclosed Settlements**  
**in Mediation**  
12:00 p.m. to 1:00 p.m.  
Jury Room, Second Floor  
Larimer County Justice Center  
201 La Porte Avenue  
Fort Collins, Colorado  
(watch for flyer)

**Friday, April 27, 2018**  
**RESCHEDULED - DATE TO**  
**BE DETERMINED**

**A Horse of a Different Color - "A New**  
**Perspective on Family Law"**  
9:00 a.m. to 3:00 p.m.  
Presenter: Clare Havelda, Esq. &  
Jill Cantor Lee, M.S., LPC

### MAY 2018

**Tuesday, May 1, 2018**

**LAW DAY**  
**Separation of Powers: Framework for**  
**Freedom**  
(see flyer in this edition)

**Tuesday, May 8, 2018**

**Northern Colorado DR Best Practices  
Dinner Programs  
Judicial Panel on Domestic Relations  
Best Practices in Larimer and Weld  
Counties  
Ptarmigan Country Club  
Fort Collins, Colorado  
5:45 p.m. to 7:45 p.m.  
(see flyer in this edition)**

**Thursday, May 10, 2018**

**Housing Law (Denver Public Health)  
The Lincoln Center - Founders Room  
Fort Collins, Colorado  
(7 gen & 1.8 ethics)  
Catered Lunch - Free CLE  
Required Registration:  
Presenters:  
Phyllis Roestenberg,  
Housing Attorney & Mediator  
Teddy Montoya of Denver Public Health  
(see flyer in the edition)**

**Thursday, May 17, 2018**

**Weld and Larimer Counties  
Byron White Inn of Courts  
6:00 p.m. (optional) networking and social  
time/ mentoring moment/Q&A  
session with a judge  
6:30 p.m. dinner  
7:00 p.m. one hour educational program  
8:00 p.m. formal adjournment, followed by  
social time at the bar (optional)  
Bent Fork the grill  
The Promenade Shops at Centerra  
5971 Sky Pond Drive  
Loveland, Colorado  
(watch for flyer)**

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## MISCELLANEOUS MEETINGS AND UPDATES

There is an informal group of "trust and estate" lawyers called the LCBA Trust & Estate Bar. It meets five times a year, from September through May, usually on the fourth Wednesday of the month. The meetings are from 7:30 to 8:30 a.m. at First National Bank downtown. If you are interested you can email Pete Bullard at [pete@estate-planning-help.com](mailto:pete@estate-planning-help.com).

The Colorado Criminal Defense Bar (Larimer Chapter) meets monthly. Jeffrey Schwartz is the contact person at [jeff@jkwlaw.com](mailto:jeff@jkwlaw.com). He sends out notices by email so if you would like to be included, contact him.

The Larimer County Young Lawyers meets the third Wednesday of every month. If you are interested in their group, contact Ben Kramer at (970) 482-4846 or [bkramer@gjmlawfirm.com](mailto:bkramer@gjmlawfirm.com)

Elyse Ritchie is the contact person for the Larimer County Women's Bar. If interested, contact Elyse at [ERitchie@greeleyattorneys.com](mailto:ERitchie@greeleyattorneys.com)

For those that do not know Larimer County Bar has a web page. Lisa Ritter keeps our webpage current. If there is something you would like to see on the page, please contact her at [lritter@ftccolaw.com](mailto:lritter@ftccolaw.com).

If you haven't checked out our webpage, you can find it [www.larimerbar.org](http://www.larimerbar.org)

**Mailing Address:**

P.O. Box 781  
Fort Collins, CO 80522

**President**

Renee Doak  
201 Laporte Avenue, Suite 200  
Fort Collins, CO 80521  
Telephone: (970) 498-7200  
Fax: (970) 498-7250  
Email: [doakrs@co.larimer.co.us](mailto:doakrs@co.larimer.co.us)

**Vice President/President Elect**

Anda Lincoln Stephenson  
323 S. College Avenue, Suite 1  
Fort Collins, CO 80524  
Telephone: (970) 682-5889  
Email: [astephenson@gjmlawfirm.com](mailto:astephenson@gjmlawfirm.com)

**Treasurer**

Kandace B. Majoros  
417 W. Mountain Avenue  
Fort Collins, CO 80521  
Telephone: (970) 484-4822  
Email: [kandace@majoroslaw.com](mailto:kandace@majoroslaw.com)

**Secretary**

Arthur J. Spicciati  
224 Canyon Avenue #200  
Fort Collins, CO 80521  
Telephone: (970) 498-7450  
Email: [spicciar@co.larimer.co.us](mailto:spicciar@co.larimer.co.us)

**Past President**

Joshua B. Zugish

**Board of Governor's Representative**

Jennifer L. Rice  
19 Old Town Square, Suite 238  
Fort Collins, CO 80524  
Telephone: (970) 494-1700  
Fax: (970) 419-8258  
Email: [ricelawjr@earthlink.net](mailto:ricelawjr@earthlink.net)

**Members Appointed by the President**

Rikke Liska  
343 W. Drake Road, Suite 240  
Fort Collins, CO 80525  
Telephone: (970) 266-9669  
Fax: (970) 692-2633  
Email: [Rikke@pclcolaw.com](mailto:Rikke@pclcolaw.com)

Joseph J. Petrone  
417 W. Mountain Avenue  
Fort Collins, CO 80524  
Telephone: (970) 484-2217  
Email: [joe@cummingsandpetronelaw.com](mailto:joe@cummingsandpetronelaw.com)

**Members Appointed by the Executive Committee****Young Lawyers Liaison**

Benjamin D. Kramer  
323 S. College Avenue, Suite 1  
Fort Collins, CO 80524  
Telephone: (970) 482-4846  
Email: [bkramer@gjmlawfirm.com](mailto:bkramer@gjmlawfirm.com)

**Women's Bar Liaison**

Elyse Ritchie  
821 9<sup>th</sup> Street, Suite 101  
Greeley, CO 80631  
Telephone: (970) 356-5666  
Email: [ERitchie@greeleyattorneys.com](mailto:ERitchie@greeleyattorneys.com)

**The Messenger/Communication**

Cathy L. Vlasak  
224 Canyon Avenue #200  
Fort Collins, CO 80521  
Telephone: (970) 498-7435  
Fax: (970) 498-7430  
Email: [cvlasak@larimer.org](mailto:cvlasak@larimer.org)

**Access to Justice**

Kara E. Clark  
2625 Redwing Road, Suite 200  
Fort Collins, CO 80525  
Telephone: (970) 484-1418  
Email: [kara@northerncolaw.com](mailto:kara@northerncolaw.com)



**Ethics/Professionalism**

Jennifer L. Rice  
19 Old Town Square, Suite 238  
Fort Collins, CO 80524  
Telephone: (970) 494-1700  
Fax: (970) 419-8258  
Email: [ricelawjr@earthlink.net](mailto:ricelawjr@earthlink.net)

**Web Administrator/Financial**

Lisa L. Ritter  
419 Canyon Avenue, Suite 226  
Fort Collins, CO 80521  
Telephone: (970) 482-9770  
Fax: (970) 482-0339  
Email: [lritter@fitccolaw.com](mailto:lritter@fitccolaw.com)

**Pro Bono/Legal Aid**

Cody Knebel  
Salas Law Firm  
323 W. Drake Road, Suite 116  
Fort Collins, CO 80526  
Telephone: (970) 308-1045  
Email: [knebelcody@gmail.com](mailto:knebelcody@gmail.com)

Benjamin D. Kramer  
323 S. College Avenue, Suite 1  
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