

*Fly By Messenger*  
*June Edition 2017*

Tidbits that need to be shared before the next Messenger goes out. Deadlines to get an ad or notice in the next edition would be July 26 (odd numbered months). Cost for the ads or notices is \$25 and payable in advance. If you would like to place an ad or notice, please email me [cvasak@larimer.org](mailto:cvasak@larimer.org) with the information and mail your check to Cathy Vlasak, 415 South Howes 609N, Fort Collins, Colorado 80521. Make checks payable to Larimer County Bar Association.

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**ATTORNEY OFFICES FOR LEASE**  
**(417 West Mountain Avenue, Fort Collins)**

We have two offices available for lease. We are looking for attorneys to join our legal building.

Minimum of one year lease required with lease options and long-term leases available as well.

Rent includes the use of common area spaces, including conference room, break room, copy room, internet services and client parking.

Office #6: Monthly rent is \$950 and the Security Deposit is \$950.  
**Available Immediately.**

Office #7: Monthly rent is \$950 and the Security Deposit is \$950.  
**Available Immediately.**

Please call Bill Kneeland at [\(970\) 493-6556](tel:(970)493-6556) or [\(970\) 217-5939](tel:(970)217-5939).

**ATTORNEY OFFICES FOR LEASE**  
**(210 East 29th Street, Loveland, Colorado)**

**Starr & Westbrook and Robert Garcin have available 2-3 large office spaces, one of which is a corner office. The building is ground level with ample parking in front. A top-notch receptionist is available to share. Plenty of additional staff area. Fully wired for high speed internet. State of the art phone system.**

**Anyone interested should contact Robert Garcin**  
**[Robert@garcinlaw.com](mailto:Robert@garcinlaw.com) or (970) 667-4700**

## **PLUM CREEK FORENSIC LABORATORY, LLC**

Plum Creek Forensic Laboratory, LLC

Darla McCarley-Celentano

Forensic Document Examiner/Handwriting Expert

Box 21, Castle Rock, CO 80104-0021

Phone/Fax: 303/663-2450 Cell: 303/229-8002

Email: [plumcreekforensics@att.net](mailto:plumcreekforensics@att.net)

Website: [www.plumcreekforensics.com](http://www.plumcreekforensics.com)

Forensic analysis of handwriting and printing, forgery/simulations, tracings, typewriters, fonts, photocopies, facsimiles, printing processes, paper, inks, alterations, obliterations, erasures, mechanical devices, physical match and charred documents. Consulting and expert testimony. Civil, criminal and private cases accepted. Formal training and internship with the Colorado Bureau of Investigation.

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## OFFICE SPACE AVAILABLE

**Office for attorney available July 1.** Shared reception area, limited reception, copier, etc., \$550/month. First National Tower, 215 West Oak Street, Suite 602, Fort Collins, Colorado 80521

**Please contact Frank Johnson's office at [\(970\) 482-2123](tel:9704822123) or [ftjlaw@yahoo.com](mailto:ftjlaw@yahoo.com)**

## LARIMER COUNTY BAR YOUNG LAWYER DIVISION (YLD)

### YLD SOCIAL MEETING

The YLD will also be holding our summer social at Lake Sherwood Club House pool on Saturday, July 22 from 1pm – 4pm. The Clubhouse is located at 2700 Silver Creek Drive, Fort Collins. Folks are encouraged to bring their children and families as well as your swim suits/trunks and pool toys. The YLD will provide food and soda – BYOB for adult beverages. **Your RSVP to Dan St. John at [danstjohn2@gmail.com](mailto:danstjohn2@gmail.com) is much appreciated so we know how much food to buy.**

### YLD MAY LUNCH MEETING

The YLD's next two meetings will be held on from noon to 1pm on Wednesday, June 21 at the FoCo Café, 225 Maple Street, Fort Collins, (weather dependent with the Taj Mahal as backup if it is raining) and Wednesday, July 19 at the Taj Mahal, 148 West Oak Street, Fort Collins. Our guests are TBD but we hope to have an attorney speak about dependency and neglect cases in June and have another judicial guest in July.

**YLD meetings are open to all. If you have questions, please contact Dan St. John at [970-482-4011](tel:9704824011)**

**LARIMER COUNTY BAR ASSOCIATION**

**CONTINUING LEGAL EDUCATION**

**PRESENTS**



**AN INTRODUCTION TO THE INTERNATIONAL CONTRACT**

**AKA A RIDDLE WRAPPED UP IN A MYSTERY INSIDE AN ENIGMA**

**This presentation is led by Mark Baker, Professor Emeritus  
International Business Law, University of Texas, Austin**

**DATE: June 14, 2017**

**TIME: 12:00 to 1:00**

**PLACE: JURY ROOM, JUSTICE CENTER**

**FREE OF CHARGE AND NO RESERVATION REQUIRED**

**Applied for 1 credit hour of General CLE.**

## **June 2017 Larimer County Women's Bar Association Quarterly Meeting**

The next quarterly meeting of the Larimer County Women's Bar Association will be on Friday June 16, 2017 at noon at The Farmhouse at Jessup Farm. Anyone is welcome to attend, and we encourage those who are not members of the Larimer County Women's Bar to join us. The Farmhouse is located at 1957 Jessup Drive, Fort Collins, Colorado (on Timberline between Prospect and Drake).

**If you can attend, please RSVP to Elyse Ritchie at [eritchie@greeleyattorneys.com](mailto:eritchie@greeleyattorneys.com) by Friday June 9, 2017. We look forward to seeing everyone there.**

## **CHANGE IN COURTROOMS IN COUNTY COURT (LOVELAND AND FORT COLLINS)**

Judge Ecton is now in L2 and is taking over Judge Berenato's docket and Judge Berenato is now in 3D and taking over Judge Ecton's docket.

