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# The MESSENGER

Larimer County Bar Association

August 2016

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## PRESIDENT'S MESSAGE

It is an honor and a privilege to serve as the President of the Larimer County Bar Association. In the four months or so that I have been president of the LCBA, in fact, for the total time I have been a part of the Executive Committee, I am constantly amazed at the willingness of the LCBA membership to help those in the community. Whether helping to plant trees following the High Park Fire, helping victims of the 2013 Big Thompson River flood dealing with insurance and housing issues, volunteering to coach high school mock trial teams, or reaching out to the Fort Collins community via Family Resource Day, the Veteran's Clinic, Senior Law Day, National Adoption Day or Access to Justice, our membership is always willing to lend a hand.

The same can be said with regard to our willingness to take on pro bono cases, although there always seems to be more of a need in this area than others. If you have not volunteered to assist with one of the weekly pro bono intake sessions I urge you to do so. Contact our pro bono paralegal, Cindi Hendrix at [cindihendrix@yahoo.com](mailto:cindihendrix@yahoo.com), and schedule a time. Or better yet, offer to take a pro bono case to assist someone less fortunate. In the coming months the LCBA will be offering a seminar aimed directly at the numerous ways in which you can take on a pro bono case. Please consider attending. While always challenging, taking a pro bono case is also always rewarding.

Friday, September 9, will be our annual Fall Term Day. Coffee, donuts and bagels will be offered in the Jury Assembly Room at the Justice Center beginning at 8:00 a.m., followed by our Business Meeting at 9:00 a.m. There will be a four-player scramble golf tournament at Highland Meadows Golf Course beginning at 12:30, or if golf is not your thing there will be a bike ride to the Swing Station in Laporte. The day will be capped off with dinner on the rooftop deck of the Fort Collins Museum of Discovery (hopefully it doesn't rain on us this time around). All the particulars are inside this issue of the Messenger. We look forward to seeing everyone at some point on the 9<sup>th</sup>!

**Pete Dauster**  
**2016-2017 LCBA President**

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## NEW LAWYERS

If you are a new lawyer or know of a new lawyer practicing in Larimer County, please remember to contact Roger Clark, at (970) 669-8668, **no later than August 31, 2016**, and provide him with your background information for your introduction at Term Day.

**FALL TERM DAY  
SEPTEMBER 9, 2016  
Agenda**

**8:00 a.m. Coffee, juice, donuts and bagels at the Justice Center - Jury Assembly Room**

**9:00 a.m. Business Meeting - Jury Assembly Room**



**12:30 p.m. Golf at Highland Meadows Golf Course, 6300 Highland Meadows Parkway, Windsor, Colorado**

Lunch on your own. Shotgun start at 12:30 p.m. Each team will consist of four players. You may register as a team or individually. Prizes will be awarded for the longest drive, longest putt and best team score. *Cost is \$79.00 per player. Send reservations and payment to Lisa Ritter, 419 Canyon Avenue, Suite 226, Fort Collins, CO 80521 (970) 482-9770. Deadline to register is August 22, 2016. Questions to Brett Busch at (970) 667-2898.*

**1:30 p.m. Fall Term Day Bike Ride - Contact Dan Quinn – [daniel@DanielQuinnLaw.com](mailto:daniel@DanielQuinnLaw.com)**



This year's Term Day Trek will be to the Swing Station in Laporte for some "unique" ambiance and a cool beverage – then back to the courthouse in enough time to make it to your next event. The route will be paved trail and back roads, and similar in distance to the traditional Wellington route. An optional loop out with a bit more distance and climb can be easily added for the breakaway types. The return route is a short, quick jaunt back to the courthouse.

We'll meet at the Justice Center at 1:30 p.m., Friday, September 9, 2016. Let me know if you are going to be joining us – [daniel@DanielQuinnLaw.com](mailto:daniel@DanielQuinnLaw.com). And please remember your helmet!



