



# The Messenger

February 2023 Edition

## *President's Message*

Are you feeling disconnected? Isolated? Without community? The Larimer County Bar Association is here for you! Emerging from the COVID-19 pandemic has been difficult for many as so many functions remaining remote. The increasing frequency of remote events, court appearances, and communications have been an excellent opportunity for many such as those in more remote areas, those with child rearing responsibilities, those who are caring for the elderly, and those with compromised immune systems. But we miss out on the intangible benefits that we get from connection as professionals in person, in court, over coffee, at CLEs and social events. As we emerge into a new normal, my hope for the LCBA is that we will be able to continue to offer both in-person and remote opportunities for us to engage as a profession with each other – through continuing legal education and social events to keep us connected in these unprecedented times.

As a general update about the state of the LCBA: we currently have 537 members with a handful of standalone members (those not also CBA members). Despite our robust membership, in-person attendance at events has not returned to what it was prior to the COVID-19 pandemic. I highly encourage you all to take advantage of the opportunities for free and low cost CLEs organized by our CLE Committee and judiciary. Take a look at the many wonderful events on the horizon.

Over the past year we in the executive committee hired a financial and website administrator, revamped the [LCBA website](#), and revised our [bylaws](#) to increase membership for attorneys who may otherwise have a barrier to participation by creating a [Standalone Membership Opportunity](#) for government and non-profit attorneys. We have also been working hard to bring back the in-person social events you know and love. But we need your help to continue this great tradition. Please see the exciting opportunities for involvement at the LCBA following this message.

It's been an honor serving as your President of the Larimer County Bar Association this past year. Sadly, my time as president is coming to a close with the election of new officers on March 3, 2023. Please consider attending our Spring Term Day activities which this year continues to include networking in the morning over coffee and breakfast snacks, lunch with a CLE, and bowling tournament. I hope to see you all there!!

As a reminder, LCBA executive committee meetings are held on the second Tuesday of each month at 7 a.m. via Zoom, with the next meeting to be held on Tuesday, February 14, 2023 via Zoom Meeting ID: 836 2810 3469; Passcode: i3QM0Z. Please join us, especially if you are interested in leadership opportunities with the LCBA!!

Sincerely,

**Rebekah Berry-Chaney**  
**2022-2023 LCBA President**

# LCBA Leadership Opportunity

The LCBA Executive Committee is seeking interested parties to serve on the Executive Committee in the capacity of Secretary for the 2023-2024 term beginning in March 2023. Nominations and a vote on the next slate of Executive Committee members will take place during the Spring Term Day business meeting on Friday, March 3, 2023. You must be present to vote either in person or remotely.

The **LCBA Secretary** has historically been nominated into the position of Treasurer in the second year of service, then into the position of Vice President, and lastly into the position of President of the LCBA. See LCBA bylaws for further details regarding the other Executive Committee leadership positions. The Executive Committee of the Larimer County Bar Association serves as the nominating committee for the following year's executive leadership and is currently seeking interested parties for consideration.

**Presidential Appointees:** Additionally, two members of the Executive Committee are appointed by the President from the membership at large. Service to the LCBA as a presidential appointee is a good way to get involved with bar leadership. This position is a one-year commitment. The Executive Committee encourages attorneys from all practice areas.

If you are interested in serving on the LCBA Executive Committee as Secretary or a presidential appointee, or if you want to learn more about leadership in the LCBA, please email President, Rebekah Berry-Chaney at [rebekah.berry.chaney@outlook.com](mailto:rebekah.berry.chaney@outlook.com) and/or join us for our next February Executive Committee meeting on Tuesday, February 14th at 7 a.m. via Zoom Meeting ID: 836 2810 3469; Passcode: i3QM0Z.

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## Attention New Lawyers!

If you are a lawyer who is new to the Larimer County Bar Association, we would like to introduce you at our Spring Term Day Business Meeting on Friday, March 3, 2023. Please contact Ian McCargar at (970) 231-7363 or by email at [ianmccargar@gmail.com](mailto:ianmccargar@gmail.com) with your name and a little bit of information about yourself. We would like to welcome you at this meeting!