Sherlyn K. Sampson  
Clerk of Court, Larimer County  
201 LaPorte Avenue Suite 100  
Fort Collins CO 80521-2761  
[970-494-3501](tel:970-494-3501)

## SAVE THE DATE

LCBA BENCH/BAR HAPPY HOUR  
THURSDAY, JULY 13, 2017

WATCH FOR EMAIL  
IN JULY FOR DETAILS

## SAVE THE DATE

LCBA FALL TERM DAY  
FRIDAY, SEPTEMBER 8, 2017

WATCH FOR EMAIL  
IN AUGUST

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## MISCELLANEOUS MEETINGS AND UPDATES

There is an informal group of "trust and estate" lawyers called the LCBA Trust & Estate Bar. It meets five times a year, from September through May, usually on the fourth Wednesday of the month. The meetings are from 7:30 to 8:30 a.m. at First National Bank downtown. If you are interested you can email Pete Bullard at [pete@estate-planning-help.com](mailto:pete@estate-planning-help.com).


The Colorado Criminal Defense Bar (Larimer Chapter) meets monthly. Jeffrey Schwartz is the contact person at [jeff@jkwlaw.com](mailto:jeff@jkwlaw.com). He sends out notices by email so if you would like to be included, contact him.

The Larimer County Young Lawyers meets the third Wednesday of every month. If you are interested in their group, contact Daniel St. John at (970) 482-4011 or [dstjohn@wicklaw.com](mailto:dstjohn@wicklaw.com)

Gail Goodman is the contact person for the Larimer County Women's Bar. If interested, contact Gail at [ggoodman@ftccolaw.com](mailto:ggoodman@ftccolaw.com)

For those that do not know Larimer County Bar has a web page. Lisa Ritter keeps our webpage current. If there is something you would like to see on the page, please contact her at [lritter@ftccolaw.com](mailto:lritter@ftccolaw.com).

If you haven't checked out our webpage, you can find it [www.larimerbar.org](http://www.larimerbar.org)



# CLINE WILLIAMS OPEN HOUSE

Please join us to tour our new and expanded office  
and to learn about the successes of United Way of  
Larimer County's **Collective Impact** model.

Food and beverages will be served.

Monday, June 12 | 4:00 - 6:00 p.m.

215 Matthews Street, Third Floor

Fort Collins

**CLINE WILLIAMS**  
WRIGHT JOHNSON & OLDFATHER

United Way  
of Larimer County



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## LCBA CALENDAR OF EVENTS

### JUNE 2017

**Friday, June 9, 2017**      **LAST DAY TO RSVP for Larimer County Women's Bar Quarterly Meeting**  
(see additional information in this edition)

**Wednesday, June 14, 2017**      **LCBA Brown Bag CLE**  
**An Introduction to the International Contract aka A Riddle Wrapped up in a Mystery Inside an Enigma**  
**12:00 p.m. to 1:00 p.m.**  
Jury Room, Second Floor  
Larimer County Justice Center  
201 La Porte Avenue  
Fort Collins, Colorado  
(see flyer in this edition)\

**Friday, June 16, 2017**      **Larimer County Women's Bar Quarterly Meeting**  
**12:00 p.m. to 1:00 p.m.**  
The Farmhouse at Jessup Farm  
1957 Jessup Drive  
Fort Collins, Colorado  
(see additional information in this edition)

**Wednesday, June 21, 2017**      **Young Lawyers Division Lunch Meeting**  
**12:00 p.m. to 1:00 p.m.**  
FoCo Café  
225 Maple Street  
Fort Collins, Colorado  
(weather permitting - backup Taj Mahal)  
(see additional information in this edition)

### JULY 2017

**Tuesday, July 11, 2017**      **LCBA Brown Bag CLE**  
**Environmental Issues that the Non-Environmental Practitioner May Encounter**  
**12:00 p.m. to 1:00 p.m.**  
Jury Room, Second Floor  
Larimer County Justice Center  
201 La Porte Avenue  
Fort Collins, Colorado  
(watch for flyer)

**Thursday, July 13, 2017**      **Bench/Bar Happy Hour**  
**5:00 p.m. to 7:00 p.m.**  
Location to be determined  
(watch for email)



**Wednesday, July 19, 2017**

**Young Lawyers Division Lunch Meeting**  
**12:00 p.m. to 1:00 p.m.**  
Taj Mahal  
148 West Oak Street  
Fort Collins, Colorado  
**(see additional information in this edition)**

## **AUGUST 2017**

**Tuesday, August 15, 2017**

**LCBA Brown Bag CLE**  
**Security Issues for the General Practitioner**  
**12:00 p.m. to 1:00 p.m.**  
Jury Room, Second Floor  
Larimer County Justice Center  
201 La Porte Avenue  
Fort Collins, Colorado  
**(watch for flyer)**

**Wednesday, August 16, 2017**

**Young Lawyers Division Lunch Meeting**  
**12:00 p.m. to 1:00 p.m.**  
Location to be determined.

## **SEPTEMBER 2017**

**Friday, September 8, 2017**

**Fall Term Day**  
**(watch for email)**

**Wednesday, September 20, 2017**

**Young Lawyers Division Lunch Meeting**  
**12:00 p.m. to 1:00 p.m.**  
Location to be determined.

**Tuesday, September 26, 2017**

**LCBA Brown Bag CLE**  
**Updates and Topics Being Discussed at the Child Support Commission, and How Child Support Impacts All Courts and Practices.**  
**12:00 p.m. to 1:00 p.m.**  
Jury Room, Second Floor  
Larimer County Justice Center  
201 La Porte Avenue  
Fort Collins, Colorado  
**(watch for flyer)**