**5:00 p.m. Dinner at the Fort Collins Museum of Discovery – Rooftop Deck, 408 Mason Court, (Mason and Cherry Streets) Fort Collins, Colorado. Buffet dinner with Chicken Picatta and Salmon Filet catered by Northern Colorado Catering. Cost is \$20.00 per person for LCBA members and member spouses/partners. (\$25.00 per person non-members). Send attached reservation form and check payable to Larimer County Bar Association to Lisa Ritter, 419 Canyon Avenue, Suite 226, Fort Collins, CO 80521; (970) 482-9770, by August 26, 2016.**

FALL TERM DAY  
DINNER  
September 9, 2016



Enclosed is my Dinner Reservation for September 9, 2016, at the Fort Collins Museum of Discovery, Rooftop Deck.

Name(s): \_\_\_\_\_

Address: \_\_\_\_\_

Phone No.: \_\_\_\_\_

Members/Member spouses/significant others

Number attending \_\_\_\_\_ x 20.00 = \$ \_\_\_\_\_ (amount enclosed)

Non-Members

Number attending \_\_\_\_\_ x 25.00 = \$ \_\_\_\_\_ (amount enclosed)

Make check(s) made payable to Larimer County Bar Association

Return To: Lisa Ritter, 419 Canyon Avenue, Suite 226, Fort Collins, Colorado 80521, (970) 482-9770.

**Deadline to register August 26, 2016.**



**FALL TERM DAY  
SEPTEMBER 9, 2016  
Golf Tournament at Highland Meadows Golf Course**



Shotgun start at 12:30 p.m. The teams will consist of four players.  
Prizes will be awarded.  
Contact Brett Busch (970-667-2898) with questions.



The tournament will be played at Highland Meadows Golf Course,  
6300 Highland Meadows Parkway, Windsor, Colorado



Cost is \$79.00 per player.



Registration and check payable to LCBA for golf should be sent to:

**Lisa Ritter, 419 Canyon Avenue, Suite 226, Fort Collins, CO 80521  
(970) 482-9770 Registration and payment must be received by August 22,  
2016. (You can't wait to see what the weather is like).**



Enclosed is my Term Day Golf Reservation for September 9, 2016 at Highland Meadows  
Golf Course