# Upcoming Events

## February 9

### **CLE - Right to Counsel for Youth HB22-1038: Important Statutory Updates**



**DATE:** Thursday, February 9, 2023

**TIME:** 11:45 AM – 1:30 PM

**WHERE:** Larimer County Justice Center, Jury Assembly Room (1st Floor)  
201 Laporte Avenue, Fort Collins, Colorado

**PRESENTER:** Sheri Danz of the Office of the Child Representative

Whether you practice or are considering practicing in the areas of dependency and neglect, juvenile delinquency, or adoption, or are a current Guardian ad Litem or are considering work in this area you will not want to miss this statutory update.

Sheri Danz of the Colorado Office of The Child Representative will present on HB22-1038 which was passed unanimously in both chambers, signed by the Governor in April, and is effective January 9, 2023. This bill provides for client-directed representation for youth ages 12 and older in dependency and neglect cases. Ms. Danz will present on cross-over cases practitioners may see although the statutory changes do not change the appointment of a GAL for children ages 11 and younger in D&N cases or the appointment of a GAL in other case types (juvenile delinquency, domestic relations etc.).

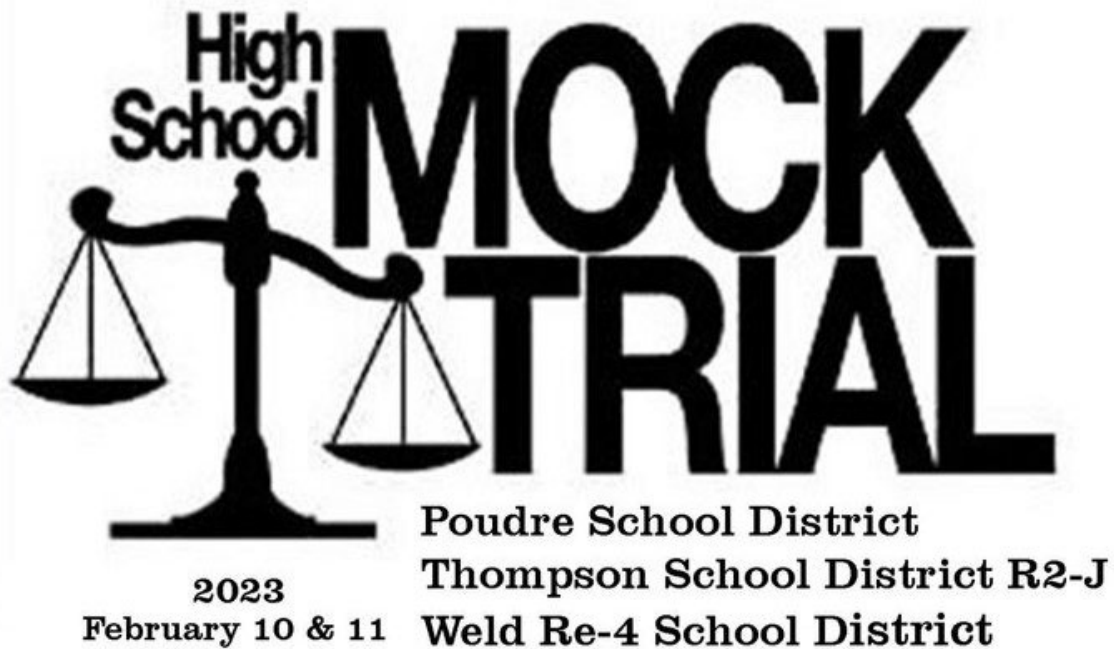
Ms. Danz will also present on the application process to become a court appointed representative for children and the changes to the way these appointments given the changes to the statute. Ms. Danz will be available to answer questions on the application process for the Office of the Child Representative for those practitioners considering working as court appointed representative.

1.5 Ethics CLE Hours Accreditation Approved

No RSVP needed. The program will begin promptly at noon. You are welcome to bring a lunch to this free CLE.

February 10 & 11

**2023 NoCo High School Mock Trial Tournament Days 1 & 2**



**Sponsored by the Colorado Bar Association,  
Larimer County Bar Association, and Weld County Bar Association**

Location: Larimer County Justice Center  
201 Laporte Avenue  
Fort Collins, Colorado

Volunteer Attorneys are needed to be scorers for the Mock Trials!  
Sign up through the link below:

[SignUp Genius](#)

February 16



**Hello Friends of the Byron White Inn of Court!**

**Please join us on Thursday 16 February 2023**

**at Cafe Vino**

**1200 S. College Avenue**

**Fort Collins, Colorado**

We will be discussing Problem Solving Courts with Judge Zehe  
1 General CLE Credit Approved

**Meeting Format:**

Social Time: 5:30 p.m.

