

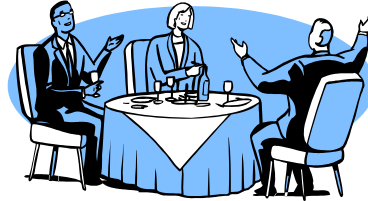
**SPRING TERM DAY**

**MARCH 3, 2017**

**Agenda**

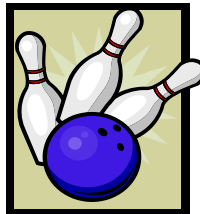
**8:00 a.m.** Coffee, juice, donuts and bagels at the Justice Center –Jury Assembly Room

**9:00 a.m.** Business Meeting – Jury Assembly Room  
Special Guest – Colorado Supreme Court Justice William W. Hood, III



**12:00 p.m.** Luncheon at the Rio Grande Restaurant – The Agave Room (Upstairs) – 143 W. Mountain Avenue, Fort Collins. CBA President Patricia M. Jarzowski will be speaking at the luncheon.

Cost is \$13.00 per person. Send check payable to LCBA and send reservations form to Lisa Ritter, 419 Canyon Avenue, Suite 226, Fort Collins, CO 80521;  
Phone: 970-482-9770.



**2:00 p.m.** Come join us for an afternoon of fun and prizes. No bowling skills required! Bowling will start at 2:00 p.m. at Chipper's Lanes at 217 W. Horsetooth Road. Cost is \$15.00 for 2 games and shoes.

To register, please send a check made payable to LCBA to Dan St. John, Wick & Trautwein, LLC, P.O. Box 2166, Fort Collins, CO 80522. You may also deliver a check to Dan at 323 South College Avenue, Suite 3.

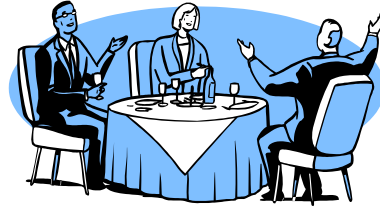
You may register as a team (of no more than 5 members) or as an individual. If you are an individual, you will be assigned to a team. If you wish to be on the LCBA Young Lawyer Division team, please indicate that in your registration.

Questions? Contact Dan St. John at 970-482-4011 or [dstjohn@wicklaw.com](mailto:dstjohn@wicklaw.com).

We've had a great turnout the last few years and we hope to see some more new faces again this year. Come join the fun!

**Deadline to Register: February 24, 2017**

SPRING TERM DAY  
MARCH 3, 2017  
LUNCHEON



12:00 p.m.                      Luncheon at The Rio Grande Restaurant, Agave Room, 143 W. Mountain Avenue. Cost is \$13.00 per person.

Enclosed is my Luncheon Reservation for March 3, 2017, at The Rio Grande Restaurant

Name(s): \_\_\_\_\_

Address: \_\_\_\_\_

Phone No: \_\_\_\_\_

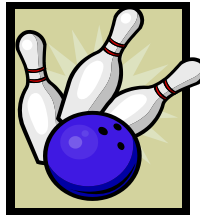
Check(s) in the amount of \$13.00 per person made payable to  
Larimer County Bar Association

\_\_\_\_\_ X \$13.00 = \$\_\_\_\_\_ (amount enclosed)

Return To: Lisa Ritter, 419 Canyon Avenue, Suite 226, Fort Collins, CO 80521, 970-482-9770

Deadline to register February 21, 2017

**SPRING TERM DAY  
MARCH 3, 2017  
BOWLING!**



**WHEN:** 2:00 p.m. on Friday, March 3, 2017  
**WHERE:** Chipper's Lanes at 217 W. Horsetooth Road  
**HOW MUCH:** \$15.00 per person  
**WHAT DO I GET:** Two games of bowling and bowling shoes

Enclosed is my Bowling Reservation for March 3, 2017.

Name(s): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Remember, teams of no more than five members. Lanes are more comfortable with teams of four.

Team Name(if registering as a team): \_\_\_\_\_

Young Lawyer Division Team? Circle YES or NO

Check(s) in the amount of \$15.00 per person made payable to: Larimer County Bar Association

\_\_\_\_\_ X \$15.00 = \$\_\_\_\_\_ (amount enclosed)

Mail To: Dan St. John, Wick & Trautwein, LLC, P.O. Box 2166, Fort Collins, CO 80522  
Deliver To: 323 South College Avenue, Suite 3, Fort Collins, CO 80524  
Questions: 970-482-4011 or [dstjohn@wicklaw.com](mailto:dstjohn@wicklaw.com)

**Deadline to register February 24, 2017**