Name(s): \_\_\_\_\_

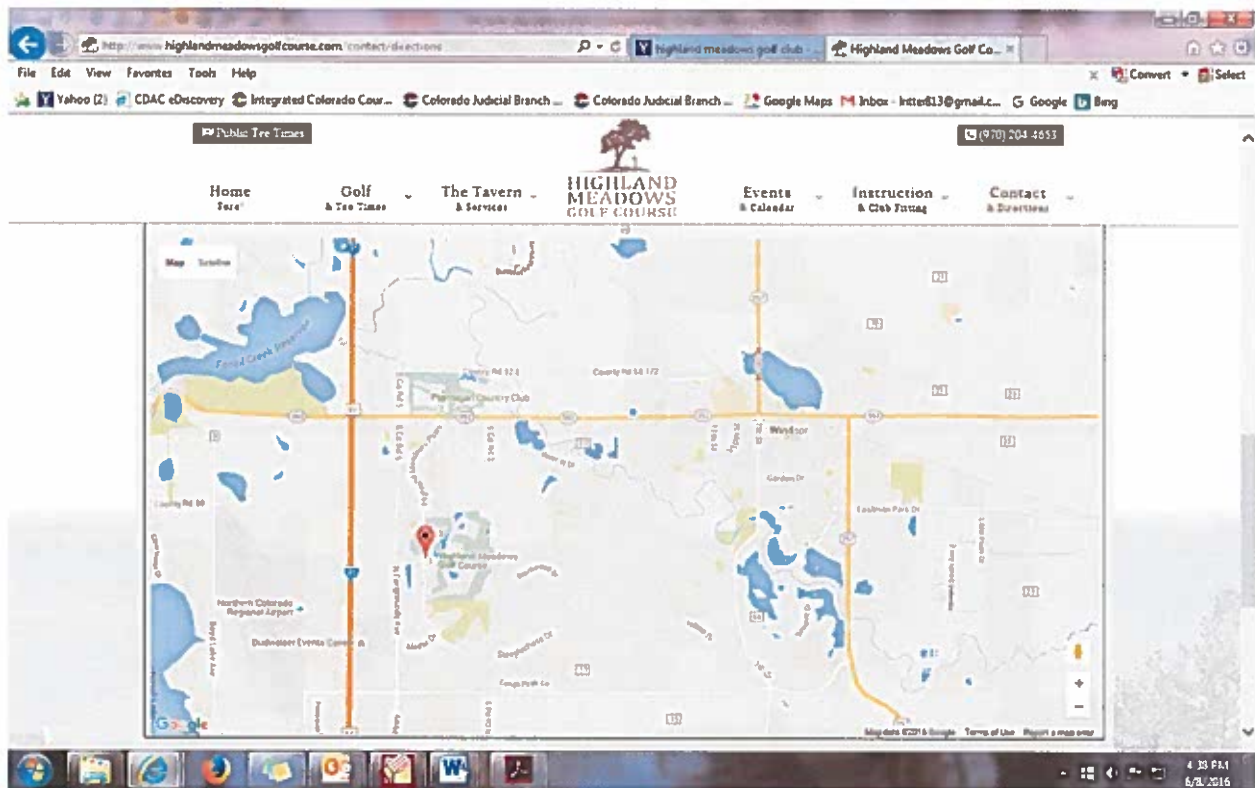
Phone No(s): \_\_\_\_\_

Preferred 4-some \_\_\_\_\_

**Checks in the amount of \$79.00 per player made payable  
to Larimer County Bar Association**

## Directions Southbound on I-25:

- From I-25 take the Windsor Exit #262 for Highway 392
- Travel east approximately 1 mile and turn south on County Road 5 or Fairgrounds Ave
- Travel south approximately 1 mile and turn east on E County Road 30
- Take the first right (south) on Highland Meadows Parkway
- Highland Meadows Golf Course is located on the east side of Highland Meadows Parkway



In addition to maintaining individual law practices,

**Michael Liggett and Randy Golden**

are now available to provide mediation and settlement conference services.

For scheduling contact:

 **Thoughtful**  
**RESOLUTIONS**  
970.482.2220



**Liggett, Johnson & Goodman, p.c.**

419 Canyon Ave, Ste 226 | Fort Collins, Colorado 80521

Office: (970) 482-9770 | Fax: (970) 482-0339

Michael Liggett, David Johnson and Sarah Liggett are pleased to announce that Gail Goodman has become a partner in the firm. The firm's new name, Liggett, Johnson & Goodman, P.C., was effective July 1, 2016.

## ACCESS TO JUSTICE LEGAL RESOURCE DAY

**What:** Legal Resource Day  
Free Classes & Ask-A-Lawyer for Civil, Domestic, & Probate Case Information.

**When:** September 30, 2016.  
Registration Begins at 9:00 a.m. - 3:00 p.m.

**Where:** Justice Center- 201 LaPorte Ave, Fort Collins, CO

Vendors will be available to provide information about their agency and services.

**Hosted by the Larimer County Courts and the Access to Justice Committee  
of the Larimer County Bar Association.**

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### **TWO OFFICES AVAILABLE FOR LEASE**

Two offices available for lease located at 110 East Oak Street, Suite 220. One of the offices has French doors and a balcony overlooking East Oak Street. This office will lease for \$900/mo., and the second office will lease for \$700/mo. Utilities and the use of a large conference room are included with both offices.

**Please contact Eric A. Sunness at (970) 493-3600  
or [eric@northerncoloradolawyer.com](mailto:eric@northerncoloradolawyer.com)**

## OFFICE SPACE AVAILABLE

We have a fully furnished office available in our suite that comes with some receptionist availability. We are located at 125 S. Howes, Fort Collins on the 8<sup>th</sup> floor at the Key Bank Building. Interested folk can contact me at my e-mail address below.