Meeting: 6:00 p.m.

Dinner: 6:30 p.m.

CLE Presentation: 7:00 - 8:00 p.m.

Membership is not required to attend and non-attorneys are welcome. The charge for non-members and guests/spouses is \$35, payable the night of the dinner by cash, by check made out to the Byron White Inn of Court, or by Venmo @Sam-Kornfeld-1.

Please RSVP yourself and guests, by Monday 13th February, to [Amber@KeepLawFirm.com](mailto:Amber@KeepLawFirm.com)

For more information or questions, please contact Sam Kornfeld at [Sam@KeepLawFirm.com](mailto:Sam@KeepLawFirm.com) or at (970) 481-7705

**Our Vision**

A legal profession and judiciary dedicated to professionalism, ethics, civility and excellence.

**Our Mission**

The American Inns of Court inspire the legal community to advance the rule of law by achieving the highest level of professionalism through example, education and mentoring.

[February 22](#)

## EVIDENTIARY AND OBJECTIONS PRACTICE LUNCH CLE

Larimer County Administrative Services Building  
200 West Oak Street, Boyd Lake Room  
Fort Collins, Colorado

(1 CLE General, .6 Ethics Credit, Pending)

Cost including Lunch: Free to LCBA Members, \$35.00 for Non-Members  
Law Clerks and Law Students can attend for \$20.00/person

[Register Here](#)

**THE LCBA CLE & COMMUNITY OUTREACH COMMITTEE PRESENTS:**

# EVIDENTIARY AND OBJECTIONS PRACTICE CLE

**WEDNESDAY, FEBRUARY 22, 2023**

11:00 AM - NOON  
GENERAL PRESENTATION BY:  
THE HONORABLE DANIEL MCDONALD & DAVID AYRAUD, SENIOR COUNTY ATTORNEY  
(1 GEN. CLE CREDIT)

NOON - 1:00 PM  
BREAKOUT SESSIONS  
(1 GEN. CLE CREDIT)

200 WEST OAK STREET, ADMIN. SYSTEMS BLDG., BOYD LAKE ROOM

REGISTRATION:  
[www.larimerbar.org/](http://www.larimerbar.org/)

BREAKOUT SESSIONS:

Dependency & Neglect	Probate	Criminal
<b>THE HONORABLE DANIEL MCDONALD</b> & Jennifer Stewart, Senior County Attorney	<b>THE HONORABLE SARAH CURE</b> & Rikke Liska and Kate Smith, Practitioners	<b>THE HONORABLE (RET.) JULIE FIELD</b> & Lindsay Reilly, Practitioner

February 27

**Domestic Relations Evidence Refresher CLE  
A View from the Bench**

Presented by Magistrate Patrick Esser and Magistrate Cara Boxberger

Monday, February 27, 2023

Noon - 1:00 p.m.

**Bring your lunch to this informative CLE!**

Please arrive at 11:45 a.m. The program will begin promptly at noon.

Larimer County Justice Center - Jury Assembly Room  
201 Laporte Avenue  
Fort Collins, Colorado

Virtual Attendance Option Available:

A Meeting link:

<https://judicial.webex.com/judicial/j.php?MTID=m176a6c76d2089d4d706ffbe3c6c12fed>

Meeting number: 2598 530 7076

Meeting password: Evidence2023

Join from a video or application:

Dial [25985307076@judicial.webex.com](mailto:25985307076@judicial.webex.com)

You can also dial 173.243.2.68 and enter your meeting number.

Join by phone:

+1-415-655-0001 US Toll

+1-720-650-7664 United States Toll (Denver)

Access code: 25985307076

Global call-in numbers:

<https://judicial.webex.com/judicial/globalcallin.php?MTID=mc0ef85a7f65fcccc74eec058db1dba8a>

**DR EVIDENCE REFRESHER**

**A View from the Bench**

Presented by Magistrates Boxberger and Esser

Join these former adversaries and trial attorneys as they explore evidentiary and procedural issues encountered in family law hearings.

† General CLE credit pending

Free!