Thank You

**Jerry Roselle**

[jerry@rosellebreitigam.com](mailto:jerry@rosellebreitigam.com)

970-224-1111



Diane M. Lathrop is  
pleased to announce that  
**Andrew S. Priebe**  
has joined the Firm as an Associate.



## ANNOUNCING THE OPENING OF

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### **Trevor J. Pellerite Law LLC**

**Limited representation for modest means clients**

Family Law · Criminal Law · Adoptions ·

Landlord-Tenant · Debt Collection Defense

Trevor previously served as law clerk for the Hon. Stephen E. Howard

[trevor@pelleritelaw.com](mailto:trevor@pelleritelaw.com)  
[www.pelleritelaw.com](http://www.pelleritelaw.com) · (970)658-0664

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### **Byron White Inn of Court Meeting Dates 2016-2017**

September 15, 2016

October 20, 2016

November 17, 2016

January 19, 2017

February 16, 2017

March 16, 2017

April 20, 2017

May 18, 2017

There are no regular meetings in December, June, July, or August.

# Byron White Inn of Court

The American Inns of Court is a national organization composed of judges, lawyers, and law students. It emphasizes civility, ethics, professionalism and excellence in the practice of law. Our local chapter, The Byron White Inn of Court, serves Larimer County and Weld County.

## Informational Happy Hour:

Come learn more about Inns at one of our informal happy hour events:

Rio in Greeley at 5:30 p.m. on Tuesday, August 16, 2016 or  
Rio in Fort Collins at 5:30 p.m. on Thursday, August 18, 2016

## Membership:

In the 2016-17 year, the Inn will meet 8 times on the third Thursday of each month in a private room at the Bent Fork Restaurant at Centerra. This year, our format will be as follows:

5:30 p.m. (optional) mentoring moment/Q&A session with a judge  
6:00 p.m. (optional) networking and social time  
6:30 p.m. dinner  
7:00 p.m. one hour educational program  
8:00 p.m. formal adjournment, followed by optional social time at the bar

We will apply to have each educational program approved for 1 CLE credit.

Annual membership dues range from \$215 to \$275, depending upon whether you are a judge or lawyer and the number of years you have been in practice. You may attend 1 meeting as a guest for a dinner fee of \$30 before you decide whether to become a member.

Our first meeting is **September 15, 2016**. Retiring District Court Judge C. Scott Crabtree from the 17th JD will give a presentation directed to trial attorneys entitled Proficiency & Professionalism.

If you cannot attend the first meeting, then consider the second meeting on **October 20, 2016**.

For more information, contact:

Katy Ellis at [kellis@harrisfamilylaw.com](mailto:kellis@harrisfamilylaw.com)

Michael Krueger at [mkruegerlaw@gmail.com](mailto:mkruegerlaw@gmail.com)

or Tracy Oldemeyer at [toldemeyer@clinewilliams.com](mailto:toldemeyer@clinewilliams.com)



## SENIOR LAW DAY AUGUST 6, 2016 NEED VOLUNTEERS

Dear Colleagues:

This coming Saturday is an event held each year in Larimer County called Senior Law Day. We are looking for more volunteers to make this event a success. The event is held at the Lory Student Center on the CSU campus this coming Saturday, August 6<sup>th</sup>. Please see the links below for more information about the event:

The purpose of this event is to help educate seniors and their families about legal issues and financial planning related to aging.

The schedule of the day is: attendees attend FOUR educational sessions of their choosing, VISIT with vendors/sponsors and learn about community resources, and they also receive LUNCH- all for only \$10! All participants also receive this year's Colorado Bar Association's Senior Law Handbook - a large, trusty resource book. Visit: [www.eldercarenet.org](http://www.eldercarenet.org) for more specific information.