DAY	TIME	Jury Assembly Room
FEB 27	12-1 PM	Room

**March 3**

## Spring Term Day 2023

### **AGENDA & EVENTS:**

**8:00 a.m. SOCIALIZE with COLLEAGUES**

Coffee, Juice, Donuts and Bagels

Larimer County Justice Center - Jury Assembly Room



**9:00 a.m. BUSINESS MEETING**

In-Person: Larimer County Justice Center - Jury Assembly Room



**By WebEx:** <https://judicial.webex.com/join/kristin.browning>

**Join by meeting number:** Meeting number (access code): 922 518 607

**Join by phone:**

+1-415-655-0001 US Toll

+1-720-650-7664 United States Toll (Denver)

**Access code: 922 518 607**

**Global call-in numbers:**

Join from a video conferencing system or application

Dial [Kristin.Browning@judicial.webex.com](mailto:Kristin.Browning@judicial.webex.com)

You can also dial 173.243.2.68 and enter your meeting number.

**11:45 a.m. LUNCH AND CLE - In-Person and Virtual options!**

Enjoy a catered lunch at:

Block One Events

428 Linden Street

Fort Collins, Colorado



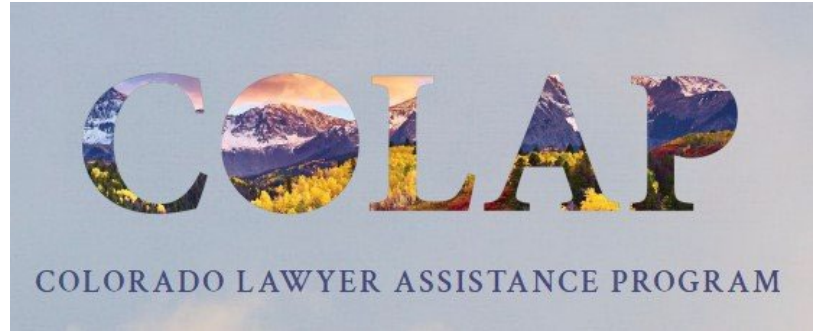
# Spring Term Day Lunch and CLE

Friday, March 3, 2023

11:45 a.m. Lunch

12:30 p.m. CLE Presentation

**CLE PRESENTATION: Stress Hardiness, Grit, & Resiliency in the Legal Profession**



**Presented by Ms. Kerry McCarthy, LPC  
Colorado Lawyer Assistance Program (COLAP)**

The practice of law is becoming more stressful during these uncertain and changing times. Learn how to make “stress work for you” from a neurobiological and neurophysiological perspective and how to build resiliency in order to avoid the physical, emotional, and cognitive effects of stress. This presentation will help you understand the impacts of stress and provide strategies & tools for building resiliency and managing stress effectively. You will also learn about free and confidential assistance available to you through the Colorado Lawyer Assistance Program (COLAP) along with other resources that are available to support the wellbeing of you, your colleagues, and your firm as you adapt to the ever-changing work environment.

Ms. McCarthy is a Clinical Coordinator for COLAP. She earned her M.A. in Mental Health Counseling and Behavioral Medicine from Boston University, School of Medicine. She is a Licensed Professional Counselor (LPC) in Colorado and a Licensed Mental Health Counselor (LMHC) in Washington state. Ms. McCarthy has experience in both the treatment and clinical supervision of behavioral health issues, specializing in mood and personality disorders, trauma, crisis response and violence prevention.

**Cost for this CLE Lunch is \$20.00 per person, Virtual Attendance is \$15.00 per person**

[Register for Lunch & CLE](#)

## **2:00 p.m. BOWLING SOCIAL**

Chipper’s Horsetooth Lanes  
217 W. Horsetooth Road  
Fort Collins, Colorado

Come join us for an afternoon of **FUN** and **PRIZES!** No bowling skills required! You may register as an individual or as a team (of no more than 5 members). If you are an individual, you will be assigned to a team.