Please click this link to view the topics covered, and click on "view sessions" to see in paragraph form what each topic will address, as well as the speakers for the topic. [http://www.eldercarenet.org/community\\_resources/senior-law-day/2016-larimer-county-sld/Larimer%20senior-law-day](http://www.eldercarenet.org/community_resources/senior-law-day/2016-larimer-county-sld/Larimer%20senior-law-day)

Some of the session topics this year include: Estate Planning Basics, Medicaid Long-Term Care, Veteran's Pension Benefits, Incapacity, Powers of Attorney, Probate Law, etc.

### BENEFITS of Volunteering:

Volunteers are invited to ATTEND SESSIONS, as long as their tasks are complete. And all volunteers who are working during the middle of the day will receive COMPLIMENTARY LUNCH. This is great opportunity for young attorneys to listen to informational topics and to volunteer in the community. I suggest that attorneys sign up as ROOM MONITORS, so that they will be placed in a classroom and able to listen to the topic. You will have responsibilities at the beginning/end of the session, but will be able to listen to the session in its entirety. Of course, we would love to have volunteers in all areas, but this is the best opportunity to listen to the sessions. If you sign up as a hall monitor, you can go in and out of sessions (during session times) but will need to be in the hallways for the beginning and end of each sessions to assist in the transition between classrooms and to help late stragglers reach their class rooms.

We generally have plenty of SLD handbooks, and assuming there are enough for participants (almost a certainty), we would be glad to provide our attorney volunteers with a copy. It is full of great information and a very nice resource for clients or attorneys considering this area of practice.

HOW to Volunteer:

*<<Volunteers must be 16 years or older. Children under 16 can volunteer alongside an adult. Please feel free to share with anyone you think may be willing to assist, volunteers do not need to be attorneys or staff. You will also be given a Volunteer T-Shirts to wear that day to stand out in the crowd.>>*

Follow this link: <http://www.signupgenius.com/go/20f0e4ea9ad22a13-senior1> to sign up! If you have a particular class (see the link above for a description of the sessions) that you would like to be assigned to, please add that to the "comments" section when signing up.

THANK YOU for considering joining us on Saturday, August 6.

If you have any further questions, please contact me via email or phone (below). And PLEASE forward this to anyone you think may be willing to help out at Senior Law Day!

Thank you!

Kris

Kristine L. Callahan  
Procter, Callahan & Liska, LLC  
PLEASE NOTE NEW ADDRESS:  
343 W. Drake Road  
Suite 240  
Fort Collins, CO 80526  
[\(970\) 266-9669](tel:9702669669) Phone  
[\(970\) 692-2633](tel:9706922633) Fax  
[kris@pclcoaw.com](mailto:kris@pclcoaw.com)

THE LARIMER COUNTY BAR ASSOCIATION PRESENTS



**PROFICIENCY & PROFESSIONALISM©**

**Trial Advocacy Training**

**As Seen Through the Eyes of a Judge**

**Hon. C. Scott Crabtree (Ret.)**

Join us on August 16, 2016 from Noon to 1 p.m.

Larimer County Justice Center, Side B

This topic of discussion applies to all lawyers – civil and criminal.

**FREE OF CHARGE AND NO RESERVATION REQUIRED**  
**1 credit hour of CLE Credit**

## LARIMER COUNTY BAR UPCOMING BROWN BAG CLES

Proficiency & Professionalism: Judge Crabtree is the speaker. The presentation is on August 16 from noon to 1. See flyer in this edition.

Unbundled Services with Judge Taubman is set for Sept 21 from noon to 1. **This will require RSVP.** It is a free event. Applied for CLE.

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## LARIMER COUNTY WOMEN'S BAR (LCWBA)

LCWBA Summer Social on August 22, 2016, from 4:30 - 6:30 at the home of Diane Lathrop (602 Gregory Road, Fort Collins). RSVP to Gail Goodman at [ggoodman@ftccolaw.com](mailto:ggoodman@ftccolaw.com).