**Cost is \$15.00 for 2 games and shoe rental.**

[Register for Bowling](#)

March 17

## Professionalism Award 2023 - Accepting Nominations!



Professionalism Award Nominations

### NOMINATIONS FOR PROFESSIONALISM AWARD

The Professionalism Committee will present the Professionalism Award at the **2023 Ethics Seminar on April 19, 2023**, which is presented to a Larimer County attorney whom the Executive Committee selects as exemplifying adherence to high standards of ethics and professionalism. Candidates will be considered for recommendation on the following standards:

- Must be a member of the Larimer County Bar Association for not less than five years
- Demonstrated positive involvement in the legal profession
- Courteous and prompt in conducting business
- Adheres to the Principles of Professionalism in both attitude and actions
- Complies with the Colorado Rules of Professional Conduct including treating all individuals with respect and dignity regardless of their sex, race, national origin or sexual orientation
- Performs *pro bono* public service by participating in improving the community or by providing legal services to clients of limited means without charge or in a manner that allows the client to participate in the legal process
- Committed to improving the profession when possible and to practicing law in a manner consistent with a commitment to providing quality legal services to the client
- In representing a client and rendering advice considers not only the law but other considerations such as moral, economic, social and political factors relevant to the situation

Please send your nominations & supporting information no later than **Friday, March 17, 2023** to:

**Jennifer L. Rice**  
Rice Law Office, P.C.  
19 Old Town Square, Suite 238  
Fort Collins, CO 80524  
(970) 494-1700  
[ricelawjr@earthlink.net](mailto:ricelawjr@earthlink.net)

Use this link to email Jennifer Rice:  
[ricelawjr@earthlink.net](mailto:ricelawjr@earthlink.net)

March 22



## **Trust & Estate Committee Meeting**

**Join this informal group of attorneys for presentations on trust and estate topics!**

**The next Committee Meeting is March 22, 2023**

**7:30 a.m. - 8:30 a.m.**

**First National Bank Building Board Room**

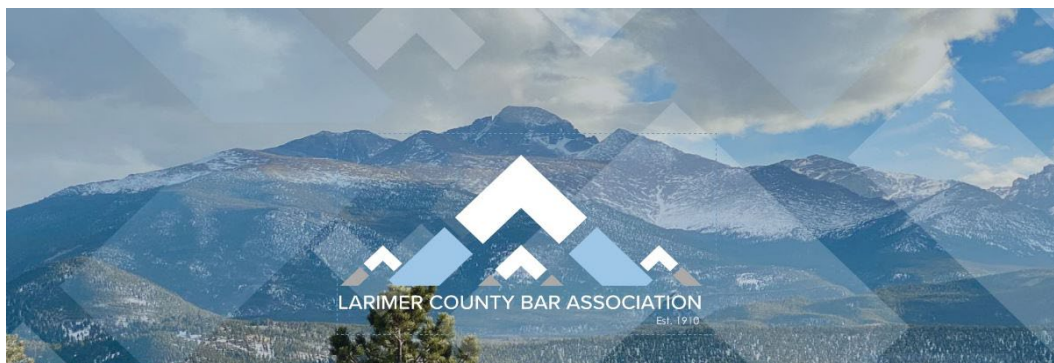
**200 W. Oak Street, Fort Collins, Colorado**

If you're interested in attending the meetings or for more information, please feel free to contact one of the Committee Co-Chairs:

Rikki Liska at [Rikke@legalep.com](mailto:Rikke@legalep.com) or Kate Smith at [Kate@legalep.com](mailto:Kate@legalep.com)

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**If you haven't visited our website in a while  
take a look around our newly designed site  
[larimerbar.org](http://larimerbar.org)**



[April 19](#)

The LARIMER COUNTY BAR ASSOCIATION  
PROFESSIONALISM COMMITTEE

PRESENTS ITS

**31st ANNUAL ETHICS SEMINAR\*\*<sup>1</sup>**  
*AND Professionalism Award Presentation*

**WEDNESDAY, APRIL 19, 2023**  
*1:00 p.m. to 5:00 p.m.*

**THE LINCOLN CENTER**  
**FORT COLLINS, CO**

Speakers for this seminar include the following:

Hon. Bryon Large, Presiding Disciplinary Judge, Colorado Supreme Court,  
Appearances before the Presiding Disciplinary Judge.

Jessica Yates, Esq., Attorney Regulation Counsel, Colorado Supreme Court  
Recent developments in attorney discipline matters and recent Rule  
changes.

Gerald "Jerry" Pratt, Esq., Representation of attorneys in defense of grievances,  
and hearings before the Presiding Disciplinary Judge.

Kate Strauss, Esq., current Chair of the CBA Ethics Committee, Recent issues  
under the Colorado Rules of Professional Conduct.

Ann Roan, Esq., Esq., Duty to Maintain Appropriate Workload, CBA Formal  
Opinion 146.

John A. Jostad, Esq., Moderator/Discussion Leader.

Approval for a minimum of **FOUR CLE/Ethics credits** is anticipated.

The Cost of this Seminar is **\$65.00** with your timely pre-registration by **Monday, April 3, 2023**. Registration thereafter, and at the door, is \$75.00. Proceeds go to LCBA and are used for college funds. If you would like to make any additional donation to that college fund, please note it on your registration. Early registration is greatly appreciated in helping us to anticipate numbers of attendees.

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<sup>1</sup> **The Annual Ethics Seminar will be presented in a hybrid format --in-person and live webinar--from the Lincoln Center.**

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[Register Online Here](#)

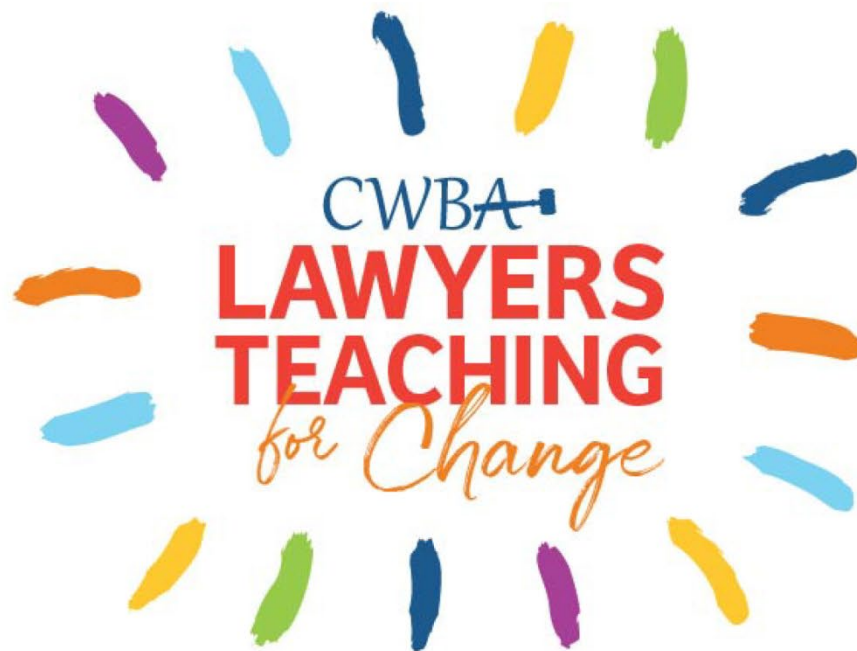
If you prefer to mail in your registration with a check, please print and complete the registration form below and send it with your payment.

[Print Registration Form](#)

# Announcements



Announcing the launch of our new  
***Lawyers Teaching for Change***  
law careers pipeline program  
for elementary school children!



***Calling all lawyers and judges!***

We are excited to launch CWBA's new program "[Lawyers Teaching for Change](#)" in the **Denver Metro area and in Larimer County**. This program brings our legal community inside the classroom, with the goal of inspiring children of diverse backgrounds to pursue a career in law.

We are launching this program in third, fourth, and fifth-grade classrooms, presenting two 1.5-hour sessions over a two-day period. Day 1 includes a lesson on the practice of law, and Day 2 is a fun-filled mock trial.

## How To Get Involved:

If you are interested in motivating these young minds and serving as a “Lawyers Teaching for Change” volunteer, please contact the member serving your area below:

**Denver & Jefferson Counties: Laura Martinez**

[lmartinez@fwlaw.com](mailto:lmartinez@fwlaw.com)

**Arapahoe & Douglas Counties: Vicki Klingensmith**

[veklingen@yahoo.com](mailto:veklingen@yahoo.com)

**Larimer County: Chief Judge Susan Blanco**

[susan.blanco@judicial.state.co.us](mailto:susan.blanco@judicial.state.co.us)

[CLICK TO LEARN MORE](#)

**“Volunteers do not necessarily have the time;  
they just have the heart.”** - Elizabeth Andrew

Thank you for sharing your heart with these children  
and our wonderful new program!

**Hope you'll support the program!**

### **You Uniquely Belong**

We welcome the unique, valuable perspectives each of you  
brings to the table through authenticity.

YOU make the CWBA a better, stronger organization.