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## PRESIDENTIAL ELECTION YEAR

It's a Presidential election year so Jerry Roselle will be reading the United States Constitution and other founding documents aloud every day at noon beginning September 19 through election day, November 8<sup>th</sup>, at the stone lectern in front of the courthouse. (Constitution Day, Sept 17<sup>th</sup>, falls on Saturday this year). We started this tradition in 2008! Please contact Jerry to volunteer to pick a day to read. Thanks.

**Jerry Roselle**  
[jerry@rosellebreitigam.com](mailto:jerry@rosellebreitigam.com)  
970-224-1111

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Larimer County's National Adoption Day Celebration will take place on Friday, November 18, 2016 at the Justice Center.

## LCBA CALENDAR OF EVENTS

### AUGUST 2016

- Saturday, August 6, 2016**                      **Senior Law Day**  
**Lory Student Center**  
**CSU**  
**Fort Collins, Colorado**  
**8:30 a.m. to 2:45 p.m.**  
**(see information in this edition)**
- Tuesday, August 16, 2016**                      **LCBA Brown Bag CLE**  
**Proficiency & Professionalism**  
**Judge Crabtree is the Speaker**  
**12:00 p.m. to 1:00 p.m.**  
**(see flyer in this edition)**
- Tuesday, August 16, 2016**                      **Byron White Inn of Court**  
**Informational Happy Hour**  
**Learn more about Inns at informal happy hour**  
**Rio in Greeley**  
**(see information in this edition)**
- Thursday, August 18, 2016**                      **Byron White Inn of Court**  
**Informational Happy Hour**  
**Learn more about Inns at informal happy hour**  
**Rio in Fort Collins**  
**(see information in this edition)**
- Monday, August 22, 2016**                      **Deadline to Register for Golf at Highland**  
**Meadows Golf Course**  
**(see information in this edition)**
- Monday, August 22, 2106**                      **LCWBA Summer Social**  
**at the home of Diane Lathrop**  
**602 Gregory Road, Fort Collins**  
**4:30 p.m. to 6:30 p.m.**  
**RSVP to Gail Goodman**  
**at [ggoodman@ftccolaw.com](mailto:ggoodman@ftccolaw.com)**
- Friday, August 26, 2016**                      **Deadline to Register for Fall Term Day**  
**Dinner at Fort Collins Museum of Discovery**  
**(see information in this edition)**
- Wednesday, August 31, 2016**                      **If you are a new lawyer or know of a new lawyer**  
**practicing in Larimer County, please remember to**  
**contact Roger Clark, at (970) 669-8668**

## SEPTEMBER 2016

**Friday, September 9, 2016**

**Fall Term Day  
(see information in this edition)**

**Thursday, September 15, 2016**

**Weld and Larimer Counties  
Byron White Inn of Courts  
6:00 – 6:30 p.m. (cash bar)  
6:30 p.m. dinner begins  
Bent Fork the grill  
The Promenade Shops at Centerra  
5971 Sky Pond Drive  
Loveland, Colorado  
(watch for email in late August or early  
September)**

**Wednesday, September 21, 2016**

**LCBA Brown Bag CLE  
Unbundled Services  
Judge Taubman  
12:00 p.m. to 1:00 p.m.  
THIS WILL REQUIRE RSVP  
(watch for flyer)**

**Friday, September 30, 2016**

**Legal Resource Day  
Justice Center  
201 La Porte Avenue  
Fort Collins, Colorado  
9:00 a.m. to 3:00 p.m.  
(see information in this edition)**

## OCTOBER 2016

**Thursday, October 20, 2016**

**Weld and Larimer Counties  
Byron White Inn of Courts  
6:00 – 6:30 p.m. (cash bar)  
6:30 p.m. dinner begins  
Bent Fork the grill  
The Promenade Shops at Centerra  
5971 Sky Pond Drive  
Loveland, Colorado  
(watch for email in late September or early  
October)**



## **NOVEMBER 2016**

**Thursday, November 17, 2016**

**Weld and Larimer Counties  
Byron White Inn of Courts  
6:00 - 6:30 p.m. (cash bar)  
6:30 p.m. dinner begins  
Bent Fork the grill  
The Promenade Shops at Centerra  
5971 Sky Pond Drive  
Loveland, Colorado  
(watch for email in late October or early  
November)**