[Click to Learn More](#)

[Print Flyer](#)

**Congratulations Dan St. John!**

**JOHNSON  
MUFFLY &  
DAUSTER**  
A Professional Corporation

Is pleased to announce that

**DANIEL M. ST. JOHN II**



Has become a shareholder in the firm.

Dan continues to practice real estate litigation,  
including community association law and landlord-tenant law.

Jeffrey J. Johnson • Daniel C. Muffly  
Peter J. Dauster • Ryan S. Thorson  
Benjamin D. Kramer • Daniel M. St. John II  
Ezekiel L. Rauscher

323 S. College Ave., Ste. 1, Fort Collins, CO 80524  
Telephone: (970) 482-4846, [www.nocolawgroup.com](http://www.nocolawgroup.com)



for the

## Access to Justice Committee and Pro Bono Program

### Your Help is Needed!

The 8<sup>th</sup> Judicial District's Access to Justice Committee and the Larimer County Pro Bono Program have a number of fantastic ways for you to get involved and help your community. If you are a family law practitioner, please consider signing up to help with Family Law Day which will be held on April 28, 2023. Volunteers will be providing legal advice to folks who sign up from either 9:00 a.m. to 12:00 p.m. or 1:00 to 4:00 p.m. Each session with those who sign up is 30 minutes in length, and you may appear in person or participate by Zoom. To sign up, please go to <https://bit.ly/FamilyLawVolunteer>.

If you are interested in providing potentially more in-depth pro bono services, the Pro Bono Program needs attorneys to volunteer to take on pro bono cases in the areas of family law, landlord/tenant, and estate planning. The scope of your representation is dependent upon the case. If you take a case, you may be eligible for CLE credits and you are covered by the program's malpractice insurance. If you'd like to volunteer or learn more about the program, please contact Cindi Hendrix, the Pro Bono Paralegal/Coordinator, at [cindhendrix@yahoo.com](mailto:cindhendrix@yahoo.com) or 970-791-0837 (private number for attorneys and staff only).

However, if you are looking for a way to volunteer with the Pro Bono Program that is less of a time commitment, you can volunteer for the Monthly Ask-a-Lawyer Clinic. Volunteers will meet with sign-ups for 20-minute consults for either family law or general civil matters from 3:00 to 5:00 p.m. on the second Tuesday of each month. You can sign up at <http://bit.ly/AALClinic>.

Thank you for your continued support of these valuable resources for our community!



# Giving Opportunity

## The Greater Colorado Law Student Experience

The Greater Colorado Law Student Experience (“GCLSE”) is a program developed by Colorado’s Judicial Diversity Outreach program for the Colorado Judicial Department. In a collaborative effort to build a stronger legal pipeline in Colorado’s Greater Colorado communities, a group of organizations came together to pilot a program called the Greater Colorado Law Student Experience this summer.

Greater Colorado Law Student Experience is an 8-week summer program that provides opportunities for law students from Colorado Law and Denver Law to live and work in a Greater Colorado community. Housing is arranged on a local college campus at each location, and the students spend 3 days a week completing a judicial externship at the local district courts, day a week working with a legal organization, and 1 day a week networking and building a community with local practitioners. As identified by the CBA Greater Colorado Taskforce, Colorado is facing a critical issue in succession planning for its aging attorney population, and we must act to provide opportunities in Greater Colorado areas now.

The 4 students that participated in the pilot program all expressed that they would consider job opportunities in Greater Colorado communities after graduation. You can watch their testimonials and learn more about the program’s impact in the 15-minute video below.

If you would like to support the GCLSE, you may easily donate by sending a check payable to the Larimer County Bar Association, PO Box 781, Fort Collins, CO 80522-0781. Please include the note “GCLSE Internship Program” on your memo line. Also, please include your complete mailing address with your donation.

[Watch YouTube Program Video](#)

[Print Program Flyer](#)

# Classified Ads

## First National Bank of Omaha - Special Loan Rates for Attorneys



# THE VERDICT IS IN

Jeff Puckett

### The time has come to show appreciation to our local attorneys

The latest updates

First National Bank of Omaha is now offering a loan for local attorneys.

#### Highlights of the loan:

5% down payment

No mortgage insurance

Loan amounts up to \$1,000,000

No pre payment penalties

Gift funds allowed

Lower rates than standard rates

Underwriting for new attorneys

Call for full details



Jeff Puckett  
NMLS #623542  
Mortgage Loan Officer  
First National Bank of Omaha  
205 W Oak Street  
Fort Collins, CO 80521  
970-219-4616 Cell  
970-494-5284 Office  
[jeffpuckett@fnbo.com](mailto:jeffpuckett@fnbo.com)  
Apply online at  
<http://www.fnbo.com/mortgage/jpuckett>



Member FDIC  MORTGAGE

## Is it a good time to buy?

**Mortgage demand jumps nearly 28% in one week:**

Consumers returned from the holiday season to find mortgage rates at their lowest point since September, and they are responding in dramatic fashion.

Mortgage application volume jumped nearly 28% last week compared with the previous week, according to the Mortgage Bankers Association's seasonally adjusted index.

The average contract interest rate for 30-year fixed-rate mortgages with conforming loan balances (\$726,200 or less) decreased to 6.23% from 6.42%, with points falling to 0.67 from 0.73 (including the origination fee) for loans with a 20% down payment.

Rates hit a recent high of around 7.2% at the end of October on the MBA's survey but ended the year at 6.58%. One year ago, the average rate on the 30-year fixed was 3.64%.

Applications for a mortgage to purchase a home rose 25% week to week but were 35% lower than the same week one year ago.

"As we enter the beginning of the spring buying season, lower mortgage rates and more homes on the market will help affordability for first-time homebuyers," said Mike Fratantoni, senior vice president and chief economist at the MBA.

The market, however, is not seeing any surge in inventory. The number of active listings is about 21% higher than it was a year ago, according to Redfin, a real estate brokerage. That is mostly because homes are now sitting on the market longer, with far fewer sales. New listings of homes for sale are down 22% year over year.

PUBLISHED WED, JAN 18,  
2023 CNBC

# Classified Ads

**Advertise with the LCBA!**



Do you have a job opening or announcement? Do you have a space for rent or lease? Do you have a business you would like to spotlight? Do you have office furniture or law books to sell? Cost is \$40.00 per ad and we will publicize it on our website: [LCBA Classified Ads](#)

**Want to submit an ad?**

*Fill out our Ad Request Form to get started:*

**[Publication Request Form](#)**

Note: Publication requests must be made through the form linked above before they will be posted to the website and or/emailed to members.

# 2022-2023 Leadership

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**Larimer County Bar Association  
Executive Committee**

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**President**

Rebekah Berry-Chaney  
Riley Law, LLC  
1750 Foxtrail Drive, Unit B  
Loveland, CO 80538  
(970) 744-3937  
[rebekah.berry.chaney@outlook.com](mailto:rebekah.berry.chaney@outlook.com)

**Vice President**

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2900 S. College Ave, Suite LC  
Fort Collins, CO 80525  
(303) 990-5308  
[heidi@burnhamlaw.com](mailto:heidi@burnhamlaw.com)

**Treasurer**

Daniel M. St. John, II  
Johnson Muffley & Dauster  
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(970) 482-4846  
[dstjohn@nocolawgroup.com](mailto:dstjohn@nocolawgroup.com)

**Secretary**

Andrew S. Priebe  
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(970) 482-5058  
[andrew@lawfortcollins.com](mailto:andrew@lawfortcollins.com)

**Past President**

Kara E. Clark  
Larimer County Attorney's Office  
224 Canyon Avenue #200  
P.O. Box 1606  
Fort Collins, Colorado 80522  
(970) 498-7450  
[clarkke@co.larimer.co.us](mailto:clarkke@co.larimer.co.us)

**Board of Governor's Representative**

Jennifer L. Rice  
Rice Law Office, P.C.  
19 Old Town Square, Suite 238  
Fort Collins, CO 80524-2486  
(970) 494-1700  
[ricelawjr@earthlink.net](mailto:ricelawjr@earthlink.net)

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**Members Appointed by the President**

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Jordan Wiswell  
The Law Offices of  
Behler, Weesner, & McElroy, LLC  
19 Old Town Square, Suite #242  
Fort Collins, CO 80524  
970-225-8250  
[jordan@bwmlawoffice.com](mailto:jordan@bwmlawoffice.com)

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**Members Appointed by the Executive  
Committee**

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**Young Lawyers Division Liaison**

Russell Connelly  
Burnham Law  
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