**Friday, November 18, 2016**

**Larimer County's National Adoption Day  
Celebration  
Larimer County Justice Center  
201 La Porte Avenue  
Fort Collins, Colorado  
(watch for email)**

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# Executive Committee

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## Mailing Address:

P.O. Box 781  
Fort Collins, CO 80522

## President

Peter J. Dauster  
323 S. College Avenue, Suite 1  
Fort Collins, CO 80524  
Telephone: (970) 482-4846  
Fax: (970) 482-3038  
Email: [pdauster@gjmlawfirm.com](mailto:pdauster@gjmlawfirm.com)

## Vice President/President Elect

Joshua B. Zugish  
01 Administration Bldg. CD 0006  
Fort Collins 80523-0006  
Telephone: (970) 491-6270  
Fax: (970) 491-2118  
Email: [joshua.zugish@colostate.edu](mailto:joshua.zugish@colostate.edu)

## Treasurer

Renee Doak  
201 Laporte Avenue, Suite 200  
Fort Collins, CO 80521  
Telephone: (970) 498-7200  
Fax: (970) 498-7250  
Email: [doakrs@co.larimer.co.us](mailto:doakrs@co.larimer.co.us)

## Secretary

Anda Lincoln  
417 W. Mountain Avenue  
Fort Collins, CO 80521  
Telephone: (970) 672-0032  
Email: [anda@lincolnlawoffice.com](mailto:anda@lincolnlawoffice.com)

## Past President

Laurie Stirman  
Loveland City Attorney's Office  
500 E. Third Street, Suite 330  
Loveland, CO 80537  
Telephone: (970) 962-2542  
Email: [laurie.stirman@cityofloveland.org](mailto:laurie.stirman@cityofloveland.org)

## Board of Governor's Representative

Richard Gast  
323 S. College Avenue, Suite 1  
Fort Collins, CO 80524  
Telephone: (970) 482-4846  
Fax: (970) 482-3038  
Email: [rgast@gjmlawfirm.com](mailto:rgast@gjmlawfirm.com)

## Members Appointed by the President

Brett Busch  
903 N. Cleveland Avenue, Suite A  
Loveland, CO 80537  
Telephone: (970) 667-2898  
Email: [brett@mbuschlaw.com](mailto:brett@mbuschlaw.com)

Cameron Banninga  
215 West Oak Street, Suite 601C  
Fort Collins, CO 80521  
Telephone: (970) 682-4419  
Email: [cameron@northerncoloradolaw.com](mailto:cameron@northerncoloradolaw.com)

## Members Appointed by the Executive Committee

### Young Lawyers Liaison

Daniel M. St. John II  
323 S. College Avenue, Suite 3  
P.O. Box 2166  
Fort Collins, CO 80522  
Telephone: (970) 482-4011  
Email: [dstjohn@wicklaw.com](mailto:dstjohn@wicklaw.com)

### Women's Bar Liaison

Anda Lincoln  
417 W. Mountain Avenue  
Fort Collins, CO 80521  
Telephone: (970) 672-0032  
Email: [anda@lincolnlawoffice.com](mailto:anda@lincolnlawoffice.com)

### The Messenger/Communication

Cathy L. Vlasak  
224 Canyon Avenue #200  
Fort Collins, CO 80521  
Telephone: (970) 498-7435  
Fax: (970) 498-7430  
Email: [cvlasak@larimer.org](mailto:cvlasak@larimer.org)

### Access to Justice

Claire H. Kauffman  
123 N. College Avenue, Suite 330  
Fort Collins, CO 80524  
Telephone: (970) 484-0733  
Email: [claire@kauffmanlawllc.com](mailto:claire@kauffmanlawllc.com)

### Ethics/Professionalism

Donna Hochberg  
19 Old Town Square, Suite 238  
Fort Collins, CO 80524  
Telephone: (970) 493-1718  
Fax: (970) 419-4375  
Email: [dshochberg@yahoo.com](mailto:dshochberg@yahoo.com)

### Web Administrator/Financial

Lisa L. Ritter  
419 Canyon Avenue, Suite 226  
Fort Collins, CO 80521  
Telephone: (970) 482-9770  
Fax: (970) 482-0339  
Email: [lritter@ftccolaw.com](mailto:lritter@ftccolaw.com)

### Pro Bono/Legal Aid

Ethan Doak  
915 Tenth Street  
P.O. Box 1167  
Greeley, CO 80632  
Telephone: (970) 400-4740  
Fax: (970) 352-8023  
Email: [edoak@co.weld.co.us](mailto:edoak@co.weld.co.us)

Cody Knebel  
Salas Law Firm  
323 W. Drake Road, Suite 116  
Fort Collins, CO 80526  
Telephone: (970) 308-1045  
Email: [knebelcody@gmail.com](mailto:knebelcody@gmail.com)

Cindi Hendrix (paralegal/coordinator)  
Telephone: (970) 402-2075  
Email: [cindahendrix@yahoo.com](mailto:cindahendrix@yahoo.com)

### Continuing Legal Education

Renee Doak  
201 Laporte Avenue, Suite 200  
Fort Collins, CO 80521  
Telephone: (970) 498-7200  
Fax: (970) 498-7250  
Email: [doakrs@co.larimer.co.us](mailto:doakrs@co.larimer.co.us)

### Colorado Lawyers for Colorado Veterans

Stephen B. Ray  
3500 JFK Parkway, Suite 202  
Fort Collins, CO 80525  
Telephone: (970) 266-1210  
Email: [sray@rayheatherman.com](mailto:sray@rayheatherman.com)

## **Mentorship**

Shannon B. Sharrock  
2602 William Neal Parkway  
Fort Collins, CO 80525  
Telephone: (970) 556-4089  
Email: [shannonbican@yahoo.com](mailto:shannonbican@yahoo.com)

Ian D. McCargar  
Co-facilitator  
301 Walnut Street  
Windsor, CO 80550  
Telephone: (970) 674-2492  
Fax: (970) 674-2456  
Email: [imccargar@windsorgov.com](mailto:imccargar@windsorgov.com)

## **CBA High School Mock Trial**

Linda K. Connors  
201 Laporte Avenue, Suite 100  
Fort Collins, CO 80521  
Telephone: (970) 494-3540

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## **MISCELLANEOUS MEETINGS AND UPDATES**

There is an informal group of “trust and estate” lawyers called the LCBA Trust & Estate Bar. It meets five times a year, from September through May, usually on the fourth Wednesday of the month. The meetings are from 7:30 to 8:30 a.m. at First National Bank downtown. If you are interested you can email Pete Bullard at [pete@estate-planning-help.com](mailto:pete@estate-planning-help.com).

The Colorado Criminal Defense Bar (Larimer Chapter) meets monthly. Jeffrey Schwartz is the contact person at [jeff@jskwlaw.com](mailto:jeff@jskwlaw.com). He sends out notices by email so if you would like to be included, contact him.

The Larimer County Young Lawyers meets the third Wednesday of every month. If you are interested in their group, contact Dan St. John at (970) 482-4011 or email him at [dstjohn@wicklaw.com](mailto:dstjohn@wicklaw.com).

Anda Lincoln is the contact person for the Larimer County Women’s Bar. If interested, contact Anda at (970) 672-0032 or [anda@lincolnlawoffice.com](mailto:anda@lincolnlawoffice.com).

For those that do not know Larimer County Bar has a web page. Lisa Ritter keeps our webpage current. If there is something you would like to see on the page, please contact her at [lritter@ftccolaw.com](mailto:lritter@ftccolaw.com).

If you haven’t checked out our webpage, you can find it [www.larimerbar.org](http://www.larimerbar.org)